Curriculum Vitae
Rev. John J. Conley,SJ
jconley1@loyola.edu

## Academic History

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|---|---|
| 1957-1965 | Our Lady of Fatima School (Secane, Pa.) |
| 1965-1969 | Cardinal O'Hara High School (Springfield,Pa.) |
| 1969-1973 | Undergraduate, University of Pennsylvania |
| 1973-1975 | Jesuit novice, Novitiate of St. Isaac (Wernersville, Pa.) |
| 1975-1977 | Graduate Student, Fordham University |
| 1977-1979 | Instructor in Philosophy, Wheeling College |
| 1979-1980 | Advanced French studies, Université de Bordeaux |
| 1980-1983 | Graduate theological student, Centre Sèvres (Paris) |
| 1983-1984 | Graduate theological student, Weston (Cambridge) |
| 1984-1985 | Associate Pastor, Holy Trinity Church; Washington, D.C. |
| 1985-1988 | Doctoral Student in philosophy, Université Catholique de Louvain (Belgium) |
| 1988-1995 | Assistant Professor of Philosophy, Fordham University |
| 1995-2004 | Associate Professor of Philosophy, Fordham University |
| 2000-2001 | Visiting Professor of Philosophy, St. Joseph's University |
| 2004-2007 | Professor of Philosophy, Fordham University |
| 2005-2007 | Visiting Professor of Philosophy, Loyola College |
| 2007- | Knott Professor of Philosophy and Theology, Loyola University Maryland |

## Academic Degrees

| | |
|---|---|
| 1973 | B.A. English **summa cum laude**; University of Pennsylvania |
| 1977 | M.A. Philosophy (**Honors**); Fordham University |
| 1980 | Diplôme National **magna cum laude**; Université de Bordeaux III |
| 1983 | Licence en théologie **summa cum laude**; Centre Sèvres (Paris) |
| 1985 | M.Th. **with distinction**; Weston (Cambridge) |
| 1986 | Licence en philosophie **summa cum laude**; Université Catholique de Louvain |
| 1988 | Docteur en philosophie **summa cum laude**; Université Catholique de Louvain |

## Academic Honors

Election to **Phi Beta Kappa** (1973)
Election To Friars Society (1973)
Reed English Prize (1973)
**Pax Christi** Essay Award (1990)
Election to Catholic Commission on Intellectual Affairs (1994)
Election to **Phi Kappa Phi** (1996)
Election to **Alpha Sigma Nu** (1997)
Election to Authors Guild (1999)
Entry in Marquis's Who's Who in America (2000- )

Election to Dramatists Guild of America (2008)

## Grants, Fellowships

Federal Title II Study Grant (1977)
Mellon Foundation Grant (1990)
New York Council for Humanities Grant (1990-1992)
Fordham Faculty Fellowship (1997)
Malta Human Services Foundation Grant (1998)
Folger Institute Grant (1998)
Fordham Faculty Fellowship (1999-2000)
National Endowment for the Humanities Research Grant (2002)
Fordham Faculty Summer Fellowship (2003)

## Editorial Positions

Editor-in-Chief, Pennsylvania Voice (1971-1973)
Editorial Assistant, America (1974-1975)
Editor, Wheeling Annual (1979)
Assistant Editor, Thought (1989-1990)
Manuscript Referee, International Philosophical Quarterly (1991- )
Assistant Editor, International Philosophical Quarterly (1994- )
Manuscript Referee, Philosophy And Theology (1993- )
Manuscript Referee, Fordham University Press (1998- )
Manuscript Referee, Georgetown University Press (2001- )
Editor, Prophecy and Diplomacy: The Moral Doctrine of John Paul II (Fordham University Press, 1999)
Editor, Creed and Culture: Jesuit Studies on John Paul II (St. Joseph's University Press, 2004)

## Administrative Positions

Director, Appalachian Studies Program, Wheeling College (1978-1979)
Director, Master of Arts (Philosophical Resources) Program, Fordham University (1990-1996)
Dean, Jesuit Scholasticate, Fordham University (1990-1996)
Master, Queen's Court (Freshman Residential College), Fordham University (1990-1991; 1994-1996)
Associate Master, Queen's Court (1996-1999)
Chairman, Philosophy Department, Fordham University(1996-99)

**University and Professional Service**

Faculty Advisor, Philosophy Club (1988-1989)
Freshman Advisor, Fordham College (1989-1993)
Executive Committee Member, Philosophy Dept. (1990-1999)
Faculty Senate Student Affairs Committee (1990-1991)
Graduate Student Retreat Team (1992- )
Graduate Student Advisor (1990- )
Pastoral Ministry, Campus Ministry (1988- )
Faculty Senate Handbook Committee (1993-1995)
Department Hiring Committee (1992, 1994, 1995, 1996, 1997, 1998, 1999)
Student Recruitment Program (1992-1996 )
Doctoral Comprehensive Examination Committee (1989-2005 )
Master Comprehensive Examination Committee(1989-2005)
Judge, Fordham Debate Tournaments (1990-1994)
Direction of Honors Theses (1990-2005 )
Direction of Master's Theses (1991-2005 )
Direction of Doctoral Dissertations (1993-2005 )
University Residential College Committee (1994-2005)
Philosophy Department Personnel Committee (1994-2005)
Jesuit Community Advisory Committee (1992-2005)
Interdisciplinary Faculty Group: French Studies (1995-2005)
Interdisciplinary Faculty Group: Evangelium Vitae (1995)
Peace and Justice Studies Committee (1995-1997)
Editor, Philosophy Department Newsletter (1995-2000)
Ethics Curriculum Committee (1995-1996)
Graduate Council (1996-1999)
College Council(1996-1999)
Arts and Sciences Council (1996-1999)
Fordham Alumni College (1996)
Fordham College Spring Preview (1994, 1996, 2002)
Mentorship of Teaching Fellows (1995-2005 )
History Department Personnel Committee (1996, 1997)
Committee of Chairs and Directors (1996-1999)
University Tenure and Review Committee (1997-1999)
Graduate French Philosophy Group (1997-2003)
Scranton University Advisory Committee (1999)
Concilium for Jesuit Scholasticate (1999-2005)
Bronx Council on the Arts (1989-1992)
The Association of the Bar of New York: Committee on Capital Punishment (1999-2001)
Fordham Faculty Research Advisory Committee (2000)
Theological Studies Review Committee (2000)
Executive Committee, Philosophy Department (2002-2003)
Tenure and Renewal Appeals Committee (2002-2005)
Executive Committee, Society for Study of Women Philosophers (2002- )

Committee for the Defense of Professional Rights of Philosophers, APA (2003-2006)
President, Jesuit Philosophical Association (2006)
Director, Kolvenbach Research Fellowships (2005-2006)
Consultor to Rector, Jesuit Community (2006- )
Search Committe, Dean of Sellinger Business School(2007-08)
Co-Director, Committee for Catholic Social Thought (2007- )
President, Society for Ecclesial Philosophy (2007- )
Script Referee, Baltimore Playwrights Festival (2007- )
Consultor to Provincial of Society of Jesus (2008- )
Committee on Engaged Scholarship (2008-2011)
Search Committee for Director of Campus Ministry (2008)
Director, Magis Theatre Loyola (2009- )
Director, Loyola Maryland Student Pilgrimage (2009- )
Search Committee for CFO, Loyola (2010-11)
Advisory Committee to First-year Dean (2010- )

