# FREDERICK CHRISTIAN BAUERSCHMIDT

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Birth date: 9/21/61

### **Academic Positions**

- Chair, Department of Theology, Loyola University, Baltimore, MD 2009-present.
- Associate Professor of Theology, Loyola College/University, Baltimore, MD, 2000-present.
- Director, Loyola International Nachbahr Huis, Leuven, Belgium, 2001-2003.
- Visiting Professor, Katholieke Universiteit Leuven, Belgium, 2001-2003.
- Assistant Professor of Theology, Loyola College, Baltimore, MD, 1994-2000.
- Lecturer in the Department of Religion, Duke University, Durham, NC, 1993.

#### Education

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Ph.D.	1996	Duke University, Graduate Program in Religion.
		Major Field: Theology and Ethics. Minor Field: History of Christianity. External Minor
		Field: English.
		Dissertation: "Julian of Norwich and the Mystical Body Politic of Christ." Co-advisors:
		Stanley Hauerwas and Sarah Beckwith.
M.A.R.	1989	Yale Divinity School. Concentration: Systematic Theology.
B.A.	1984	The University of the South. Major: Religion.

#### **Publications**

## **Books Authored**

- Holy Teaching: Introducing the Summa Theologiae of St. Thomas Aquinas. Grand Rapids, MI: Brazos Press, 2005.
- Why the Mystics Matter Now. Notre Dame, IN: Sorin Books, 2003. [French translation: Les mystiques chrétiens aujourd'hui. Alain Sainte-Marie, trans. Toulouse, Ed. du Carmel, 2010.]
- Julian of Norwich and the Mystical Body Politic of Christ. South Bend, IN: The University of Notre Dame Press, 1999.

## **Books Edited**

- The Blackwell Companion to Catholicism. Frederick Christian Bauerschmidt, James Buckley, and R. Trent Pomplun, eds. Oxford: Blackwell Publishers, 2007 (named one of the "Outstanding Academic Titles for 2007" by Choice, the publication of the American Library Association).
- Aquinas in Dialogue: Thomas for the 21<sup>st</sup> Century. Jim Fodor and Frederick Christian Bauerschmidt, eds. Oxford, Blackwell Publishers, 2004.

# **Completed Manuscript**

• Thomas Aquinas: Faith, Reason and Following Christ. Oxford University Press, forthcoming, July, 2013.

# Essays in Academic Journals

- "Leaner and More Robust" Pro Ecclesia XX/3 (2011), 290-297.
- "The Catholic Intellectual Tradition: Medieval Lessons." *Journal of Religion & Society*, Supplement 6: The Catholic Intellectual Tradition: Scholarship, Faith, and Higher Education. (2011), 10-21.
- "Imagination and Theology in Thomas Aquinas." Louvain Studies 34 (2009-2010), 173-188.
- "Incarnation, Redemption, and the Character of God." Nova et Vetera, English Edition, Vol. 3,
   No. 3, Summer 2005, 459-472. Also published in John Paul II and St. Thomas Aquinas, Michael Dauphinais and Matthew Levering, eds. (Naples, Florida: Sapientia Press, 2006), 31-44.
- "Confessions of an Evangelical Catholic: Five Theses Related to Theological Anthropology."
   Communio: International Catholic Review 31. Spring 2004, 67-84.
- "The Lamb of God in the Age of Mechanical Reproduction." *Communio: International Catholic Review* 30. Winter 2003, 582-598.
- "Order, Freedom and 'Kindness': Julian of Norwich at the Edge of Modernity." *Theology Today*, April 2003, 63-81.
- "Too Much Authority?" (review essay of *Aquinas as Authority*, Paul van Geest, et al., eds) *Thomas Instituut te Utrecht, Jaarboek 2002*. Thomas Instituut te Utrecht, 2003, 105-111.
- "The Politics of Disenchantment." New Blackfriars 82: 965/966. July-August 2001, 313-334.
- "The Otherness of God." South Atlantic Quarterly 100:2. Spring 2001, 349-364.
- "The Word Made Speculative: John Milbank's Christological Poetics." (review essay of John Milbank's *The Word Made Strange*) *Modern Theology* 15:4, October 1999, 417-432.
- "Theodrama and Political Theology." *Communio: International Catholic Review* 25 (Fall 1998), 532-552.
- "Seeing Jesus: Julian of Norwich and the Text of Christ's Body." *Journal of Medieval and Early Modern Studies* 27:2, Spring 1997, 189-214.
- "Julian of Norwich Incorporated." *Modern Theology* 13:1, January 1997, 75-100.
- "Absolutely Fabulous and Civil: John Milbank's Postmodern Critical Augustinianism." *Theology & Philosophy* 9/3-4 (1996), 435-446 (with John Berkman).
- "Walking in the Pilgrim City." New Blackfriars 77:909, November, 1996, 504-518.
- "The Abrahamic Voyage: Michel de Certeau and Theology." *Modern Theology* 12:1, January 1996, 1-26.
- "Eruditio without Religio? The Dilemma of Catholics in the Academy." *Communio: International Catholic Review* 22:2, Summer 1995, 284-302 (with Michael J. Baxter).
- "The Wounds of Christ." Journal of Literature and Theology 5:1, March 1991, 83-100.
- "Doing Theology in Light of Divine Aniconicity." St. Luke's Journal of Theology 29:2, March 1986, 117-135.

