

LIST OF PUBLICATIONS BY

Bret W. Davis, Ph. D.

PROFESSOR OF PHILOSOPHY
LOYOLA UNIVERSITY MARYLAND

Items are grouped according to type of publication and within each section are ordered chronologically, starting from the most recent (2017).

BOOK AUTHORED

- *Heidegger and the Will: On the Way to Gelassenheit*. Evanston, Ill.: Northwestern University Press (Studies in Phenomenology and Existential Philosophy), 2007. 424 pages.

BOOK TRANSLATED

- Martin Heidegger, *Country Path Conversations*. Bloomington: Indiana University Press (Studies in Continental Thought), 2010; revised paperback edition, 2016. 230 pages. Translated from the German. Includes translator's foreword (16 pgs.), notes, and glossaries.

VOLUMES EDITED

- *The Oxford Handbook of Japanese Philosophy*. New York: Oxford University Press, forthcoming.
- *Dislodging Eurocentrism and Racism from Philosophy*, editor. A special issue of *Comparative and Continental Philosophy*, vol. 9/2 (2017). 82 pages.
- *Engaging Dōgen's Zen: The Philosophy of Practice as Awakening*. Co-edited with Tetsuzen Jason M. Wirth and Shūdō Brian Schroeder. Somerville, MA: Wisdom Publications, 2017. 274 pgs.
- *Complete Proceedings of the 49th Annual Meeting of the Heidegger Circle*. Co-edited with Catriona Hanley, 2015. 384 pages.
- *Japanese and Continental Philosophy: Conversations with the Kyoto School*. Co-edited with Brian Schroeder and Jason M. Wirth. Bloomington: Indiana University Press (Studies in Continental Thought), 2011. 331 pages.
- *Martin Heidegger: Key Concepts*. Durham, UK: Acumen Publishing, 2010; New York: Routledge, 2014. 304 pages.

- *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], in Japanese. Co-edited with Fujita Masakatsu. Kyoto: Shōwadō, 2005. 288 pages.

BOOK CHAPTERS

- “Expressing Experience: Language in Ueda Shizuteru’s Philosophy of Zen.” In *Dao Companion to Japanese Buddhist Philosophy*, edited by Gereon Kopf (New York: Springer Publishing, forthcoming).
- “Heidegger’s Releasement from the Technological Will.” In *Heidegger on Technology*, edited by Aaron James Wendland, Christos Hadjioannou, and Chris Merwin (New York: Routledge, forthcoming).
- “Seeing into the Self in Nature: Awakening through Cao Jun’s Paintings.” In *The Art of Cao Jun: Hymns to Nature*, ed. John Sallis (Chicago: University of Chicago Press, 2018), pp. 25–34.
- “Zen’s Nonegocentric Perspectivism.” In *Buddhist Philosophy: A Comparative Approach*, edited by Steven M. Emmanuel (West Sussex: Wiley-Blackwell, 2018), pp. 123–143.
- “East-West Dialogue after Heidegger.” In *After Heidegger?*, ed. Gregory Fried and Richard Polt (London: Roman & Littlefield, 2018), pp. 335–345.
- “Toward a Liberative Phenomenology of Zen.” In *Yearbook for Eastern and Western Philosophy*, vol. 2, edited by Hans Feger, Xie Dikun, and Wang Ge (Berlin: De Gruyter, 2017), pp. 304–320.
- “Encounter in Emptiness: The I-Thou Relation in Nishitani Keiji’s Philosophy of Zen.” In *The Bloomsbury Companion to Japanese Philosophy*, edited by Michiko Yusa (New York: Bloomsbury Academic, 2017), 231–254.
- “Zen’s Nonegocentric Perspectivism.” In *Buddhist Philosophy: A Comparative Approach*, edited by Steven M. Emmanuel (West Sussex: Wiley-Blackwell, 2017), 123–143.
- “Jiyū-na hinjugokan: Ueda Shizuteru no Zen-tetsugaku kara mita taiwa no kakushin” [The Free Exchange of Host and Guest: The Core of Dialogue According to the Zen Philosophy of Ueda Shizuteru], written in Japanese. In *Nihon hatsu no sekai shisō* [Global thought from Japan], ed. Tōgō Kazuhiko, Mori Tetsurō, and Nakatani Masanori (Tokyo: Fujiwara Shoten, 2017), pp. 104–124.
- “The Enlightening Practice of Nonthinking: Unfolding Dōgen’s *Fukanzazengi*.” In *Engaging Dōgen’s Zen: The Philosophy of Practice as Awakening*, edited by Tetsuzen Jason M. Wirth, Shūdō Brian Schroeder, and Kanpū Bret W. Davis (Somerville, MA: Wisdom Publications, 2017), 199–224 (notes 240–249).

