# **CURRICULUM VITAE**

# Dr. Stephen Edward Fowl

# Personal Details

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# Education

\*Wheaton College, Wheaton, IL

**BA Magna Cum Laude**, 12/82 Major: History

Minor: Ancient Languages

\*Wheaton Graduate School, Wheaton, IL

MA Summa Cum Laude, 8/83 Major: Theological Studies

Minor Concentration: New Testament

\*University of Sheffield, Sheffield, UK

**PhD,** 9/87 Supervisors: Dr. A.C. Thiselton

Dr. A.T. Lincoln

**Dissertation Title:** The Form and Function of the Christ-Focused Hymnic Material in

the Pauline Corpus

# Experience

# \*Professor of Theology

Department of Theology, Loyola College

Assistant Professor: 7/89 - 6/95 (Tenured 7/95)

Associate Professor: 7/95-6/00 Professor: 7/00 – present

Chair of Department: '95-'96 and '00-2009

Courses Taught: Intro to New Testament, Intro to Theology, The

Kingdom of God, Reading the Bible in the Modern World, Disputing the Bible, NT Ethics, Ethics and Evils, Honors Ethics seminar, Honors Course on The Ancient World, Supervised 3 senior seminars,

Supervised independent study in NT Greek

### \*Visiting Professor of New Testament

Virginia Theological Seminary, 3737 Seminary Road, Alexandria, VA 22304 June 1998, June 1999, June 2001

Course Taught: Intro. to New Testament for students doing

the MA in Christian Education

### \*Editor (with L. Gregory Jones) of Modern Theology

published by Basil Blackwell, Oxford From 1/92 to 1/96

110111 1/92 to 1/90

# \*Editorial Board Member, Journal for the Study of the New Testament Supplement Series published by Sheffield Academic Press From 1/95

## \*Co-Chair, Bible and Christian Theology Section of the SBL

From 3/98-1/06

# \*Editorial Board Member Biblical Interpretation published by E.J. Brill

From 2/02-8/07

#### \*Editor (with Michael Budde) of The Ecclesia Project Monograph Series

multidisciplinary scholarly monograph series related to issues of Christian discipleship in contemporary society published by U. of Notre Dame Press. From 3/02

\*Editorial Board Member <u>Journal of Theological Interpretation</u> published by Eisenbrauns Press

## Experience (contd.)

#### \*Lecturer in Christian Ethics

Lincoln Theological College, Drury Lane, Lincoln LN1 3BP, England

1/88-7/89

Courses Taught: I did the ethics teaching for three different ordination

track courses. I also participated in a team-taught course called the History of Doctrine, Ethics and

Liturgy.

## \*Visiting Lecturer

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England 9/88-89

Courses Taught: 1 Thessalonians in Greek, selected English texts for

undergraduates

## \*Sir Henry Stephenson Fellow

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England 9/87-9/88

This fellowship involved research and teaching on various topics in hermeneutics.

# \*Lecturer (temporary)

Department of Religious Studies, College of St. Paul and St. Mary, The Park, Cheltenham GL50 2RH, England

9/86-12/86

Courses Taught: Romans, Luke, New Testament Introduction

#### Honors/Awards

\*Member: Eta Beta Rho, National Honor Society for Hebraic Studies

\*Waterman Prize, for outstanding work in both Old and New Testaments Wheaton Graduate School, 1983

\*British Government Overseas Research Student award, 1984

\*Loyola College Junior Faculty Sabbatical, 1992-93

\* H. Orton Wiley Lecturer, Point Loma Nazarene University, 2001

\* Nachbahr Award for outstanding scholarly contributions in the humanities, Loyola College, 2001

## **Publications**

#### **BOOKS:**

## The Story of Christ in the Ethics of Paul

JSNT Supp. 36 (Sheffield: JSOT Press, 1990)

#### The Bible in Three Dimensions

[contributor and editor with D.J.A. Clines and S.E. Porter] JSOT Supp. 72 (Sheffield: Sheffield Academic Press, 1990)

#### Reading in Communion: Scripture and Ethics in Christian Life

with L.G. Jones (London: SPCK/Grand Rapids: Eerdmans, 1991) Reprinted by Wipf and Stock Publishers, 1998

#### **Rethinking Metaphysics**

[edited with L.G. Jones] (Oxford: Blackwells, 1995)