## External Pastoral Ministry

Counselor, Church Council for the Exceptional Person; Paoli, Pa. (1967-1973)
Tutor, Reading Children's Home; Reading, Pa. (1973-1975)
Cantor, Wheeling College; Wheeling,WV (1977-1979)
Aumonier, Cercle Biblique; Eglise Saint Ignace; Paris, France (1980-1983)
Dominical Vicar; Sacred Heart Parish; Watertown, Mass. (1983-1984)
Dominical Vicar; Emerson Nursing Home; Watertown, Mass. (1983-1984)
Assistant Pastor; Holy Trinity Church; Georgetown, D.C.(1984-1985)
Vicaire dominical, Paroisses de Vieux-Sart et de Dion-le-Mont; Belgium (1985-1988)
Aumonier, Equipes Notre Dame; Bruxelles; Belgium (1986-l988)
Aumonier, Foi et Lumière; Louvain-la-Neuve; Belgium (1986-1988)
Dominical Vicar; St. Thomas More Church; New York City (1989-1992)
Dominical Vicar; St. Patrick's Nursing Home; Bronx, NY (1992-2000)
Chaplain, Mercy Hospital, Baltimore, MD (June-July 1996)
Dominical Vicar, Federal Detention Center; Philadelphia, PA (2000-2001)
Dominical Vicar, Cathedral of Mary Our Queen and Basilica of the Assumption (2007- )
Dominical Vicar, Villa Assumpta (2009- )

## Repertoire of Courses Taught

-Wheeling College

Philosophy:
Philosophical Anthropology
Moral Philosophy
Philosophy of Religion
Philosophy of Art
American Philosophy
Medieval Philosophy

Appalachian Studies:
Appalachian Language and Literature (English)
Sociology and Anthropology of Appalachia (Social Science)
Power and Powerlessness in Appalachia (Philosophy-Theology)

-Fordham University

Undergraduate:
Philosophy of Human Nature
Philosophy of Human Knowledge
Ethics
Ethics of the Person
Political Ethics
Philosophy of Art
Western Civilization (Honors)
Art, Morality, and Politics
Early Modern Philosophy and Theology (Honors)

Graduate:
Contemporary Aesthetics
American Enlightenment
Descartes and Pascal
Rationalism
Modern Ethical Theory
Philosophical Integration Seminar
Philosophical French
Responsibility in Action

-Loyola University in Maryland
Foundations of Philosophy
Project of Modernity
General Ethics
Philosophical Foundations of Catholic Social Doctrine
Fundamental Moral Theology
Introduction to Theology
Philosophical Aesthetics
Contemporary Catholic Intellectual Tradition
Aristotelian Ethics
Faith and Reason
First-Year Experience

## Publications

-Articles

1. "Catholic Pacifism in America," America (1974) Vol. 131; 381 D 14.

2. "Mugger In the Cathedral," America (l974) Vol. 131; 33 Jl 27.

3. "The Punctured Canopy," America (1974) Vol. 131; 126 S 21.

4. "Messiaen: Musician and Mystic," America (1975) Vol. 133; 34 Jl 19.

5. "Worship as Opera, Jazz and Mantra," America (1976) Vol. 135; 165 S 25.

6. "Lefebvre's Ideology," Commonweal (1976) 766 N 19.

7. "To Speak Ethically," Wheeling Annual (June 1979) 20-30.

8. "French Catholicism in Vigil," America (1980) Vol. 142; 415 My 17.

9. "Ethics of Vatican Censure," America Vol. 142; 520 Je 21.

10. "Papal Pilgrimage to France," America (1980) Vol. l43; 6 Jl 12.

11. "Rage and Requiem in Paris: On Antisemitism," America (1980) Vol. l43; 349 N 29.

12. "Rebirth of Socialist France," America (1981) Vol. 144; 498 Je 20.

13. "Priest Workers in France," National Jesuit News (1981) Vol. 11; no. 4; 16.

14. "En Situation Irregulière," Cahiers d'Actualité (Paris, June 1983): 17-23.

15. "Jane Doe: The Ethical Issues," America (l984) Vol. 150; 94 F 11.

16. "A Certain Just War, A Certain Pacifism," Thought (l985) Vol. 60; 242-257.

17. "Political Logic of Belgium," America (1986) Vol. 154; 343 Ap 26.

18. "Sur les Propositions ironiques," Itinéraires (Louvain, Juin 1988).

19. "Bicentennial of a political Idea," America (1989) Vol. 160; 574 Je 17.

20. "Social Knowledge: Critical Reception of Testimony," in Critical Thinking: Focus on Social and Cultural Inquiry ed. Oxman-Micheli and Weinstein (Montclair: Institute for Critical Thought, 1990) 135-139.

21. "The Eremitical Anthropology of William of St. Thierry," Cistercian Studies (1990) no.2; 115-130.

22. "Toward Life, Slowly," America, 1990, Vol.162; 597 Je 16.

23. "Public Art in the Plural City," America, Vol.162; 597 Je 16.

24. "A Critical Pedagogy of Virtue," Inquiry, 1991, Vol.8; no.4; 9ff.

25. "The Public and its Art," Current F'91; 330:4-7.

26. "Masks of Autonomy," Society, 1992, Vol. 29: no.5; 11-15.

27. "Educational Right," America, 1992, Vol. 167; 338 Oc 9.

28. "A Critical Pedagogy of Virtue" (integral text) in Critical Thinking: Implications for Teaching and Teachers, ed. Oxman, Weinstein, Micheli (Montclair: Institute for Critical Thought, 1992) 80-85.

29. "Of Catholics," The Nation, 1992, Vol.255; no.15; 526.

30. "The Other Convention," Human Life Review, 1993, Vol. 19; no.1; 56-68.

31. "Critical Thinking and Educational Assent," Inquiry, 1993, Vol. 11; no.4; 3-5.

32. "The Philosophical Foundations of the Thought of John Paul II" in The Thought of John Paul II, ed. McDermott (Roma: Editrice Pontificia Universita Gregoriana, 1993) 23-28.

33. "Critical Assent and Character," Inquiry, 1993, Vol.12; nos.1-2; 24-26.

34. "Distortions of the Will" in Life and Learning II, ed. Koterski (Washington, D.C.: Georgetown, 1993) 105-114.

35. "The Silence of the Society," National Jesuit News, 1993, Vol.23; no.3; 4.

36. "Critical Thinking and Educational Assent" (integral text) in Educational Ideal, ed. Oxman, Weinstein (Montclair: Institute for Critical Thought, 1993) 43-47.

37. "Academic Freedom," Commonweal, 1993; Vol.120; no.22; 29.

38. "Ignatian Recollection and Composition," Listening, 1994, Vol.29; no.1; 7-19.

39. "Will and Limitation," Inquiry, 1994, Vol. 13; nos.1-2; 42-43.

40. "Narcissus Cloned," America, 1994, Vol. 170; no.5; 15-17.

41. "Contradiction and the Refusal of Ethics," Lyceum, 1994, Vol.6; no.1; 13-18.

42. "Retrieving Conscience," Faith and Reason, Vol. 20, no.3; 273-280.

43. "Holy War," The New Yorker, 1994, Vol.52; no.26; 14-15.

44. "Libertarian Euthanasia" in Life and Learning IV, ed. Koterski (Washington, D.C.: Georgetown, 1995) 73-79.

45. "Family, Tradition, Papacy," America, 1995, Vol. 172, no.15; 18-21.

46. "The Silence of Descartes," Philosophy & Theology, 1995, Vol.8; no.3; 199-212.

47. "Narcissus Cloned" (chapter) in Writing in the Disciplines, ed. Hadley Smith (Englewood: Prentice Hall, 1995): 21-30.

48. "Civic Tolerance: A Thomistic Alternative," Lyceum, 1996, Vol.7, no.1; 1-9.

49. "Hymns of Praise," "The true Manna," Witnesses to Christ," "Truth has a Price," "A Cup of cold Water," Homiletic and Pastoral Review, 1996, Vol.96, no.8; 33-43.

50. "Demographic Policy and Ethical Principle," Life and Learning V, ed. Koterski (Washington, D.C.: Georgetown, 1996): 1-11.

51. "Consistent Ethic: Two Paths," Harmony, 1996, Vol. 6, no.1; 5-8.