- “Nishida to ibunkakan-taiwa: Kongen-teki sekaishiminshugi no kanōsei” [Nishida and Intercultural Dialogue: The Possibility of a Radical Cosmopolitanism], written in Japanese. In *Shisōkan no taiwa: Higashi-ajia ni okeru tetsugaku no juyō to tenkai* [Dialogue between Ways of Thinking: The Reception and Development of Philosophy in East Asia], edited by Fujita Masakatsu (Kyoto: Shōwadō, 2015), pp. 40–56.
- “Conversing in Emptiness: Rethinking Cross-Cultural Dialogue with the Kyoto School.” In *Philosophical Traditions* (Royal Institute of Philosophy Supplement 74), edited by Anthony O’Hear (Cambridge, UK: Cambridge University Press, 2014), pp. 171–194.
- “Ethical and Religious Alterity: Nishida after Levinas.” In *Kitarō Nishida in der Philosophie des 20. Jahrhunderts*, edited by Rolf Elberfeld and Yōko Arisaka (Freiburg/Munich: Alber Verlag, 2014), pp. 313–341.
- “Heidegger’s Orientations: The Step Back on the Way to Dialogue with the East.” In *Heidegger-Jahrbuch 7: Heidegger und das ostasiatische Denken*, edited by Alfred Denker et al. (Freiburg/Munich: Alber Verlag, 2013), pp. 153–80.
- “Heidegger and Asian Philosophy.” In *The Bloomsbury Companion to Heidegger*, edited by François Raffoul and Eric S. Nelson (New York: Bloomsbury Academic, 2013), pp. 459–471.
- “Forms of Emptiness in Zen.” In *A Companion to Buddhist Philosophy*, edited by Steven Emmanuel (West Sussex: Wiley-Blackwell, 2013), pp. 190–213.
- “El Uno y los múltiples mundos: acerca de la visión alternativa de la globalización en Nishida.” Translated by Augustín Jacinto Zavala. In *Alternativas filosóficas: Investigaciones recientes sobre la filosofía de Nishida Kitaro, fundador de la Escuela de Kioto*, edited by Augustín Jacinto Zavala (Morelia, Michoacan, Mexico: Morevallado Editores, 2012), pp. 257–301.
- “Natural Freedom: Human/Nature Non-Dualism in Japanese Thought.” In *The Oxford Handbook of World Philosophy*, edited by Jay Garfield and William Edelglass (New York: Oxford University Press, 2011), pp. 334–47.
- “The Philosophy of Zen Master Dōgen: Egoless Perspectivism.” In *The Oxford Handbook of World Philosophy*, edited by Jay Garfield and William Edelglass (New York: Oxford University Press, 2011), pp. 348–60.
- “Introduction: Conversations on an Ox Path” (with Brian Schroeder). In *Japanese and Continental Philosophy: Conversations with the Kyoto School*, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 1–16.
- “Dialogue and Appropriation: The Kyoto School as Cross-Cultural Philosophy.” In *Japanese and Continental Philosophy: Conversations with the Kyoto School*, edited by Bret W.

- Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 33–51.
- “Nishitani after Nietzsche: From the Death of God to the Great Death of the Will.” In *Japanese and Continental Philosophy: Conversations with the Kyoto School*, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 82–101.
 - “Introduction: Key Concepts in Heidegger’s Thinking of Being.” In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010; New York: Routledge, 2014), pp. 1–16.
 - “Will and *Gelassenheit*.” In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010; New York: Routledge, 2014), pp. 168–82.
 - “Heidegger on Christianity and Divinity: A Chronological Compendium.” In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham, UK: Acumen Publishing, 2010; New York: Routledge, 2014), pp. 231–59.
 - “The Presencing of Truth: Dōgen’s *Genjōkōan*.” In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (New York: Oxford University Press, 2009), pp. 251–59. Consists of an interpretive essay (pp. 251–56) followed by an original translation of Dōgen’s medieval Japanese text (pp. 256–59).
 - “Nishitani Keiji’s ‘The Standpoint of Zen: Directly Pointing to the Mind’.” In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (Oxford University Press, 2009), pp. 93–102. Consists of an introduction (pp. 93–95) and an edited translation of Nishitani’s text (pp. 95–102).
 - “Letting Go of God for Nothing: Ueda Shizuteru’s Non-Mysticism and the Question of Ethics in Zen Buddhism.” In *Frontiers of Japanese Philosophy 2*, edited by Victor Sogen Hori and Melissa Anne-Marie Curley (Nagoya: Nanzan Institute for Religion and Culture, 2008), pp. 226–55.
 - “Turns to and from Political Philosophy: The Case of Nishitani Keiji.” In *Re-politicising the Kyoto School as Philosophy*, edited by Chris Goto-Jones (London: Routledge, 2008), pp. 26–45.
 - “Does a Dog See Into Its Buddha-nature? Re-posing the Question of Animality/Humanity in Zen Buddhism.” In *Buddha Nature and Animality*, edited by David Jones (Fremont, CA: Jain Publishing, 2007), pp. 83–126.
 - “Toward a World of Worlds: Nishida, the Kyoto School, and the Place of Cross-Cultural Dialogue.” In *Frontiers of Japanese Philosophy*, edited by James W. Heisig (Nagoya: Nanzan Institute for Religion and Culture, 2006), pp. 205–45.

- “Nishitani Keiji no Zen-tetsugaku” [Nishitani Keiji’s Philosophy of Zen], written in Japanese. In *Zen to Kyoto-tetsugaku* [Zen and Kyoto Philosophy], edited by Ueda Shizuteru (Kyoto: Tōeisha, 2006), pp. 228–49.
- “Kami no shi kara ishi no daishi e: Posuto-Niiche no tetsugakusha toshite no Nishitani Keiji” [From the Death of God to the Great Death of the Will: Nishitani Keiji as a Post-Nietzschean Philosopher], written in Japanese. In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 198–224.
- “Kami wa doko made jiko o kūzuru ka—Abe Masao no kenōshisu-ron o meguru giron” [How Far Does God Empty Himself? On the Debate Surrounding Masao Abe’s Theory of Kenosis], written in Japanese. In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 245–59.
- “Provocative Ambivalences in Japanese Philosophy of Religion: With a Focus on Nishida and Zen.” In *Japanese Philosophy Abroad*, edited by James W. Heisig (Nagoya, Japan: Nanzan Institute for Religion and Culture, 2004), pp. 246–74. A Japanese translation of this chapter has been published in *Nihontetsugaku no kokusaisei* [The Internationality of Japanese Philosophy], edited by James Heisig (Tokyo: Sekaishisōsha, 2006), pp. 295–329. A Bosnian translation has been published in *Nove granice japanske filozofije*, edited by Nevad Kahteran and James W. Heisig (Nagoya, Nanzan Institute for Religion and Culture, 2009), pp. 116–45.
- “A Socrates Who Practices Music: The Dynamic Intertwining of Mythos and Logos, Art and Science in Nietzsche’s *The Birth of Tragedy*.” In *Mythos and Logos: How to Regain the Love of Wisdom*, edited by Steven Hicks et al. (Amsterdam/New York: Rodopi Press, 2004), pp. 115–39.
- “Shūkyō kara seiji e, seiji kara shūkyō e: Nishitani Keiji no tenkai (keere)” [From Religion to Politics, and from Politics to Religion: Nishitani’s Turn (Kehre)], written in Japanese. In *Higashijia to tetsugaku* [East Asia and Philosophy], edited by Fujita Masakatsu et al. (Kyoto: Nakanishiya Press, 2003), pp. 347–63. A longer version of this paper has appeared in Chinese translation as a chapter in *Dōngyà jìndàzhéxué de yìyì* [The Significance of Modern East Asian Philosophy], edited by Bian Chongdao et al. (Shenyang, 2002), pp. 359–80.
- “The Global Displacement of Western Modernity.” In David Jones, Michael Schwarz, and Jason M. Wirth (eds.), *The Gift of Logos* (Cambridge Scholars Press, 2010), pp. 115–32. An earlier version of this article appeared as “The Displacement of Modernity,” *Dokkyo International Review* 14 (2001): 215–35.
- “Nishitani Keiji ni okeru ‘taiho’: Nihirizumu o tōshite zettai teki shigan e” [The ‘Step Back’ in Nishitani Keiji: Through Nihilism to the Absolute Near-side], written in Japanese. In