# The Theological Interpretation of Scripture: Classic and Contemporary Readings

(editor) (Oxford: Blackwell, 1997)

### **Engaging Scripture: An Essay in Theological Interpretation**

(Oxford: Blackwell, 1998)

<u>Philippians</u> The Two Horizons New Testament Commentary Series (Grand Rapids: Eerdmans, 2005)

# Reading Scripture with the Church: Toward a Theological Hermeneutic with

A.K.M. Adam, Kevin Vanhoozer and Francis Watson, (Grand Rapids: Baker Academic, 2006) [Korean translation forthcoming]

<u>Theological Interpretation of Scripture</u>, Cascade Companions (Eugene, OR: Cascade Books, 2009)

**Ephesians** New Testament Library (Nashville: Westminster/John Knox, 2012)

#### **ARTICLES:**

"The Canonical Approach of Brevard Childs" Expository Times (March 1985) 173-76

"Some Uses of Story in Moral Discourse: Reflections on Paul's Moral Discourse and Our Own" *Modern Theology* 4:4 (1988) 293-308

"The Ethics of Interpretation or What's Left Over After the Elimination of

- **Meaning"** *SBL Seminar Papers 1988* 69-81 (Also reprinted in <u>The Bible in Three Dimensions</u>)
- "Is Medicine Possible Today?" Crucible (Dec., 1989) 154-159
- "Reconstructing and Deconstructing The Quest of the Historical Jesus" Scottish Journal of Theology 42 (1990) 319-333
- "A Metaphor in Distress" New Testament Studies 36 (1990) 469-473
- "Could Horace Talk with The Hebrews? Translatability and Moral Disagreement in MacIntyre and Stout" Journal of Religious Ethics 19 (1991) 1-20
- "Receiving the Kingdom as a Child: Children and Riches in Luke 18:15ff."

  New Testament Studies 39 (1993) 153-158
- "Who's Characterizing Whom and the Difference This Makes: Locating and Centering Paul" SBL Seminar Papers 1993 537-553
- "Making Stealing Possible: Criminal Thoughts on Building an Ecclesial Common Life" *Perspectives* (September 1993) 14-16 [This received the Associated Church Press' Award for Merit in 1993]
- "Who Can Tell Abraham's Story: Allegory and Interpretive Power in Gal. 4:11ff."

  Journal for the Study of the New Testament 55 (1994) 77-95
- "Texts Don't Have Ideologies" Biblical Interpretation 3:1 (1995) 1-34
- "The New Testament, Theology and Ethics" in Hearing the New Testament, ed. Joel B. Green (Grand Rapids: Eerdmans, 1995) 394-410
- "How The Spirit Reads and How to Read the Spirit" in The Bible in Ethics, ed. J.W. Rogerson, M. Davies and D. Carroll (Sheffield: Sheffield Academic Press, 1995) 348-363
- "Paul and the Paulinisms of Acts" <u>The Dictionary of the New Testament</u> (Downers Grove: Inter Varsity Press, 1997) 833-837
- "Learning to Narrate Our Lives in Christ" in <u>Theological Exegesis: Experiments in Canonical Criticism</u>, ed. C. Seitz and K. Greene-McCreight (Grand Rapids: Eerdmans, 1998) 339-354
- "Christology and Ethics in Phil.2:6-11" in Where Christology Began, ed. R.P. Martin and B. Dodd (Louisville: W/JKP, 1998) 140-153
- "The Role of Authors in the Theological Interpretation of Scripture" in Between Two