52. "Problems of Cooperation in an Abortive Culture," Life and Learning VI, ed. Koterski (Washington, D.C.: Georgetown, 1997): 103-116.

53. "Narrative, Act, Structure: John Paul II's Method of Moral Analysis,"Choosing Life; A Dialogue on Evangelium Vitae (Washington, D.C.: Georgetown, 1997): 3-20.

54. "At the Origins of the Person," 1997, Homiletic and Pastoral Review, 1997, Vol. XCVII, no.2; 16-22.

55. Bibliographical articles: "Deshoulières, Antoinette," "Pascal, Jacqueline" and "Sablé, Madeleine de" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1997).

56. "Identity and Recognition: Moral Problems concerning Student Organizations"(abstract), Proceedings of the Jesuit Philosophical Association no.59, ed. Barber (Pittsburgh, 1998): 37.

57. "Natural Theology in an Anthropological Key," Josephinum Journal of Theology, 1998, Vol.5, no.1; 77-83.

58. Bibliographical articles: "Perier, Gilberte Pascal," "Perier, Marguerite," "Montpensier, Anne-Marie-Louise d'Orléans, Duchesse de," and "Villedieu, Marie Catherine Hortense Desjardins, Madame de" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1998).

59. "Bernardin's Consistent Ethic: A Critical Evaluation," Life and Learning VII, ed. Koterski (Washington, DC: Georgetown, 1998): 39-53.

60. "Dialogue and its Counterfeit," Homiletic & Pastoral Review, 1999, Vol. XCIX, no.6: 17-25.

61. Bibliographical articles: "La Vallière, Françoise-Louise de La Baume Le Blanc, duchesse de," "Marguerite Hessein, madame de la Sablière," "Françoise d'Aubigné, marquise de Maintenon" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1999).

62. "Hitchcock and McNally: Abortion as Metaphor," Life and Learning VIII, ed. Koterski (Washington, D.C.: Georgetown, 1999): 297-304.

63. "Prophetic Admonition," "The Forgiving Heart," "An Odd Parable," "God's Messengers," Homiletic & Pastoral Review, 1999, Vol. XCIX, nos.11-12: 33-42.

64. "Introduction," Prophecy and Diplomacy: The Moral Doctrine of John Paul II, ed. Conley and Koterski (New York: Fordham University Press, 1999): xiii-xvii.

65. "Anatomy of Conscience: A Reading of Veritatis Splendor," Prophecy and Diplomacy: The Moral Doctrine of John Paul II (New York: Fordham University Press, 1999): 40-48.

66. "John Paul II on Demographic Ethics," Prophecy and Diplomacy: The Moral Doctrine of John Paul II (New York: Fordham University Press, 1999): 190-203.

67. "Madame de Sablé's Moral Philosophy: A Jansenist Salon," Presenting Women Philosophers, ed. Tougas and Ebenreck (Philadelphia: Temple University Press, 2000): 201-212.

68. "Against Capital Punishment: A Teleological Argument," Life and Learning IX, ed. Koterski (Washington, D.C.: Georgetown, 2000): 93-100.

69. "Catholic Culture in the Sectarian Moment," Social Justice Review, 2000, Vol. 91, nos.7-8: 104-107.

70. "Reviving the Ensoulment Debate" (abstract), Proceedings of the Sixty-Second Annual Meeting of the Jesuit Philosophical Association, ed. Gurtler and McNellis (Boston: Boston College, 2001): 55.

71. "Totality and Idolatry: Rereading Pius XI," Catholic Social Science Review, 2001, Vol.VI: 165-174.

72. "But Who Are the Innocent?" Life and Learning X, ed. Koterski (Washington, D.C.: Georgetown, 2001): 111-118.

73. "The Limits of Metaphysical Reason: Re-reading John Paul II," Philosophy at the Boundary of Reason; Proceedings of the American Catholic Philosophical Association; Vol.76, 2002: 117-123.

74. "Delayed Animation: An Ambiguity and Its Abuses," Life and Learning XII, ed. Koterski (Washington, D.C.: Georgetown, 2003): 159-168.

75. "Familial Rights and the Ethics of Parenting," Catholic Social Science Review, 2003, Vol.VIII, 93-98.

76. "L'héritage ambigu de la casuistique classique," Communio, 2004, Vol.XXXIX, no.2, 95-104.

77. "A New Assault On Conscience," Life and Learning XIII, ed. Koterski (Washington, D.C.: Georgetown, 2004): 21-27.

78. "Creed and Culture: An Introduction," Creed and Culture: Jesuit Studies on John Paul II (Philadelphia: Saint Joseph's University Press, 2004): vii-xi.

79. "Karol Wojtyla, Artist; John Paul II, Theologian of Art, Creed and Culture (Philadelphia: Saint Joseph's University Press, 2004): 173-188.

80. "Remembering King Baudouin, Witness to Life," Life and Learning XIV (Washington, D.C.: Georgetown, 2005): 113-122.

81. “Benedict XVI: Prolegomena to a Magisterium for Life,” Life and Learning XV (Washington, D.C.: Georgetown, 2006): 181-188.

82. “Ensoulment Problems: Reply to Reimers,” Life and Learning XV (Washington, D.C.: Georgetown, 2006): 317-318.

83. “Suppressing Women Philosophers: The Case of the Early Modern Canon,” Early Modern Women: An Interdisciplinary Journal Fall 2006, Vol.1: 99-114.

84. Translation of “Teilhard and Globalization” by Jean Boissonnat, in Teilhard and the Future of Humanity, ed. Meynard (New York: Fordham University Press, 2006): 89-106.

85. “Bonald, Louis de,” Encyclopedia of Catholic Social Thought, Social Science, and Social Policy, eds. Coulter, Krason, Myers, and Varacalli (Lanham, MD: Scarecrow Press, 2007): 99-100.

86. “Civil Disobedience,” Ibid.: 194-195

87. “Corporatism,” Ibid.: 245-246.

88. “Freedom of Association,” Ibid.: 442-443.

89. “Jansenism,” Ibid.: 574-575.

90. “La Tour du Pin, René de,” Ibid.: 618-619.

91. “Le Play, Pierre-Guillaume-Frédéric,” Ibid.: 626-627.

92. “Maistre, Joseph de,” Ibid.: 659.

93. “Parental Rights,” Ibid.: 791.

94. “Convent and Doctrine: Teaching Jacqueline Pascal,” Teaching Other Voices: Women and Religion in Early Modern Europe, eds. Margaret L. King and Albert Rabil, Jr. (Chicago: University of Chicago Press, 2007): 185-192.

95. “Droit/Fait: A Jansenist Lesson in Freedom,” Proceedings of the Jesuit Philosophical Association, 2007: 5-16.

96. “The Human Genome Project and the Problem of Free Will” (abstract), Proceedings of the Jesuit Philosophical Association, 2007: 17.

97. “Eugenic Logic: Eliminating the Disabled,” Life and Learning XVI, ed. Koterski (Washington, D.C.: Georgetown, 2007): 481-490.

98. “Sablé, Madeleine de Souvré, marquise de” Internet Encyclopedia of Philosophy, eds. James Fieser and Bradley Dowden, 2008: www.iep.utm.edu/.

99. “La Sablière, Marguerite Hessein, Madame de,” Ibid., 2008.

100. “Deshoulières, Antoinette Ligier de la Garde, Madame” Ibid., 2008.

101. “Pascal, Jacqueline,” Ibid., 2008.

102. “The Conscience of the Pharmacist,” Life and Learning XVII, ed. Koterski (Washington, D.C.: Georgetown, 2008): 431-440.

103. “Philosophy and Anti-Philosophy: The Ambiguous Legacy of John Paul II,” in Karol Wojtyla’s Philosophical Legacy, ed. George McLean (Washington, D.C.: Council for Research in Values and Philosophy, 2008): 33-44.