#### Essays in Books

- "Augustine and Thomas in Modern Catholic Rhetoric" In *The T&T Clark Companion to Augustine and Modern Theology*, Chad Pecknold and Tarmo Toom, eds. Edinburgh: T&T Clark (forthcoming, 2013).
- "Reading, and Reading About, the Summa Theologiae." In The Cambridge Companion to the Summa Theologiae, Denys Turner and Phillip McClosker, eds. Cambridge: Cambridge University Press (forthcoming, 2013).

- "Doctrine: Knowing and Doing." In *The Morally Divided Body: Ethical Disagreement and the Disunity of the Church*, Michael Root and James J. Buckley, eds. Eugene, OR: Cascade Books, 2012, 25-42.
- "The Trinity and Politics." In *The Oxford Handbook on the Trinity*, Gilles Emery and Matthew Levering, eds. Oxford: Oxford University Press, 2011, 531-543.
- "Thomas Aquinas: The Unity of the Virtues and the Journeying Self." In *Unsettling Arguments: A Festschrift on the Occasion of Stanley Hauerwas's 70<sup>th</sup> Birthday*, Charles R. Pinches, Kelly S. Johnson, and Charles M. Collier, eds. Eugene, OR: Cascade Books, 2010, 25-41.
- "The Trinity: Imitation and Improvisation." In Gathered for the Journey: Moral Theology in Catholic Perspective, Therese Lysaught and David McCarthy, eds. London: SCM Press / Grand Rapids, MI: Wm. B. Eerdmans Publishers, 2007, 68-87.
- "The Middle Ages." In *The Blackwell Companion to Catholicism*, James J. Buckley, Frederick C. Bauerschmidt and Trent Pomplun, eds. Oxford: Blackwell Publishers, 2007, 49-62.
- "'That the Faithful Become the Temple of God': The Church Militant in Aquinas' Commentary on John." In *Reading John with St. Thomas Aquinas*, Matthew Levering and Michael Dauphinais, eds. Washington DC, Catholic University of America Press, 2005, 293-311.
- "Baptism in the Diaspora." In On Baptism, Peter C. Erb, ed. Pandora Press, 2004, 16-61.
- "Making Religion Safe for Democracy: William James and the Monotony of Religious Experience." In *Divinising Experience: Essays in the History of Religious Experience from Origen to Ricoeur* (Studies in Philosophical Theology 23), Lieven Boeve and Laurence Hemming, eds. Leuven, Peeters Press, 2004, 113-131.
- "Shouting in the Land of the Hard of Hearing: On Being a Hillbilly Thomist." In Aquinas in Dialogue: Thomas for the 21<sup>st</sup> Century. Jim Fodor and Frederick Bauerschmidt, eds. Oxford, Basil Blackwell, 2004, 163-183.
- "Being Baptized: Bodies and Abortion." In *The Blackwell Companion to Christian Ethics*. Stanley Hauerwas and Sam Wells, eds. Oxford, Basil Blackwell, 2003, 250-262 (2<sup>nd</sup> ed. 2011, 290-302).
- "Aquinas." In *The Blackwell Companion to Political Theology*. William Cavanaugh and Peter Scott, eds. Oxford, Basil Blackwell, 2003, 48-61.
- "Aesthetics: The Theological Sublime." In *Radical Orthodoxy: A New Theology*. John Milbank, Catherine Pickstock and Graham Ward, eds. London: Routledge, 1999, 201-219.
- "Michel de Certeau." In *The Postmodern God*. Graham Ward, ed. Oxford: Basil Blackwell, 1997, 135-142.
- "The Politics of the Little Way: Dorothy Day Reads Thérèse of Lisieux." In *American Catholic Traditions: Resources for Renewal*. Sandra Yocum Mize and William L. Portier, eds. Maryknoll, N.Y.: Orbis Books, 1997, 77-95.

