LIST OF PUBLICATIONS BY

BRET W. DAVIS

Items are grouped according to type of publication and are ordered chronologically, starting from the most recent (2013).

BOOK AUTHORED

- *Heidegger and the Will: On the Way to Gelassenheit*. Evanston, Ill.: Northwestern University Press (Studies in Phenomenology and Existential Philosophy), 2007. 424 pages.

BOOK TRANSLATED

- Martin Heidegger, *Country Path Conversations*. Bloomington: Indiana University Press (Studies in Continental Thought), 2010. 230 pages. Includes translator's foreword (16 pgs.), notes, and glossaries.

BOOKS EDITED

- *Japanese and Continental Philosophy: Conversations with the Kyoto School*. Co-edited with Brian Schroeder and Jason M. Wirth. Bloomington: Indiana University Press (Studies in Continental Thought), 2011. 331 pages. My contributions include two chapters authored; introduction co-authored; and two chapters translated.

- *Martin Heidegger: Key Concepts*. Durham, UK: Acumen Publishing, 2010. 304 pages. My contributions include three chapters authored; chronology of Heidegger's life composed; bibliography compiled; and index composed.

- *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], in Japanese. Co-edited with Fujita Masakatsu. Kyoto: Shōwadō, 2005. 288 pages. My contributions include two chapters authored; one chapter translated; and bibliography compiled.

ENCYCLOPEDIA ARTICLE

- "The Kyoto School." *The Stanford Encyclopedia of Philosophy*: http://plato.stanford.edu/entries/kyoto-school/. First published Mon Feb 27, 2006; substantive revision Thu May 6, 2010. The downloadable PDF of this article is 100 pages.

BOOK CHAPTERS (30)

- "Conversing in Emptiness: Rethinking Cross-Cultural Dialogue with the Kyoto School." In *Philosophical Traditions*, edited by Anthony O'Lear (Cambridge: Cambridge University Press, forthcoming).
- "Nishida to ibunkakan-taiwa: Kongen-teki sekaishiminshugi no kanōsei" [Nishida and Intercultural Dialogue: The Possibility of a Radical Cosmopolitanism], written in Japanese. In *Shisōkan no taiwa: Higashi-ajia ni okeru tetsugaku no juyō to tenkai* [Dialogue between Ways of Thinking: The Reception and Development of Philosophy in East Asia], edited by Fujita Masakatsu (Kyoto: Shōwadō, forthcoming).
- "Ethical and Religious Alterity: Nishida after Levinas." In *Kitarō Nishida in der Philosophie des 20. Jahrhunderts*, edited by Rolf Elberfeld and Yōko Arisaka (Freiburg/Munich: Alber Verlag, forthcoming).
- "Expressing Experience: Language in Ueda Shizuteru's Philosophy of Zen." In *Dao Companion to Japanese Buddhist Philosophy*, edited by Gereon Kopf (Springer, forthcoming).
- "Heidegger's Orientations: The Step Back on the Way to Dialogue with the East." In *Heidegger-Jahrbuch 7: Heidegger und das ostasiatische Denken*, edited by Alfred Denker et al. (Freiburg/Munich: Alber Verlag, 2013), 153–80.
- "Heidegger and Asian Philosophy." In *The Bloomsbury Companion to Heidegger*, edited by François Raffoul and Eric S. Nelson (New York: Bloomsbury Academic, 2013), 459–471.
- "Forms of Emptiness in Zen." In *A Companion to Buddhist Philosophy*, edited by Steven Emmanuel (West Sussex: Wiley-Blackwell, 2013), 190–213.
- "El Uno y los múltiples mundos: acerca de la visión alternativa de la globalización en Nishida." Translated by Augustín Jacinto Zavala. In *Alternativas filosóficas: Investigaciones recientes sobre la filosofía de Nishida Kitaro, fundador de la Escuela de Kioto*, edited by Augustín Jacinto Zavala (Morelia, Michoacan, Mexico: Morevallado Editores, 2012), pp. 257–301.
- "Natural Freedom: Human/Nature Non-Dualism in Japanese Thought." In *The Oxford Handbook of World Philosophy*, edited by Jay Garfield and William Edelglass (New York: Oxford University Press, 2011), pp. 334–47.
- "The Philosophy of Zen Master Dōgen: Egoless Perspectivism." In *The Oxford Handbook of World Philosophy*, edited by Jay Garfield and William Edelglass (New York: Oxford University Press, 2011), pp. 348–60.
- "Introduction: Conversations on an Ox Path" (with Brian Schroeder). In *Japanese and Continental Philosophy: Conversations with the Kyoto* School, edited by Bret W. Davis,

Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 1–16.