104. “Moral Criteria and Electoral Discernment” (abstract), Proceedings of the Jesuit Philosophical Association, 2008: 19-20.

104. Translation of “James and Bergson: Reciprocal Readings,” in The Reception of Pragmatism in France and the Rise of Roman Catholic Modernism, ed. David G. Schultenover, S.J. (Washington, D.C.: Catholic University of America Press, 2009): 76-92.

105. “Maintenon, Françoise d’Aubigné, marquise de,” in Internet Encyclopedia of Philosophy, op. cit., 2009; 1-20.

106. “La Vallière, Louise-Françoise de la Baume Le Blanc, marquise de,” in Ibid., 1-19.

107. “Lambert, Thérèse Marguenat de Courcelles, marquise de,” Ibid., 1-22.

108. “Dacier, Anne Le Fèvre,” Ibid., 1-18.

110. “Religious Freedom as Catholic Crisis,” in The Human Person and a Culture of Freedom, ed. Peter A. Pagan and Terese Auer, O.P. (Washington. D.C.: Catholic University Press of America, 2009): 242-254.

111. “Catholics and Just War,” *Loyola*; vol. 27, no. 1; 2010; 18-19.

112. “Arnauld, Agnès,” in Internet Encyclopedia of Philosophy, op. cit., 2010; 1-19.

113. “Arnauld, Angélique,” Ibid., 1-21.

114. “Arnauld d’Andilly, Angélique de Saint-Jean,” Ibid., 1-20.

115. “Gournay, Marie de,” Ibid., 1-22.

116. “Collatio: A Method of Prayer,” Homiletic and Pastoral Review, 2010 .

117. “Ninon de Lenclos,” in Internet Encyclopedia of Philosophy, op. cit., 2011; 1-21.

-Booklets

Central Appalachian Folkplays, Berea Studies in Appalachia (Berea College Publications; Berea, Kentucky: 1977).

Land Use: Questions of Power (Catholic Committee on Appalachia, 1983).

-Monographs

The Suspicion of Virtue: Women Philosophers in Neoclasscial France (Ithaca: Cornell University Press, 2002).

Adoration and Annihilation: The Convent Philosophy of Port-Royal (Notre Dame, IN: University of Notre Dame Press, 2009).

-Edited Books

John J. Conley, SJ, and Joseph W. Koterski, SJ, editors, Prophecy and Diplomacy: The Moral Teaching of John Paul II (New York: Fordham University Press, 1999).

Jacqueline Pascal: A Rule for Children and other Writings, edited and translated by John J. Conley, S.J. (Chicago: University of Chicago Press, 2003).

Madame de Maintenon: Dialogues and Addresses, edited and translated by John J. Conley, S.J. (Chicago: University of Chicago Press, 2004).

Creed and Culture: Jesuit Studies on John Paul II,edited by John J. Conley, S.J. and Joseph W. Koterski, S.J. (Philadelphia: St. Joseph’s University Press, 2004).

-Books in Progress

The Other Pascal: The Philosophy of Jacqueline Pascal, Gilberte Pascal Périer, and Marguerite Périer

-Articles Accepted for Publication

"A Patronage Model of Education," Fides et Quaerens

"Tolerance and Mediation in the Commonwealth," Common Good: Left and Right, ed. McNellis (Rome: Gregorian University Press)

"Holy the Sabbath," Crisis

“Imitating Nature: Maritain’s Critique of Mimetic Theory,” Philosophy of Nature, ed. Butera (CUA Press)

“Remodernisn: A Neo-Realist Metaphysics,” Maritain and Realist Philosophy, ed. Warren (CUA Press)

“Freud as Political Adversary,” Scholasticism and Politics, ed. Kiantowski (CUA Press)

“Philosophy of Mademoiselle de Scudéry,” Stanford Encyclopedia of Philosophy

-Reviews

Buchanan Dying by John Updike in America, 1974; Vol.130; no.26; 16-19.
Justice and Mercy by Reinhold Niebuhr in America, 1974; Vol. 131; no.5; 96-97.
The Example of Edward Taylor by Karl Keller in America, 1975; Vol.133; no.6; 122-124.
Report on Torture by Amnesty International in America, 1975; Vol.133; no.8; 149-150.
Protocol of a Damnation by Peter Berger in America, 1975; Vol.133; no.10; 182-183.
The Morality of Pluralism by John Kekes in Theological Studies, 1994; Vol.55; no.1; 160-171.
Critical Reasoning in Contemporary Culture, ed. by Richard Talaska in International Philosophical Quarterly, 1994, Vol.34; no.1; 132-134.
The Model of Love by Vincent Brummer in Theological Studies, 1994; Vol.55; no.2; 376-378.
Letting Go by Melvin Urofsky in Society, 1994, Vol.31; no.2; 90-91.
Politically Correct Death by Francis J. Beckwith in International Philosophical Quarterly, 1994, Vol.34; no.4; 509-511.
Clémont Marot: A Renaissance Poet Discovers the Gospel
by M.A. Screech in Theological Studies, 1994; Vol.55; no.3; 588.

Elevations: The Height of the Good in Rosenzweig and Levinas
by Richard A. Cohen in Theological Studies, 1995; Vol.56; no.4; 708-709.
Des rôles et missions de l'université by Jacques Berleur in International Philosophical Quarterly, 1996, Vol.36; no.3; 368-370.
Physiologia: Natural Philosophy in late Aristotelian and Cartesian Thought by Dennis Des Chenes in International Philosophical Quarterly, 1997, Vol.37; no.2; 231-232.
Abortion & Unborn Human Life by Patrick Lee in Theological Studies, 1997, Vol.58; no.2; 399-400.
Gassendi's Ethics: Freedom in a Mechanistic Universe by Lisa Sarasohn in International Philosophical Quarterly, 1998, Vol.38; no.2; 205-206.
Montaigne and the Quality of Mercy by David Quint in Theological Studies, 1999, Vol.60; no.1; 192-193.
Aquinas: Moral, Political and Legal Theory by John Finnis in Theological Studies, 1999, Vol.60; no.4; 761-762.
Reading Bayle by Thomas M. Lennon in Theological Studies, 2000, Vol.61; no.3: 589.
The Moral Interpretation of Religion by Peter Byrne in Cross Currents, 2001, Vol.50; no.4; 567-569.
Descartes's Meditations: Background Source Materials, ed. Ariew, Cottingham, and Sorrell in International Philosophical Quarterly, 2001, Vol.XLI; no.1; 111-112.
God's Call: Moral Realism, God's Commands, and Human Autonomy by John E. Hare in Theological Studies, 2002, Vol.63; no.1; 210-211.
Faith and Beauty: A Theological Aesthetic by Edward Farley in Theological Studies, 2002, Vol.63; no.2; 427-428.
Le Mal injuste by Jean-Luc Blacquart in Theological Studies, 2003, Vol.64; no.2; 888-889.
Women Philosophers of the Seventeenth Century by Jacqueline Broad in International Philosophical Quarterly, 2004, Vol.44; no.3; 436-438.
An Introduction to the Philosophy of Art by Richard Eldridge, International Philosophical Quarterly, 2005 Vol.45; no.2; 275-276.
The Call and Response by Jean-Louis Chrétien, Theological Studies, 2005, Vol.66; no.3; 725.
A Reinterpretation of Rousseau by Jeremiah Albreg, Theological Studies, 2010, Vol.71; no.2; 489-490.

## Professional Addresses

1. "Care of Handicapped Newborns: Religious Perspective" (Colloquium "Who Will Live? Who Will Die?") Stonehill College, Mass.; May 11-13, l984.

2. "The Enigma of Evil," Georgetown Lectures on Ethics, March 1985.

3. "Extraordinary Means Revisited," Georgetown Lectures on Ethics, June 1985.