# Other Publications

- "Censure or Critique? The Bishops and Elizabeth Johnson." Commonweal, June 3, 2011, 11-13.
- "Evangelization and Community: Lessons from the RCIA." Assembly: A Journal of Liturgical Theology, Vol. 36, no. 5, September 2010, 72-76.
- "Loosening Our Grip." Christian Reflection: A Series in Faith and Ethics 17, 2005, 29-36.
- "The Apocalypse of Peace." The Sign of Peace: Journal of the Catholic Peace Fellowship. November 2002.
- "Michel de Certeau: Theologian." Introduction to the "Theology" section of *The Certeau Reader*. Graham Ward, ed. Oxford, Basil Blackwell, 1999, 209-213.

- "Will Everything Really be O.K.?: The Spirituality of Julian of Norwich." *Commonweal*, February 27, 1998, 13-14.
- "Liturgy of the World Liturgy of the Church." *Antiphon: Publication of the Society for Catholic Liturgy* 2:2, Fall 1997, 13-16.
- "Liturgical Rites and Wrongs: The Temptation to be Relevant." *Commonweal*, November 17, 1995, 14-16.

## **Book Reviews**

- John Haldane, Reasonable Faith in The Thomist, July 2012.
- Herbert McCabe, On Aguinas in Nova et Vetera 7/4, Fall 2009.
- Fergus Kerr, Twentieth Century Catholic Theologians in Modern Theology, October 2007.
- John McGuckin, Saint Cyril of Alexandria and the Christological Controversy in Pro Ecclesia, XV:1, Winter 2006.
- Christopher Steck, *The Ethical Thought of Hans Urs von Balthasar*, in *The Thomist*, July 2003.
- Clayton Crockett, A Theology of the Sublime, in Modern Theology, October 2002.
- Gary Macy, *Treasures from the Storeroom: Medieval Religion and the Eucharist*, in *The Anglican Theological Review*, LXXXIII: 2, 2001.
- Gerhard Lohfink, Does God Need the Church? Toward a Theology of the People of God, in Modern Theology, 2001.
- Robert Barron, And Now I See . . . : A Theology of Transformation, in Modern Theology 15:4, October 1999.
- Ellen Charry, By the Renewing of Your Minds: The Pastoral Function of Christian Doctrine, in Pro Ecclesia VII: 2, Spring 1999.
- David Aers and Lynn Staley, Powers of the Holy, in The Anglican Theological Review LXXIX: 4, 1997.
- Grace Jantzen, Power, Gender and Christian Mysticism, in Modern Theology 13:3, July 1997.
- P. J. Fitzpatrick, *In Breaking of Bread*, in *Pro Ecclesia*, November 1995.

## Translations

- Emmanuel Perrier, OP, "Europe," in *The Blackwell Companion to Catholicism*. Oxford: Blackwell Publishers, 2007, 143-158.
- Emmanuel Perrier, OP, "Duns Scotus Facing Reality: Between Absolute Contingency and Unquestionable Consistency," *Modern Theology* 21:4, October 2005, 619-643.
- Olivier Boulnois, "Reading Duns Scotus: From History to Philosophy," *Modern Theology* 21:4, October 2005, 603-608.
- Michel de Certeau, "White Ecstasy," in *The Postmodern God*. Graham Ward, ed. Oxford: Basil Blackwell, 1997, 155-158 (with Catriona Hanley).

# Professional Presentations and Invited Academic Lectures

- "Conversion, Coercion and Persuasion in Thomas Aquinas." Catholic Theological Society of America. Miami, FL, June 2013.
- "God as Author: Thinking Through a Metaphor." Lawler Lecture Series. Creighton University, Omaha, NB, March 20, 2013.
- "The Limits of Tolerance." *Dignitatis Humanae* and the Rediscovery of Religious Liberty. John Paul II Institute for Studies on Marriage and Family, Washington, DC, February 23, 2013.