- "Dialogue and Appropriation: The Kyoto School as Cross-Cultural Philosophy." In *Japanese and Continental Philosophy: Conversations with the Kyoto* School, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 33–51.
- "Nishitani after Nietzsche: From the Death of God to the Great Death of the Will." In *Japanese and Continental Philosophy: Conversations with the Kyoto* School, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 82–101.
- "Introduction: Key Concepts in Heidegger's Thinking of Being." In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010), pp. 1–16.
- "Will and *Gelassenheit*." In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010), pp. 168–82.
- "Heidegger on Christianity and Divinity: A Chronological Compendium." In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010), pp. 231–59.
- "The Presencing of Truth: Dōgen's *Genjōkōan*." In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (Oxford University Press, 2009), pp. 251–59. Consists of an interpretive essay (pp. 251–56) followed by an original translation of Dōgen's medieval Japanese text (pp. 256–59).
- "Nishitani Keiji's 'The Standpoint of Zen: Directly Pointing to the Mind'." In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (Oxford University Press, 2009), pp. 93–102. Consists of an introduction (pp. 93–95) and an edited translation of Nishitani's text (pp. 95–102).
- "Letting Go of God for Nothing: Ueda Shizuteru's Non-Mysticism and the Question of Ethics in Zen Buddhism." In *Frontiers of Japanese Philosophy 2*, edited by Victor Sogen Hori and Melissa Anne-Marie Curley (Nagoya: Nanzan Institute for Religion and Culture, 2008), pp. 226–55.
- "Turns to and from Political Philosophy: The Case of Nishitani Keiji." In *Re-politicising the Kyoto School as Philosophy*, edited by Chris Goto-Jones (London: Routledge, 2008), pp. 26–45.
- "Does a Dog See Into Its Buddha-nature? Re-posing the Question of Animality/Humanity in Zen Buddhism." In *Buddha Nature and Animality*, edited by David Jones (Fremont, CA: Jain Publishing, 2007), pp. 83–126.

- "Toward a World of Worlds: Nishida, the Kyoto School, and the Place of Cross-Cultural Dialogue." In *Frontiers of Japanese Philosophy*, edited by James W. Heisig (Nagoya: Nanzan Institute for Religion and Culture, 2006), pp. 205–45.
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- "Kami no shi kara ishi no daishi e: Posuto-Niiche no tetsugakusha toshite no Nishitani Keiji" [From the Death of God to the Great Death of the Will: Nishitani Keiji as a Post-Nietzschean Philosopher], written in Japanese. In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 198–224.
- "Kami wa doko made jiko o kūzuru ka—Abe Masao no kenōshisu-ron o meguru giron" [How Far Does God Empty Himself? On the Debate Surrounding Masao Abe's Theory of Kenosis], written in Japanese. In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 245–59.
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- "Shūkyō kara seiji e, seiji kara shūkyō e: Nishitani Keiji no tenkai (keere)" [From Religion to Politics, and from Politics to Religion: Nishitani's Turn (Kehre)], written in Japanese. In *Higashiajia to tetsugaku* [East Asia and Philosophy], edited by Fujita Masakatsu et al. (Kyoto: Nakanishiya Press, 2003), pp. 347–63. A longer version of this paper has appeared in Chinese translation as a chapter in *Dōngyà jìndàzhéxué de yìyì* [The Significance of Modern East Asian Philosophy], edited by Bian Chongdao et al. (Shenyang, 2002), pp. 359–80.
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An earlier version of this article appeared as "The Displacement of Modernity," *Dokkyo International Review* 14 (2001): 215–35.