4. "Ethical Coherence and Human Life," Society for Ethics and Religion, American College, Catholic University of Louvain, Leuven, March 1985.

5. "La Pensée Politique de Louis de Bonald," Cercle Philosophique de Louvain, Louvain-la-Neuve, June 1988.

6. "Negation and Totality: The Declaration of Human Rights," American Catholic Philosophical Association (Roundtable); Fordham University; New York City; April 22, 1989.

7. "Social Knowledge: Critical Reception of Testimony," Symposium on Social Inquiry; Institute for Critical Thought; Montclair State College; Montclair, NJ: October 19-21, 1989.

8. "Spinoza's Critique of Religious Language," American Catholic Philosophical Association (Roundtable); Siena College; Loudonville, NY; April 7, 1990.

9. "Public Urban Art: Plural Finalities," Symposium on Urban Ethics; Long Island University; April 4, 1990.

10. "Science and Nonscience: The Status of Ethics," Symposium on Science; Institute for Critical Thought; Montclair State College; Montclair, NJ; October 19, 1990.

11. "Franklin's Libertarian Irony," Symposium on Religion and Literature in the Eighteenth-Century; Le Moyne College; Syracuse, NY; September 28, 1991.

12. "A Critical Pedagogy of Virtue," Conference on Teaching; Institute for Critical Thought; Montclair State College; Montclair, NJ; October 31, 1991.

13. "Chateaubriand's Religious Aesthetics," American Catholic Philosophical Association (Roundtable); St. Francis College; Brooklyn, NY; December 7, 1991.

14. "The Social Aesthetics of Germaine de Stäel," American Philosophical Association (Society for the Study of Women Philosophers); New York City; December 28, 1991.

15. "Educational Reform: Rethinking Public/Private," Graduate Center, City University of New York; New York City; May 1, 1992.

16. "Reinterpreting American Deism: The Case of Franklin," New Jersey Philosophical Association; Seton Hall University; South Orange, NJ; May 16, 1992.

17. "Church-State Theory," Conference on Ecclesiology; Fordham University; Bronx, New York; August 10,1992.

18. "Critical Thinking and Educational Assent," Conference on Educational Ideal, Institute for Critical Thought; Montclair State College; Montclair, NJ; October 22, 1992.

19. "The Silence of Descartes," American Catholic Philosophical Association (Roundtable); Fordham University at Lincoln Center; December 5, 1992.

20. "Salon Philosophy: The Case of Madame de Sablé," American Philosophical Association (Society for the Study of Women Philosophers); Annual Convention; Washington, D.C.; December 28, 1992.

21. "Distortions of the Will," Life and Learning Conference; Yale University; New Haven Conn.; June 5, 1993.

22. "Conscience and Mediation," American Catholic Philosophical Association (Roundtable); Iona College; New Rochelle, NY; December 4, 1993.

23. "The Ethics of Human Cloning," Master of Liberal Studies Program; Fordham University; Bronx, NY; December 9, 1993.

24. "Libertarian Euthanasia," Life and Learning Conference; Fordham University; New York City; June 3, 1994.

25. "Anatomy of Conscience: A Reading of Veritatis Splendor," Conference on John Paul II; Canisius College; Buffalo, NY; August 9, 1994.

26. "A Patronage Model of Education," American Maritain Association; New York University; New York City; November 12, 1994.

27. "Another Tolerance: An Interpretation of Summa Theologica I-II, Q.94," American Catholic Philosophical Association (Roundtable); Fairfield University; Fairfield, CT; December 3, 1994.

28. "Demographic Policy and Moral Principle," Life and Learning Conference; Marquette University; Milwaukee, Wisconsin; June 2, 1995.

29. "The Suspicion of Virtue: Jansenist Ethics," Philosophy Department Colloquium; Fordham University; New York City: October 25, 1995.

30. "Narrative, Act, Structure: John Paul II's Method of Moral Analysis," Symposium on Evangelium Vitae; Georgetown University; Washington, D.C.; November 11, 1995.

31. "Tolerating Evil: An Interpretation of the Summa Theologica," New Jersey Philosophical Association; Felician College; Lodi, New Jersey; November 18, 1995.

32. "An Anthropological Turn in Philosophical Theology," American Catholic Philosophical Association (Roundtable); Convent of the Sacred Heart; New York City; December 2, 1995.

33. "In the Beginning," Bridgeport Diocesan Symposium on Human Life Issues; St. Aloysius School; New Canaan, Ct.; April 10, 1996.

34 "Ethical Problems of Cooperation in an Abortive Culture," Life and Learning Conference; Georgetown University; Washington, D.C.; June 1, 1996.

35. "John Paul II on Demographic Ethics," Symposium on Applied Ethics of John Paul II; Georgetown University; Washington, D.C.; August 2, 1996.

36. "Cartesian Metaphor: the Architecture of the Discours," American Catholic Philosophical Association (Roundtable); St. Peter's College; Jersey City, New Jersey; December 7, 1996.

37. "Mme. Deshoulières: Baroque Materialist," American Philosophical Association (Society for the Study of Women Philosophers); Atlanta, Georgia; December 28, 1996.

38. Translation of Jean-Luc Marion, "A Sketch of a Phenomenological Concept of Gift," for Society for Phenomenology and Existential Philosophy; University of Kentucky; Lexington, KY; April, 1997.

39. "The Consistent Ethic: A Critical Evaluation," Life and Learning Conference; Loyola College; Baltimore, Md.; June 1, 1997.

40. "Virtue as Vice: the Baroque Maxim," Institute for the Study of Modern Philosophy; University of Massachusetts; Amherst, Mass.; November 7, 1997.

41. "Retrieving a Concept of Tolerance," Long Island University; Great Neck, NY; November 15, 1997.

42. "Identity and Recognition: Moral Problems Concerning Student Organizations," Jesuit Philosophical Association; Pittsburgh, Pa.; March 27, 1998.

43. "Descartes as Controversialist: Response to Monsma," American Catholic Philosophical Association; Pittsburgh, Pa.; March 28, 1998.

44. "Death and Freedom: The Problem of Euthanasia," Educational Pastoral Services; Stamford, Ct.; April 23, 1998.

45. "The Good Death," Educational Pastoral Services; Stamford, Ct.; April 30, 1998.

46. "Love and Life: The Ethics of Procreation," Educational Pastoral Services; Stamford, Ct.; May 7, 1998.

47. "Abortion and Personal Identity," Educational Pastoral Services; Stamford, Ct.; May 14, 1998.

48. "Population Ethics," Educational Pastoral Services; Stamford, Ct.; May 21, 1998.

49. "The Church's Witness to Life," Educational Pastoral Services; Stamford, Ct.; May 28, 1998.

50. "Abortion as Metaphor: A Study in Comparative Aesthetics," Life and Learning Conference; University of Toronto; Toronto, Canada; June 6, 1998.

51. "Pascal and Pedagogy," Folger Institute; Washington. D.C.; December 4, 1998.

52. "Ethical Criteria and Religous Dialogue," American Catholic Philosophical Association (Roundtable); Sacred Heart University; Fairfield, Ct.; December 5, 1998.

53. "The Other Pascal: The Jansenist Ethics of Jacqueline Pascal," American Philosophical Association (Society for the Study of Women Philosophers); Washington, D.C.; December 29, 1998.

54. "Familial Right," Conference on the Ethics of Parenting; Pace University; New York City; February 25, 1999.

55. "Moral Education and Virtue Theory," Society for Philosophy of Education; Columbia University; New York City: April 10, 1999.

56. "A Problematic Right to Metaphysics," Symposium on Fides et Ratio, St. John's University; Jamaica, New York; April 14, 1999.

57. "Against Capital Punishment: A Teleological Argument," Trinity University; Deerfield, Illinois; June 4, 1999.