- Horizons, ed. Joel Green and Max Turner (Grand Rapids: Eerdmans, 1999) 71-87
- "(Mis) Reading the Face of God: An Analysis of Interpretation of the Bible in the Church (with Lewis Ayres), Theological Studies 60 (1999) 513-528
- "Believing Forms Seeing: Formation for Martyrdom in Philippians," in <u>Character and Scripture</u>, ed. W. Brown (Grand Rapids: Eerdmans, 2002) 317-330
- "Paul's Riposte to Fr. Rodrigues," in <u>Postmodern Interpretations of the Bible:</u>
  <u>A Reader</u>, ed. A.K.M. Adam (St. Louis: Chalice Press, 2001) 243-252
- "God's Beautiful City: Christian Mission After Christendom" an Ecclesia Project Occasional Pamphlet (Eugene: Wipf and Stock Publishers, 2001) 22pp.
- "Know Your Context: Giving and Receiving Money in Philippians" Interpretation (Jan. 2002) 45-58.
- "The Conceptual Structure of Biblical Theology" in <u>Biblical Theology: Retrospect and Prospect</u>, ed. Scott Hafemann, (Downers Grove: Inter Varstity Press, 2002) 225-236
- "Philippians 1:28b One More Time," in New Testament Greek and Exegesis: Essays in Honor of Gerald F. Hawthorne, eds. A. Donaldson and T. Sailors (Grand Rapids: Eerdmans, 2003) 167-79.
- "Being Blessed: Wealth, Possessions, Theft" in <u>The Blackwell Companion</u>
  to Christian Ethics, eds. S. Hauerwas and S. Wells (Oxford: Blackwell, 2004) 455-67.
- "The Role of Scripture in an Ecclesially Based University" in Conflicting Allegiances:

  The Church Based University in a Liberal Society, eds. Michael Budde and John Wright (Grand Rapids: Brazos, 2004) 171-182.
- "Reading Scripture from Cities Set on Hills" Liturgy 20:1 (2005) 19-25.
- "Theological and Ideological Strategies of Biblical Interpretation" in *Scripture: An Ecumenical Introduction to the Bible and Its Interpretation*, ed M. J. Gorman (Peabody, MA: Hendrickson, 2005) 162-175.
- "The Importance of a Multivoiced Literal Sense of Scripture: The Example of Thomas Aquinas" in *Reading Scripture with the Church*, ed A.K.A. Adam et al. (Grand Rapids: Baker Academic, 2006) 35-50.
- "The Gospels and the 'Historical Jesus'" in <u>The Cambridge Companion to the Gospels</u>, ed. S.C. Barton (Cambridge: CUP, 2007) 76-96.

- "Learning to Be a Gentile: Christ's Transformation and Redemption of Our Past" in *Christology and Scripture: Interdisciplinary Perspectives*, ed. A.T. Lincoln and A. Paddison (Edinburgh: T&T Clark, 2007) 22-40.
- "Between Text and Sermon: John 6:25-35" Interpretation (July, 2007) 314-316.
- "Theology and Scripture" in *The Oxford Handbook to Systematic Theology*, ed. I. Torrance and J. Webster (Oxford: OUP, 2007) 345-60.
- "A Very Particular Universalism: Badiou and Paul" in Paul, Philosophy and the Theopolitical Vision, ed. D. Harink (Eugene: Wipf and Stock, 2010) 119-134.
- "The Primacy of the Witness of the Body to Martyrdom in Paul" in *The Witness of the Body: The Past, Present and Future of Christian Martyrdom* ed. M. Budde and K. Scott (Grand Rapids: Eerdmans, 2011) 43-60.
- "What Biblical Scholars Wish Christian Ethicists Would Start/Stop Doing With Scripture" Covenant Quarterly, (May 2011), 17-26.
- "The Use of Scripture in Philippians" in *Paul and Scripture: Extending the Argument*, ed. C. Stanley (Atlanta: Society of Biblical Literature Press, 2012) 163-184.
- "Colossians" in *The New Interpreter's Bible One Volume Commentary*, ed. ?? (Nashville, Abingdon Press, forthcoming)

#### **REVIEWS:**

- \*Christian Spirituality and Sacramental Community by Wolfhart Pannenberg, *Anvil* 2:1 (1985) 89-90
- \*Paul, Judaism and the Gentiles by Francis Watson, Modern Theology 4:2 (1988) 217-218
- \*Murder and Difference: Gender, Genre and Scholarship on Sisera's Death by Mieke Bal, *Literature and Theology* 3:2 (1989) 250-254
- \*The New Christian Ethics by Don Cupitt, Crucible (June 1989) 91-92
- \*Ethics and Liberation by Charles Kammer, Crucible (June 1989) 92-93
- \*The Parables of Jesus: Pictures of Revolution by David Wenham, Expository Times 101:2 (1989) 49