- "Nishitani Keiji ni okeru 'taiho': Nihirizumu o tōshite zettai teki shigan e" [The 'Step Back' in Nishitani Keiji: Through Nihilism to the Absolute Near-side], written in Japanese. In *"Kongen" e no tankyū* : *Kindai nihon no shūkyō shisō no yamanami* [The Search for "Grounds": The Range of Religious Thought in Modern Japan], edited by Shōji Hosoya (Kyoto: Kōyō Shobō, 2000), pp. 71–91. This article has appeared in Chinese translation as an appendix to *Changtong yu chaoyue* [Tradition and Transcendence], Wu Guanghui (Beijing, 2002), pp. 259–78.

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- "Returning the World to Nature: Heidegger's Turn from a Transcendental-Horizonal Projection of World to a Releasement to the Open-Region." *Continental Philosophy Review*, forthcoming.
- "Naturalness in Zen and Shin Buddhism: Before and Beyond Self- and Other-Power." *Contemporary Buddhism*, forthcoming.
- "Psychosomatic Practice and Kyoto School Philosophies of Zen." *Journal of Religious Philosophy* (Taiwan) 64 (2013): 25–48 (English original and Chinese translation).
- "Nishida's Multicultural Worldview: Contemporary Significance and Immanent Critique." *Nishida Tetsugakkai Nenpō* [The Journal of the Society for Nishida Philosophy] 10 (2013): 183–203.
- "Opening Up the West: Toward Dialogue with Japanese Philosophy." *Journal of Japanese Philosophy* 1 (2013): 57–83.
- "Nijū naru 'zettai no ta e no naizai-teki chōetsu: Nishida no shūkyō-tetsugaku ni okeru tasharon" [Twofold 'Immanent Transcendence to the Absolute Other': Alterity in Nishida's Philosophy of Religion], written in Japanese. *Nihontetsugakushi Kenkyū* (Studies in Japanese Philosophy) 9 (2012): 102–34.
- "Kū ni okeru deai: Nishitani Keiji no Zen tetsugaku ni okeru 'ware to nanji' no ego-teki kankei" [Encounter in Emptiness: The Mutually Circulating I-Thou Relation in the Zen Philosophy of Nishitani Keiji], written in Japanese. *Risō* 689 (2012): 114–31.
- "Nothingness *and* (not *or*) the Individual: Reflections on Robert Wilkinson's *Nishida and Western Philosophy*." *The Eastern Buddhist* 42/2 (2011): 143–56.
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- "Step Back and Encounter: From Continental to Comparative Philosophy." *Comparative and Continental Philosophy* (2009) 1/1: 9–22.
- "Rethinking Reason, Faith, and Practice: On the Buddhist Background of the Kyoto School." *Shūkyōtetsugaku Kenkyū* (Studies in the Philosophy of Religion) 23 (2006): 1–12.
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- "The Step Back Through Nihilism: The Radical Orientation of Nishitani Keiji's Philosophy of Zen." *Synthesis Philosophica* 37 (2004): 139–59. This article has also been translated into Serbio-Croatian and published in *Filozofska Istrazivanja*, vol. 96, no. 25/1 (2005): 121–39.
- "Rethinking the Rational Animal: The Question of Anthropologocentrism in Heidegger, Bergson, and Zen." *Interdisziplinäre Phänomenologie—Interdisciplinary Phenomenology* 1 (2004): 173–87.
- "Taiho to kaikō: Seiyōtetsugaku kara shisakuteki-taiwa e" [Step Back and Encounter: From Western Philosophy toward a Dialogue of Thought], written in Japanese. *Nihontetsugakushi Kenkyū* (Studies in Japanese Philosophy) 1 (2003): 36–66.
- "Introducing the Kyoto School as World Philosophy: Reflections on James W. Heisig's *Philosophers of Nothingness*." *The Eastern Buddhist* 34/2 (Autumn 2002): 142–70. A Bosnian translation of this review article has been published as an appendix to James W. Heisig, *Filozofi ništavila: Esej o Kyoto školi*, trans. Nevad Kahteran (Sarajevo: Kult B, 2007), pp. 395–420.