“Kongen” e no tankyū : *Kindai nihon no shūkyō shisō no yamanami* [The Search for “Grounds”: The Range of Religious Thought in Modern Japan], edited by Shōji Hosoya (Kyoto: Kōyō Shobō, 2000), pp. 71–91. This article has appeared in Chinese translation as an appendix to *Changtong yu chaoyue* [Tradition and Transcendence], Wu Guanghui (Beijing, 2002), pp. 259–78.

JOURNAL ARTICLES

- “Knowing Limits: Toward a Versatile Perspectivism with Nietzsche, Heidegger, Zhuangzi and Zen.” *Research in Phenomenology*, forthcoming.
- “Dislodging Eurocentrism and Racism from Philosophy.” *Comparative and Continental Philosophy* 9/2 (2017): 115–118.
- “Gadfly of Continental Philosophy: On Robert Bernasconi’s Critique of Philosophical Eurocentrism.” *Comparative and Continental Philosophy* 9/2 (2017): 119–129.
- “Heidegger on the Way from Onto-Historical Ethnocentrism to East-West Dialogue.” In *Gatherings: The Heidegger Circle Annual* 6 (2016): 130–156. A Japanese translation by Sakazume Yūta of a version of this article is being published as “Haidegā no dōtei: sonzaishi-teki jiminzoku-chūshinshugi kara tōzai-taiwa he no tojō de,” in *Ningen Sonzai-ron* [Human Ontology], a journal published by Kyoto University, forthcoming in two instalments, the first in the summer of 2016 and the second in the spring of 2017.
- “Sharing Words of Silence: Panikkar after Gadamer.” *Comparative and Continental Philosophy* 7/1 (2015): 52–68. A shorter version of this article has been published under the title “Intertraditional Dialogue: From Gadamer’s Diachronic to Panikkar’s Diatopical Hermeneutics” in *Cirpit Review* 5 (2014): 33–46.
- “Nietzsche as Zebra: With both Egoistic Antibuddha and Nonegoistic Bodhisattva Stripes.” *Journal of Nietzsche Studies* 46/1 (2015): 62–81.
- “Naturalness in Zen and Shin Buddhism: Before and Beyond Self- and Other-Power.” *Contemporary Buddhism* 15/2 (July 2014): 433–447.
- “Returning the World to Nature: Heidegger’s Turn from a Transcendental-Horizontal Projection of World to a Releasement to the Open-Region.” *Continental Philosophy Review* 47/3 (2014): 373–397.
- “Psychosomatic Practice and Kyoto School Philosophies of Zen.” *Journal of Religious Philosophy* (Taiwan) 64 (2013): 25–48 (English original and Chinese translation).
- “Nishida’s Multicultural Worldview: Contemporary Significance and Immanent Critique.” *Nishida Tetsugakkai Nenpō* [The Journal of the Society for Nishida Philosophy] 10 (2013): 183–203. A Chinese translation of this article has been published in *Sixiang yu wenhua* [Thought and Culture] 13 (2014): 308–23.