- \*The New Testament in Its Literary Environment by David Aune, Literature and Theology 4:1 (1990) 136-137
- \*Dirt, Greed and Sex: Sexual Ethics in the New Testament and Their Implications for Today by L. William Countryman Scottish Journal of Theology 42 (1990) 277-279
- \*Incarnate Love: Essays in Orthodox Ethics by Vigen Guroian, Scottish Journal of Theology 43 (1991) 142-43
- \*Revelation and Redemption at Colossae by T.J. Sappington, Evangelical Quarterly 65 (1993) 83-84
- \*Walking Between the Times: Paul's Moral Reasoning by J.P. Sampley, Critical Review of Books in Religion (1993) 274-277
- \*Who Is A Christian? A Study in Pauline Ethics by R.F. O'Toole, S.J., Critical Review of Books in Religion (1993) 274-277
- \*The Bible's Authority: A Portrait Gallery of Thinkers from Lessing to Bultmann by J.C. O'Neill, Critical Review of Books in Religion (1993) 129-131
- \*The New Testament and the People of God by N.T Wright, Modern Theology 10:3 (1994) 313-314
- \*The Letters of Paul: An Introduction by Charles Puskas, Critical Review of Books in Religion (1994) 252-253
- \*What is Postmodern Biblical Criticism by A.K.M. Adam, *Princeton Seminary Bulletin* 16:3 (1995) 358-360
- \*A Radical Jew: Paul and the Politics of Identity by Daniel Boyarin, Modern Theology 12:1 (1996) 131-133
- \*The Corinthian Body by Dale Martin, Pro Ecclesia 6:3 (1998) 368-9
- \*Character in Crisis by William P. Brown, Studies in Christian Ethics 11:1 (1998) 77-8
- \*Making Sense of New Testament Theology by A.K.M. Adam, Theology Today 54:3 (1997) 404-406
- \*Text and Truth by Francis Watson, Modern Theology 15 (1999) 94-96
- \*Why Scripture Matters by John Burgess, Books and Culture 5 (1999) 36
- \*Is There a Meaning in This Text? by Kevin J. Vanhoozer, Modern Theology 16 (2000) 260-62

- \*God Crucified by R. Bauckham, Books and Culture (Sept./Oct. 2001), 25-6
- \*Rhetoric and Ethic by E. Schüssler Fiorenza Modern Theology 17:3 (2001) 406-408
- \*The Challenge of Jesus by N.T. Wright & Jesus and the Restoration of Israel ed. C. Newman, Pro Ecclesia (XI: Winter 2002), 109-111
- \*Living and Active by Telford Work, Theology (Dec. 2002) 460-62
- \*What is New Testament Theology by Dan O. Via, Interpretation (April 2003) 204-206
- \*The Rhetoric of the Gospel by C. Clifton Black, Anglican Theological Review 85:3 (2003) 537-38.
- \*God and the Crisis of Freedom by Richard Bauckham, Theology (July/August 2004) 285-86.
- \*The Church in a Postliberal Age by George Lindbeck, Pro Ecclesia (13:4, 2004) 497-99.
- \*Ephesians: An Exegetical Commentary by Harold Hoehner Interpretation (Jan '05) 94-96.
- \*Paul Among the Post-Liberals by Douglas Harink Modern Theology 21:1 (Jan. '05) 178-80.
- \*Narrative Dynamics in Paul edited by Bruce Longenecker, Biblical Interpretation 13:4 (2005) 441-43.
- \*The Art of Reading Scripture edited by E. Davis and R. Hays, Theological Studies 66:4 (2005), 883-85.
- \*Reconstructing Honor in Roman Philippi by Joseph Hellerman, Catholic Biblical Quarterly 69 (2007) 580-581.
- \*Seeing the Word: Refocusing New Testament Studies by Markus Bockmuehl, Modern Theology 24:3 (2008) 516-518.
- \*Early Narrative Christology: The Lord in the Gospel of Luke by C. Kavin Rowe, Pro Ecclesia XVII (2008) 362-64.
- \*Jonah by Phillip Cary Catholic Biblical Quarterly 72 (2010) 340-42.
- \*Scripture's Doctrine and Theology's Bible edited M. Bockmuehl and A. Torrance, Modern Theology 26:3 (2010) 473-75.

\*Scripture: A Very Theological Introduction by Angus Paddison, *Interpretation* 65:3 (2011) 317.

\*The Word of God for the People of God by. J. Todd Billings, International Journal of Systematic Theology (forthcoming).

\*World Upside Down by C. Kavin Rowe, Pro Ecclesia (forthcoming).

\*Jesus, Paul and the Gospels by J.D.G. Dunn, Theology 115:3 (2012) 208-09.

# References

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