BOOK REVIEWS (3)

- Review of Shizuteru Ueda's *Wer und was bin ich: Zur Phänomenologie des Selbst im Zen-Buddhismus* (Freiburg: Verlag Karl Alber, 2011), forthcoming in *Monumenta Nipponica*.
- Review of Richard Capobianco's *Engaging Heidegger* (Toronto: University of Toronto Press, 2010). *Notre Dame Philosophical Reviews*, http://ndpr.nd.edu/review.cfm?id=21268.
- Review of Lin Ma's *Heidegger on East-West Dialogue: Anticipating the Event* (New York/London: Routledge, 2008). *Journal of the British Society for Phenomenology* 41/3 (October 2010): 327–29.

CONFERENCE PROCEEDINGS (4)

- "Jita no deai ni okeru nijū no jikaku: Ueda Shizuteru Sensei e no toi" [Twofold Self-awareness in the Encounter Between Self and Other: A Question to Professor Ueda Shizuteru], written in Japanese. *Kyōto Sangyō Daigaku Nihonbunka Kenkyūsho Nenpō* [The Bulletin of the Institute of Japanese Culture, Kyoto Sangyō University] (2012): 320–321.

- "Horizon and Open-Region: Epistemology in Heidegger's Country Path Conversations (GA 77)." *Proceedings of the 44th Annual Meeting of the North American Heidegger Conference* (2010): 195–205.
- "Amerika ni okeru Nihontetsugaku no kenkyūjōkyō ni tsuite" [On the State of Research on Japanese Philosophy in America], written in Japanese. *Nishidatetsugakkai Kaihō* [Bulletin of the Society for Nishida's Philosophy] 9 (2009): 2–4.
- "Varieties or Equivocations of Willing?" *Proceedings of the 42nd Annual Meeting of the North American Heidegger Conference* (2008): 144–50.

TRANSLATIONS (8)

Japanese to English:

- Fujita Masakatsu, "The Significance of Japanese Philosophy." *Journal of Japanese Philosophy* 1 (2013): 5–20.
- Ueda Shizuteru, "Language in a Twofold World." In *Japanese Philosophy: A Sourcebook*, edited by James W. Heisig, Thomas P. Kasulis and John C. Maraldo (Honolulu: University of Hawaii Press, 2011), pp. 766–84.
- Ueda Shizuteru, "Contributions to Dialogue with the Kyoto School." In *Japanese and Continental Philosophy: Converstations with the Kyoto* School, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 19–32.
- Dōgen, "The Presencing of Truth." In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (Oxford: Oxford University Press, 2009), pp. 256–59.
- Fujita Masakatsu, "Logos and Pathos: Miki Kiyoshi's Logic of the Imagination." Translated with Moritsu Ryū and Takehana Yōsuke. *Synthesis Philosophica* 37 (2004): 117–28. Reprinted in *Japanese and Continental Philosophy: Conversations with the Kyoto* School, edited by Bret W. Davis, Brian Schroeder, and Jason M. Wirth (Bloomington: Indiana University Press, 2011), pp. 305–18.
- Fujita Masakatsu, "Questions Posed by Nishida's Philosophy." *Zen Buddhism Today* 15 (1998): 51–64. Reprinted in *Synthesis Philosophica* 37 (2004): 7–17.

English to Japanese:

- Graham Parkes, "Kyotogakuha to 'fashizumu' no retteru: Konnichi Amerika ni okeru kado na 'seijitekinatadashisa' no mondai" [The Putative Fascism of the Kyoto School and the Political Correctness of the Modern Academy]. *Zengaku Kenkyū* 81 (2003): 276–302. Revised and republished in *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 149–77.

German to English:

- Martin Heidegger, *Country Path Conversations* (see above under BOOK TRANSLATED).

OTHER ACADEMIC PUBLICATIONS (5)

- Introductions to chapters by Ueda Shizuteru and Fujita Masakatsu in *Japanese Philosophy: A Sourcebook*, edited by James W. Heisig, Thomas P. Kasulis and John C. Maraldo (Honolulu: University of Hawaii Press, 2011), pp. 765–66, 993.
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- "Bibliography of Books in Western Languages on Japanese Philosophy." In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. vi-xvii.
- "Nishitani Keiji" entry for the Kyoto University Japanese Philosophy website: http://www.bun.kyoto-u.ac.jp/nittetsu/guidance/philosophers/nishitani_guidance.html