58. "On Choosing One's Death," Educational Pastoral Services; St. Vincent Ferrer Center; New York City; June 7, 1999.

59. "Genealogy of the Person," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 4, 2000.

60. "A Comprehensive Ethic of Life," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 11, 2000.

61. "Ecclesial Witness to Life," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 18, 2000.

62. "But Who are the Innocent?" Georgetown University; Washington, D.C.; June 3, 2000.

63. "Karol Wojtyla, Artist; John Paul II, Theologian of Art," John Paul II Jesuit Symposium; Xavier University; Cincinnati, OH; August 4, 2000.

64. “Totality and Idolatry: Rereading Pius XI,” Society of Catholic Social Scientists; Franciscan University of Steubenville; Steubenville, OH; October 28, 2000.

65. “Theories of Tolerance: A Thomistic Variation,” St. Joseph’s University; Philadelphia, PA; March 13, 2001.

66. “Delayed Animation: The Abuse of an Ambiguity,” Conference on Life and Learning; St. Joseph’s University; Philadelphia, PA; June 2, 2001.

67. “Reviving the Ensoulment Debate,” Jesuit Philosophical Association; Albany, NY; November 9, 2001.

68. “John Paul II on Conscience,” Society of Catholic Social Scientists; Levittown, New York; March 8, 2002.

69. “Family and Sexual Ethics,” Educational Pastoral Services; St. Vincent Ferrer Center; New York, NY; April 2, 2002.

70. “Covenant and Moral Norms,” Educational Pastoral Services; St. Vincent Ferrer Center; New York, NY; April 9, 2002.

71. “Critical Appreciation,” Society for Philosophy of Education; Columbia University; New York, NY; April 13, 2002.

72. “Presuppositions in the Abortion Controversy,” Educational Pastoral Services; St. Vincent Ferrer Center; April 16, 2002.

73. “Assisted Procreation,” Educational Pastoral Services; St. Vincent Ferrer Center; April 23, 2002.

74. “Dilemmas of Genetic Engineering,” Educational Pastoral Services; St. Vincent Ferrer Center; April 30, 2002.

75. “Familial Right,” Society of Catholic Social Scientists; Ave Maria Law School; Ann Arbor, MI; October 19, 2002.

76. “The Limits of Metaphysical Reason: Re-reading John Paul II,”
American Catholic Philosophical Association; Cincinnati, OH; November 1, 2002.

77. “Suppressing Women Philosophers: The Case of the Early Modern Canon,” American Philosophical Association (Society for the Study of Women Philosophers); Philadelphia, PA; December 28, 2002.

78. “Aesthetic Testimony: Response to Meskin,” American Philosophical Association; Philadelphia, PA; December 30, 2002.

79. “Sociology and French Traditionalism,” Society of Catholic Social Scientists; Nassau Community College; March 28, 2003.

80. “Sexual Ethics of the Covenant,” St. Vincent Ferrer Center; New York City; April 1, 2003.

81. “Controverted Issues in Sexual Ethics,” St. Vincent Ferrer Center; New York City; April 8, 2003.

82. “Human Life: Goods and Norms,” St. Vincent Ferrer Center; New York City; April 22, 2003.

83. “Arguments from Personal Identity,” St. Vincent Ferrer Center; April 29, 2003.

84. “In Vitro Fertilization,” St. Vincent Ferrer Center; May 6, 2003.

85. “Ethical Problems and Human Cloning,” St. Vincent Ferrer Center; May 13, 2003.

86. “A New Assault on Conscience,” Life and Learning Conference; Georgetown University; Washington, D.C.; May 31, 2003.

87. “Religious Freedom as a Catholic Crisis,” American Maritain Association; University of Chicago; Chicago, IL; October 18, 2003.

88. “Academic Freedom as Communal Right,” American Philosophical Association; Washington, DC; December 29, 2003.

89. “Revisiting the Consistent Ethic,” Molloy College; Rockville Center, NY; February 26, 2004.

90. “Remembering King Baudouin, Witness to Life,” University of St. Thomas Law School; Minneapolis, MN; June 5, 2004.

91. “A Distortion of Just-War Theory,” American Maritain Association; Emory University: Atlanta, GA; October 23, 2004.

92. “Benedict XVI: Anthropology of Gift,” Ave Maria Law School; Ann Arbor, MI; June 6, 2005.

93. “Philosophy and Anti-Philosophy: The Ambiguous Heritage of John Paul II,” Plenary Address, Conference on Philosophy of Karol Wojtyla; College of Saint Joseph; Hartford, CT; March 23, 2006.

94. “Eugenic Logic: Eliminating the Disabled,” Villanova University; Villanova, PA; June 3, 2006.

95. “A Jansenist Lesson in Freedom,” Presidential Address, Jesuit Philosophical Association; Denison University; Granville, OH; October 26, 2006.

96. “Imitating Nature: Maritain’s Critique of the Mimetic Theory of Art,” American Maritain Association; Vanderbilt University; Nashville, TN; November 2, 2006.

97. “The Nun as Philosopher: The Case of Port-Royal,” American Philosophical Association (Society for the Study of Women Philosophers); Washington, DC; December 28, 2006.

98. “The Conscience of the Pharmacist,” Life and Learning Conference; Villanova University; Villanova, PA; June 1, 2007.

99. “Remodernism: A Renewal of Realist Metaphysics,” American Maritain Association; Notre Dame University; South Bend, IN; October 27, 2007.

100. “The Human Genome Project and the Problem of Free Will,” Jesuit Philosophical Association, Marquette University; Milwaukee, WI; November 8, 2007.

101. “Personal Identity and the Genome Project,” Marquette University; Milwaukee, WI; May 30, 2008.

102. “Reconsidering the Regensburg Address,” Society for Ecclesial Philosophy; Boston College; Boston, MA; October 24, 2008.

103. “Rereading Aristotle: Friendship as Political Virtue,” American Maritain Association; Boston College, MA; October 24, 2008.

104. “The Human Genome Project and the Argument from Personal Identity,” American Philosophical Association (Society for Study of Human Life Issues); Philadelphia, PA; December 28, 2008.

105. “Gender and Authority: The Letters of Mère Angélique Arnauld,” Sixteenth Century Society Conference; Geneva, Switzerland; May 30, 2009.

106. “Sociological Site and Philosophical Reflection,” Columbia University; New York City; October 3, 2009.

107. “Job, Our Contemporary,” American Maritain Association; Houston TX; October 23, 2009.

108. “Spe Salvi: Response to Cullen,” Society for Ecclesial Philosophy; Houston, TX; October 23, 2009.

109. “Author Meets Critics: Session devoted to *Adoration and Annihilation*,” American Philosophical Association; New York City; 30 December, 2009.

110. “Freedom and Authority: A Jansenist Lesson,” Endowed Chair Lectures, Loyola University Maryland: Baltimore, MD; April 15, 2010.

111. “Freud as Political Adversary,” American Maritain Association; Walsh University; Canton, OH; October 15, 2010.

113. “Persona Humanae,” Society for Ecclesial Philosophy; Walsh University; Canton OH; October 16, 2010.

114. “Asian Philosophers and Gender: A Critical Response,” American Philosophical Association; Boston, MA; December 28, 2011.

115. “Personal Identity: Listening to the Genome Project,” Endowed Chairs Lecture; Loyola University, Maryland; Baltimore, MD; April 28, 2011.

## Chairmanship of Academic Sessions

Chair, Session on Familiaris Consortio, Symposium on Ecclesiology; Fordham University; Bronx, NY; August 10, 1992.

Chair, Session on religious philosophy, New Jersey Philosophical Association, Rutgers University; New Brunswick, New Jersey; November 10, 1993.

Chair, Session on political philosophy, American Catholic Philosophical Association (Roundtable); Mt. St. Vincent College; Riverdale, NY; April 4, 1994.