- "Doctrine: Knowing and Doing." The Morally Divided Body: Ethical Disagreement and the
  Disunity of the Church. Annual Conference of the Center for Evangelical and Catholic Theology.
  Baltimore, MD, June 15, 2010.
- "Creation and Co-creation; Theurgy and Liturgy: A Cautionary Note." A response to papers on "Spiritual and Ergonomic Harmonies: Beauty as the Unity of Prayer and Work," Patristic, Medieval and Renaissance Studies Conference, Villanova University, Radnor, PA, October 17, 2009.
- "The Life of the Mind at a Catholic University." Public lecture upon receiving the Loyola College Center for the Humanities Nachbahr Award for Scholarly Contribution in the Humanities, Baltimore, MD, September 26, 2009.
- "The Catholic Intellectual Tradition: Medieval Lessons." Symposium on the Catholic intellectual tradition, Creighton University, Omaha, NE, March 26, 2009.
- "The Medieval Imagination: The Case of Thomas Aquinas." The Imagination and the Mediation of Religious Truth: A Systematic-Theological Approach. Katholieke Universiteit Leuven, Belgium, November 20, 2008.
- "Mary and the Body Politic of Christ." Blessed is She who Believed: The Place of Mary in the Catholic Faith. Academy of Catholic Theology. Washington DC, May 29, 2008.
- "Evangelization and Community: Lessons from the RCIA." Leuven Encounters in Systematic Theology VI. Katholieke Universiteit Leuven, Belgium. November 8, 2007.
- "The Lord's Day as Catastrophe." Plenary address at the Notre Dame Center for Liturgy annual conference, The Lord's Day: Sign of Contradiction? Notre Dame, IN, June 13, 2007.
- "Between Creation and Change: Thomas Aquinas on Transubstantiation." Boston Historical Theology Colloquium. Boston MA, August 5, 2006.
- "Masaccio's 'Trinity.'" International Conference on Theological Aesthetics. Denver CO, May 26, 2006.
- "Transubstantiation and Transcendence: the logic of Eucharistic presence in Thomas Aquinas." Divine Transcendence and Immanence in the Thought of Thomas Aquinas. Thomas Instituut te Utrecht. Utrecht, the Netherlands, December 17, 2005.
- "Trinitarian Doctrine and Moral Theology: Reflections after Balthasar." Love Alone Is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition. Washington, D.C., April 16, 2005.
- "Incarnation, Redemption and the Character of God." John Paul II and the Renewal of Thomistic Theology Conference. Ave Maria College, Ypisilanti, Michigan, August 8, 2003.
- "The Lamb of God in the Age of Mechanical Reproduction." Katholieke Universiteit Leuven Hooger Instituut voor Wijsbegeerte, March 20, 2003.
- "Doctrines, Contemplation, and Texts of Terror." A response to papers on "Divine Initiative and Human Response" in the Christian Theology and the Bible Group, AAR/SBL Annual meeting, Toronto, Canada, November 24, 2002.
- "That the Faithful Become the Temple of God' The Church Militant in Aquinas' Commentary on John." Reading John with St. Thomas Aquinas: Ressourcement and the Fourth Gospel, Dearborn, MI, October 6, 2001.
- "What Sort of Re-enchantment?: A Response to John Milbank." The North American Karl Barth Society, Nashville, TN, November 17, 2000.
- "Order, Freedom and Caritas: Julian of Norwich at the Edge of Modernity." Yves Simon Lecture Series, The University of Chicago, January 13, 2000.

- "The Politics of Disenchantment." Christian Theological Research Fellowship, Boston, MA, November 20, 1999.
- "Disenchantment and Mysticism: The Case of Max Weber." The Peter Braeger Memorial Lecture, Loyola College, Baltimore, MD, March 12, 1999.
- "Liturgy as Culture: A Response to Geoffrey Wainwright." The Society for Catholic Liturgy, Chicago, IL, September 24, 1998.
- "Does Hans Urs von Balthasar Have a Political Theology?" The Catholic Theological Society of America, Ottowa, Canada, June 12,1998.
- "The Otherness of God." De Certeau: A Symposium, University of Tasmania, Hobart, Australia, January 1998.
- "The Threefold Body: Theology After Suspicion." Christian Theological Research Fellowship, San Francisco, CA, November 1997.
- "Neoplatonic Elements in the Christology of Julian of Norwich." American Academy of Religion, Platonism and Neoplatonism section, New Orleans LA, November, 1996.
- "The Politics of the Little Way: Dorothy Day Reads Thérèse of Lisieux." The College Theology Society, Consultation on Mysticism and Politics, Dayton OH, May 1996.
- "'Not Without': Michel de Certeau and a Future for Christian Theology." American Academy of Religion, Critical Theory section, Washington DC, November 1993.

### **Editorial Positions**

Co-Editor (with James Fodor) of the journal Modern Theology (Blackwell Publishers), 2001-2006.

#### Other Professional Activities

- Editorial Board member, Brazos Press.
- Editorial Board member, The Sign of Peace: Journal of the Catholic Peace Fellowship.
- Regular Contributor, PrayTellBlog.com

### Courses Taught

- Introduction to Theology
- The Roman Catholic Tradition
- Christian Sacraments
- The Pilgrim Community of Jesus: An Overview of the Church
- Who is Jesus?
- Introduction to Christian Ethics
- Marriage and Sexuality
- The Medieval World
- Medieval Women Authors
- The Theology of Thomas Aquinas
- The Tradition of Catholic Radicalism
- Catholic Theology in Modernity
- Liturgy, Sacraments and the Christian Life
- Philosophical Anthropology
- Medieval Philosophy