- “Opening Up the West: Toward Dialogue with Japanese Philosophy.” *Journal of Japanese Philosophy* 1 (2013): 57–83.
- “Nijū naru ‘zettai no ta e no naizai-teki chōetsu’: Nishida no shūkyō-tetsugaku ni okeru tasharon” [Twofold ‘Immanent Transcendence to the Absolute Other’: Alterity in Nishida’s Philosophy of Religion], written in Japanese. *Nihontetsugakushi Kenkyū* (Studies in Japanese Philosophy) 9 (2012): 102–34.
- “Kū ni okeru deai: Nishitani Keiji no Zen tetsugaku ni okeru ‘ware to nanji’ no ego-teki kankei” [Encounter in Emptiness: The Mutually Circulating I-Thou Relation in the Zen Philosophy of Nishitani Keiji], written in Japanese. *Risō* 689 (2012): 114–31.
- “Nothingness *and* (not *or*) the Individual: Reflections on Robert Wilkinson’s *Nishida and Western Philosophy*.” *The Eastern Buddhist* 42/2 (2011): 143–56.
- “Das Innerste zuäußerst: Nishida und die Revolution der Ich-Du-Beziehung.” Translated by Ruben Pfizenmaier, Eberhard Ortland and Rolf Elberfeld. *Allgemeine Zeitschrift für Philosophie* 36/3 (2011): 281–312.
- “Step Back and Encounter: From Continental to Comparative Philosophy.” *Comparative and Continental Philosophy* (2009) 1/1: 9–22.
- “Rethinking Reason, Faith, and Practice: On the Buddhist Background of the Kyoto School.” *Shūkyōtetsugaku Kenkyū* (Studies in the Philosophy of Religion) 23 (2006): 1–12.
- “Zen after Zarathustra: The Problem of the Will in the Confrontation between Nietzsche and Buddhism.” *Journal of Nietzsche Studies* 28 (2004): 89–138.
- “The Step Back Through Nihilism: The Radical Orientation of Nishitani Keiji’s Philosophy of Zen.” *Synthesis Philosophica* 37 (2004): 139–59. This article has also been translated into Serbio-Croatian and published in *Filozofska Istrazivanja*, vol. 96, no. 25/1 (2005): 121–39.
- “Rethinking the Rational Animal: The Question of Anthropocentrism in Heidegger, Bergson, and Zen.” *Interdisziplinäre Phänomenologie—Interdisciplinary Phenomenology* 1 (2004): 173–87.
- “Taiho to kaikō: Seiyōtetsugaku kara shisakuteki-taiwa e” [Step Back and Encounter: From Western Philosophy toward a Dialogue of Thought], written in Japanese. *Nihontetsugakushi Kenkyū* (Studies in Japanese Philosophy) 1 (2003): 36–66.
- “Introducing the Kyoto School as World Philosophy: Reflections on James W. Heisig’s *Philosophers of Nothingness*.” *The Eastern Buddhist* 34/2 (Autumn 2002): 142–70. A Bosnian translation of this review article has been published as an appendix to James W. Heisig, *Filozofi ništavila: Esej o Kyoto školi*, trans. Nevad Kahteran (Sarajevo: Kult B, 2007), pp. 395–420.

ENCYCLOPEDIA ARTICLES

- “The Kyoto School.” *The Stanford Encyclopedia of Philosophy*: <http://plato.stanford.edu/entries/kyoto-school/>. First published 2006; first substantive revision 2010; second substantive revision 2014. The downloadable PDF version of this article is 106 pages.
- “Dōgen.” *The International Encyclopedia of Ethics* (Wiley, 2016). DOI: 10.1002/9781444367072.wbiee824. 3000 words plus bibliography.
- “Nishitani, Keiji.” *The Encyclopedia of Philosophy of Religion*, forthcoming in 2017. 1000 words.
- “Gott, Götter, Göttliche, Göttlichen, Gottheit, Entgötterung, Vergötterung.” *The Cambridge Heidegger Lexicon*, ed. Mark Wrathall, forthcoming. 3000 words.