Chair, Session on religious philosophy, American Catholic Philosophical Association (Roundtable); St. John's University; Queens, NY; April 13, 1996.

Chair, Session on Sollicitudo Rei Socialis; Symposium on Applied Ethics of John Paul II; Georgetown University, Washington, DC; August 2, 1996.

Chair, Inaugural Lesson, Fordham Lecture Series; Fordham University; Bronx, NY; September 11, 1996.

Chair, Inaugural Lesson, Fordham Lecture Series; Fordham University; Bronx, NY; September 20, 1997.

Chair, Session on family ethics, Society of Catholic Social Scientists; Ave Maria Law School; Ann Arbor, MI; October 19, 2002.

Chair, Session on medical ethics, Life and Learning conference; Georgetown University; May 31, 2003.

Chair, Session on political science, Life and Learning Conference; Villanova University; Villanova, PA; June 3, 2006.

## General Lectures

1. "Appalachian Folkdrama," Berea College; Berea, KY; July 30, 1977.

2. "Pacifism in Millay's Aria da Capo," Wheeling College; Wheeling, WV; April 3, 1978.

3. "On Jesuit Education," Wheeling College; Wheeling, WV; May 2, 1978.

4. "Scripture and Meditation," Westminster College; New Cumberland, PA; July 10, 1978.

5. "Grief in Synge's Riders to the Sea," Wheeling College; Wheeling, WV; November 10, 1978.

6. "Humor in Chekhov's Proposal," Wheeling College, Wheeling, WV; November 12, 1978.

7. "Liberation and Ethics," Ecumenical School of Religion; Wheeling, WV; December 2, 1978.

8. "Definitions of Appalachia," Benedum Society; Wheeling College; Wheeling, WV; March 4, 1979.

9. "Lowell's Version of Racine's Phaedra," Wheeling College; WV; April 16, 1978.

10. "Testimony on Cultural Limits on Strip-Mining," Statehouse Hearings; Charleston, WV; June 20, 1979.

11. "Modes de Vie au Washington," Collège de Tivoli; Bordeaux, France; October 30, 1979.

12. "La Situation Actuelle de l'Eglise aux Etats-Unis," Cité des Cloches; Saumur, France; July 15, 1980.

13. "Une Lecture de Dives in Misericorde," Maison de Cenacle; Saint Germain-en-Laye, France; December 7, 1980.

14. "Présences de Dieu," Emission de la Radio Notre Dame; Paris, France; April 16, 1981.

15. "La Spiritualité Ignatiènne," Ecole des Jeunes; Pau, France; July 8, 1981.

16. "Vacances d'Ionesco," Centre Sèvres; Paris, France; April 12, 1982.

17. "Sessions sur Dignitatis Humanae," Centre Sèvres; Paris; October 2-l4, 1982.

18. "L'Ultime et la Quête theologique," Seminaire de Chartres,France; December 11, 1982.

19. "L'Enseignement des Evêques américains," Action Populaire; Vanves, France; March 9, 1983.

20. "Theology of Baptism," Holy Trinity Church; Georgetown, D.C.; July 22, 1983.

21. "Paths of Ignatian Prayer," Holy Trinity Church; Georgetown, D.C.; August 30, 1984.

22. "Theology of Marriage," Holy Trinity Church; Georgetown, D.C.; November l4, l984.

23. "La Vocation et le Discernement spirituel," Maison de retraite de Namur; September 10-13, 1985.

24. "La Situation actuelle du Catholicisme americain," Communauté de St. Pierre; Louvain-la-Neuve, Belgium; November 9, 1985.

25. "La Prière et la Foi d'adulte," Ecole de Sacre-Coeur; Couvin, Belgium; April 16, 1986.

26. "Les Défis á l'Eglise aux Etats-Unis," Seminare de Malines-Bruxelles; Wavre, Belgium; October 21, l986.

27. "La Torture: La Question Juridique," Communauté internationale; Bruxelles, Belgium; November 8,1987.

28. "L'Exode et l'Attente," Maison des Annonciades; Bruxelles, Belgium; December 5, 1987.

28. "La Spiritualité conjugale et la méditation," Abbaye de St.-André; Louvain-la-Neuve, Belgium; April 19-21,1988.

29. "La Rédemption et la Personne Handicappée," Maison de Retraite; Dinant, Belgium; July 7-12, 1988.

30. "Apostolic Purposes of Philosophy," Murray-Weigel Hall; Fordham University; New York City; December 11, 1988.

31. "Reconciliation and Penance," St. Thomas More Church;New York City; March 21, 1989.

32. "Prayer and Study," Murray-Weigel Hall; Fordham University; Bronx, NY; April 9, 1989.

33. "The Primacy of Life," Vigil sponsored by Students for Life; Fordham University; Bronx, NY; January 30,1990.

34. "Problems in Philosophy," Ciszeck Hall; Fordham University; February 16, 1990.

35. "Forgiveness and Return," St. Thomas More Church; New York City; March 7,1990.

36. "Against the Gulf War: A Just War Perspective," Symposium on the Gulf War; Fordham University; Bronx, NY; February 21, 1991.

37. "Prolife Virtues and Vices," Vigil sponsored by Students for Life; Fordham University; Bronx, NY; April 19, 1991.

38. "Does School Make You Better?" Commuter Student Association; Fordham University; Bronx, NY; October 22,1991.

39. "Corporate Prayer and Scripture," Graduate Student Retreat; Auriesville, NY; January 12, 1992.

40. "Morality and Legality," Catholic Students Association; Fordham Law School; New York City; April 9, 1992.

41. "Integration of Philosophy, Theology and Social Analysis," Ciszeck Hall; Fordham University; Bronx, New York; September 2, 1992.

42. "Religion and Politics," Fordham Sodality; Loyola Hall; Fordham University; January 21, 1993.

43. "Whatever Happened to Conscience?" Model Classroom; Fordham University; March 4, 1993.

44. "Integrated Education," National Novicemasters' Conference; Novitiate of St. Isaac Jogues; Wernersville, Pa.; March 17, 1993.

45. "The Relationship between Philosophy and Theology," St. Andrew's Novitiate; Le Moyne College; Syracuse, NY; October 16, 1993.

46. "Formation of Conscience: A Catholic Perspective," Fordham Sodality; Fordham University; March 6, 1994.

47. "Ethical Issues and AIDS," Residential Hall Association, Fordham University; March 22, 1994.

48. "On the Virtue of Wisdom," Phi Sigma Tau, Fordham University; May 13, 1994.

49. "Family and Tradition: Ambiguities of Catholic Doctrine," Wall Street Catholic Association; Our Lady of Victory Church; New York City; October 19, 1994.

50. "Definitions of Courage," Sesquicentennial Residential College; Fordham University; December 4, 1994.

51. "The Moral Phenomenon of Friendship," Fordham Sodality; Fordham University; March 19, 1995.

52. "The Ecclesial Role of Philosophy," Association of Deans and Rectors; Creighton University; Omaha, Nebraska; March 24, 1995.

53. "The Church in Belgium," Queen's Court Residential College; Fordham University; September 11, 1995

54. "La Formation philosophique," Concordia University; Montréal; Québec; October 1, 1995.

55. "Which Tolerance?" Phi Kappa Phi, Fordham University; New York City; November 29, 1995.

56. "The Methodology of John Paul II," Evangelium Vitae Interdisciplinary Group; Fordham University; December 8, 1995.

57. "Courage and its Counterfeits," Fordham Sodality; Fordham University; February 18, 1996.

58. "Virtue Theory and Education," Alpha Sigma Nu; Fordham University; March 25, 1996.

59. "Truth? What is Truth?" Spring Preview; Admissions Office, Fordham University; April 14, 1996.

60. "Theories of Conscience," Alumni College; Fordham University; April 20, 1996.

61. "The Church and Bioethics," Fordham Sodality; Fordham University; March 16, 1997.

62. "Prayer and Discipleship," Church of Santa Maria; Bronx, New York; March 25, 1997.

63. "Educational Reform and Virtue Theory," Alumni College; Fordham University; September 27, 1997.

64. "Jesuit Formation," Queen’s Court Residential College; October 8, 1997.

65. "Will and Vocation," Dean's Day, Fordham; November 2, 1997.

66. "Population Policy In Conflict---The Position of The Church," Americans United for the Pope; Plainedge, New York; March 12, 1998.

67. "Ecclesial Dialogue," Fordham Sodality; Fordham University; April 19, 1998.

68. "La vie culturelle á New York," Summer Session; Fordham University; New York City; May 26, 1998.

69. "The Dominical Prayer," Fordham Sodality; New York City; February 20, 1999.

70. "Gratitude and Responsibility," St. Catherine's Academy; New York City; October 3, 1999.

71. “The Weight of Evil,” Lenten Lecture Series; St. Joseph’s University; Philadelphia, PA; March 14, 2001.

72. “Just-War Principles: The War on Terrorism,” Fordham Sodality; New York City; November 18, 2001.

73. “Whatever Happened to Conscience?” Spring Preview; Fordham University; New York City; April 7, 2002.

74. “The Impending War on Iraq: The Church’s Response,” Fordham Sodality; New York City; February 9, 2003.

75. “From Aesthetics to Philosophy of Art: A Response,” Graduate Student Symposium on Aesthetics; Fordham University; 2003.

76. “Jesuits and the Culture of Life,” Fordham University; October 17, 2003.

77. “Philosophical Theories of Conscience,” Spring Preview; Fordham University; April 18, 2004.

78. “Jesuit Education and Discernment of Spirits,” Timonium Educational Center; Timonium, MD; January 12, 2006.

79. “Virtues of Research,” Research Symposium, Loyola College; Baltimore, MD; March 31, 2006.

80. “A Current Distortion in Catholic Just-War Theory,” Catholic Studies Program; Loyola College; Baltimore, MD; September 28, 2006.

81. “Religion and Violence: The Regensburg Address Revisited,” Committee on Catholic Social Teaching; Loyola College; Baltimore, MD; March 12, 2008.

82. “Jesuit Education: A History,” New Employees Symposium; Loyola College; Baltimore, MD; August 28, 2008.

## Discography

Radiobroadcasts: Views on the News (Syndicated); Interviewer Paul Reynolds; Recorded April 12, 1993. Titles: "Fetal Tissue Research," "Living Wills," "Educational Reform," "Education and Virtue."
Radiobroadcast: National Public Radio; Interviewer Richard Schiffman; Recorded November 2, 1993. Title: "Celibacy and Ethics."
Radiobroadcasts: Views on the News (Syndicated); Interviewer Paul Reynolds; Recorded May 19, 1994. Titles: "Cloning and Ethics," "Outcome-based Education," "John Paul II on Human Rights," "Formation of Conscience."
Radiobroadcast: Fordham Lecture Series (WFUV): "Educational Reform and Virtue Theory," Recorded September 27, 1997.
Radiobroadcast: "Religious Dialogue," (WKNW-Detroit); Interviewer: Albert Cresto; Recorded April 28, 1999.
Radiobroadcast (ABC Radio Network); Interviewer: Michael Togali; Recorded December 4, 2001. Titles: “The Role of Christian Philosophy,” “Interreligious Dialogue,” “Contemporary Challenges to the Church.”

## Poetry

"The Glass Veranda," Windfall, 1969, Vol.1, no.6: 5.
"Calder at the Makler," Pennsylvania Voice, 17 O 1971: 11.
"Homage to Hermeneutics," Pennsylvania Voice, 8 N 1972: 8.
"Angels of Despair," 34th Street, 1973, Vol.7; no.8: 12.
"Sanctus," Painted Bird, 1975, Vol.2; no.4:9.
"Three Poems," Jewelweed, S'1979: 22-24.
"Méditations sur Noël," Alleluia, 1987, Vol.2; no.4: 2.
"Archachon," The Monthly, 1989, Vol. 100; no.2: 8.
"Bronx Nocturne" and "The Wind" in Reflect, 1993, Vol.14; no.1: 42.
"Cushion Peak" in The Poet's Pen, 1993, Vol.6; no.1:32.
"Noon Theodicy" in The Monthly, 1993, Vol.104; no.4: 6.
"John 15" in Silver Wings, 1994, Vol.9; no.1: 11.
"New Year's Eve 1996" in Ampersand, 1996, no.1: 10-11.
"January Snowdrift" in Ampersand, 1996, no.2: 34-35.
“Concerning the Concert,” Loch Raven Review, 2009,Vol.5; no.3: 3.
“Diary Entry,” Eclipsed,” “Sunday Afternoon,” Ransom Note Poets, Read St. Bookstore; Baltimore, MD; 4 September 2009.
“On the Hill,” Eudaimonia Poetry Review, Summer 2010, 2.

**Drama**

Govans Deed: staged reading directed by Ian Belknap at Fells Point Corner Theater; Baltimore, MD; December 19, 2006.
Armchair and Picket: public reading at Center Stage Theater; Baltimore, MD; March 17, 2007; performance directed by Laura Hackman at Run-of-the Mill Theater; Baltimore, MD; May 10-27, 2007.
O'Boylan's Finest: performance at Heartland Theater Festival; directed by Mike Dobbins; Bloomington, IL; May 31-June 25, 2007.
Bill of Sale: staged reading directed by Rich Espey at Page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 1, 2007; staged reading directed by Adele Russell at Baltimore Book Festival; September 30, 2007.
Mother Was a Maoist: staged reading directed by Lee Sapperstein, Single Carrot Theater Company, Baltimore, MD; February 29, 2008.
PTTP 2008: public reading at Mobtown Theater, Baltimore, MD; March 1, 2008.
The Pollock Mug: performance at Heartland Theater Festival; directed by Cyndee Brown; Bloomington, IL; May 29-June 29, 2008.
Arthritic and George and Judith: directed by Susie Griegs: performance at Vestige Group Theater, Austin, TX; June 13-22, 2008.
Five: GI60 Festival, performance directed by Steve Ansell, Stage One at University of Leeds; Leeds, England; June 12, 2008; performance directed by Robert Ayers; Irishfest, Irish-American National Center; July 12, 2008.
O'er the Towering Steep: staged reading directed by Rich Espey at Page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 1, 2008.
Veiled; staged reading directed by Peter Davis, Fells Point Corner Theater; Baltimore, MD; December 6, 2008.
Final Arrangements: public reading by Run-of-the-Mill Theater; March 14, 2009; performance, directed by Donna Fox, at Run-of-the-Mill Theater, Baltimore, MD; May 22-31, 2009.
Docent: staged reading directed by Rich Espey at page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 5, 2009; staged reading directed by Rich Espey at Baltimore Book Festival; September 27, 2009; staged reading directed by Peter Davis at Baltimore Playwrights Festival; January 9, 2010.
Summer Porch: staged reading directed by Miriam Bazensky; Baltimore Book Festival; Baltimore, MD; September 25, 2009.
Runcible, staged reading; Run-of-the-Mill Theater; March 14, 2010.
Song of Songs, performance; Magis Theatre; Fava Chapel; April 10-12, 2010; Alumni Chapel; November 10, 2010.
Leopard and Parcheesi; staged reading directed by John Conley; Strand Theater; May 8, 2010; staged reading, John F. Kennedy Center for the Performing Arts; Washington, DC; September 4, 2010.
Veiled, directed by Jeff Stevens; Gaithersburg Arts Barn; Gaithersburg, MD; September 24-25, 2010.
Farewell to Hippocrates, directed by Alec Lawson; Run-of-the-Mill Theater; Baltimore, MD; April 14-23, 2011.