BOOK REVIEWS

- Review of Robert E. Carter, *The Kyoto School: An Introduction* (Albany: State University of New York Press, 2013), *Journal of Buddhist Philosophy* 2 (2016): 301–305.
- Review of Leonard Lawlor, *Early Twentieth-Century Continental Philosophy* (Bloomington: Indiana University Press, 2012), *The Review of Metaphysics* 67.4 (June 2014): 874–875.
- Review of Shizuteru Ueda, *Wer und was bin ich: Zur Phänomenologie des Selbst im Zen-Buddhismus* (Freiburg: Verlag Karl Alber, 2011). *Monumenta Nipponica* 68/2 (2013): 321–27.
- Review of Richard Capobianco, *Engaging Heidegger* (Toronto: University of Toronto Press, 2010). *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/review.cfm?id=21268>.
- Review of Lin Ma, *Heidegger on East-West Dialogue: Anticipating the Event* (New York/London: Routledge, 2008). *Journal of the British Society for Phenomenology* 41/3 (October 2010): 327–29.

ARTICLES IN CONFERENCE PROCEEDINGS AND SOCIETY BULLETINS

- “Nihon-tetsugaku no teigi ni tsuite” [On the Definition of Japanese Philosophy], written in Japanese. *Nishidatetsugakkai Kaihō* [Bulletin of the Society for Nishida Philosophy] no. 7 (2015): 5–7.
- “What Does it Mean to Read Heidegger for the Sake of Peace and Justice?” *Proceedings of the 49th Annual Meeting of the Heidegger Circle* (2015), pp. 1–4.
- “Conversing with Poets, Nature, and Things: A Response to Silvia Benso and Shane Ewegen.” *Supplement to the Proceedings of the 48th Annual Heidegger Circle Meeting*, pp. 13–22.
- “Jita no deai ni okeru nijū no jikaku: Ueda Shizuteru Sensei e no toi” [Twofold Self-awareness in the Encounter Between Self and Other: A Question to Professor Ueda Shizuteru],

written in Japanese. *Kyōto Sangyō Daigaku Nihonbunka Kenkyūsho Nenpō* [The Bulletin of the Institute of Japanese Culture, Kyoto Sangyō University] (2012): 320–321.

- “Horizon and Open-Region: Epistemology in Heidegger’s Country Path Conversations (GA 77).” *Proceedings of the 44th Annual Meeting of the North American Heidegger Conference* (2010): 195–205.
- “Amerika ni okeru Nihontetsugaku no kenkyūjōkyō ni tsuite” [On the State of Research on Japanese Philosophy in America], written in Japanese. *Nishidatetsugakkai Kaihō* [Bulletin of the Society for Nishida’s Philosophy] 9 (2009): 2–4.
- “Varieties or Equivocations of Willing?” *Proceedings of the 42nd Annual Meeting of the North American Heidegger Conference* (2008): 144–50.

TRANSLATIONS

Japanese to English:

- Minobe Hitoshi, “Hisamatsu Shin’ichi’s Awakening to the True Self.” In *The Oxford Handbook of Japanese Philosophy*, edited by Bret W. Davis. New York: Oxford University Press, forthcoming.
- Mori Tetsurō, “D. T. Suzuki’s Logic of *Is/Not* as Zen Praxis.” In *The Oxford Handbook of Japanese Philosophy*, edited by Bret W. Davis. New York: Oxford University Press, forthcoming.
- Ōhashi Ryōsuke and Akitomi Katsuya, “The Kyoto School: Transformations Over Three Generations.” In *The Oxford Handbook of Japanese Philosophy*, edited by Bret W. Davis. New York: Oxford University Press, published online in 2017, forthcoming in print.
- Fujita Masakatsu, “The Development of Nishida’s Philosophy: Pure Experience, Place, Action-Intuition.” In *The Oxford Handbook of Japanese Philosophy*, edited by Bret W. Davis. New York: Oxford University Press, published online in 2017, forthcoming in print.
- Fujita Masakatsu, “The Significance of Japanese Philosophy.” *Journal of Japanese Philosophy* 1 (2013): 5–20.
- Ueda Shizuteru, “Language in a Twofold World.” In *Japanese Philosophy: A Sourcebook*, edited by James W. Heisig, Thomas P. Kasulis and John C. Maraldo (Honolulu: University of Hawaii Press, 2011), pp. 766–84.
- Ueda Shizuteru, “Contributions to Dialogue with the Kyoto School.” In *Japanese and Continental Philosophy: Conversations with the Kyoto School*, edited by Bret W. Davis, Brian Schroeder, and Jason Wirth (Bloomington: Indiana University Press, 2011), pp. 19–32.
- Dōgen, “The Presencing of Truth.” In *Buddhist Philosophy: Essential Readings*, edited by Jay Garfield and William Edelglass (Oxford: Oxford University Press, 2009), pp. 256–59.

- Fujita Masakatsu, “Logos and Pathos: Miki Kiyoshi’s Logic of the Imagination.” Translated with Moritsu Ryū and Takehana Yōsuke. *Synthesis Philosophica* 37 (2004): 117–28. Reprinted in *Japanese and Continental Philosophy: Conversations with the Kyoto School*, edited by Bret W. Davis, Brian Schroeder, and Jason M. Wirth (Bloomington: Indiana University Press, 2011), pp. 305–18.
- Fujita Masakatsu, “Questions Posed by Nishida’s Philosophy.” *Zen Buddhism Today* 15 (1998): 51–64. Reprinted in *Synthesis Philosophica* 37 (2004): 7–17.

English to Japanese:

- Graham Parkes, “Kyotogakuha to ‘fashizumu’ no retteru: Konnichi Amerika ni okeru kado na ‘seijitekinatadashisa’ no mondai” [The Putative Fascism of the Kyoto School and the Political Correctness of the Modern Academy]. *Zengaku Kenkyū* 81 (2003): 276–302. Revised and republished in *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. 149–77.

German to English:

- Rolf Elberfeld, “Philosophical Implications of the Japanese Language.” In *The Oxford Handbook of Japanese Philosophy*, edited by Bret W. Davis. New York: Oxford University Press, published online in 2017, forthcoming in print.
- Martin Heidegger, *Country Path Conversations* (see above under BOOK TRANSLATED).

OTHER ACADEMIC PUBLICATIONS

- “An Interview with Dr. Bret W. Davis.” A 30 minute videotaped interview on my work in Japanese, Continental, and cross-cultural philosophy. Interview conducted by Professor Eduardo Mendieta at Penn State University’s Rock Ethics Institute on April 1, 2016, published on August 26, 2016. https://youtu.be/_mqd4t6JAzA
- “Should We Care About How Nature is Thought of in Other Cultures?” An essay published on August 26, 2016, on the website of Penn State University’s The Rock Ethics Institute, under Everyday Ethics. <http://rockethics.psu.edu/everyday-ethics/should-we-care-about-how-nature-is-thought-of-in-other-cultures>
- “The Path of Zen: Know Thyself, Forget Thyself, Open Thyself.” Recorded lecture, The Teaching Company, Washington D.C., recorded March 19, 2016.
- “The Life of the Body-Heart-Mind-Spirit: Cross-Cultural Reflections on Cura Personalis.” 2015 Nachbahr Award for Outstanding Scholarly Accomplishment in the Humanities acceptance speech at Loyola University Maryland, posted on the Center for Humanities website: <file:///C:/Users/Owner/Downloads/Bret%20Davis%20Nachbahr%20Talk%2010%20%202015.pdf>.

- Introductions to chapters by Ueda Shizuteru and Fujita Masakatsu in *Japanese Philosophy: A Sourcebook*, edited by James W. Heisig, Thomas P. Kasulis and John C. Maraldo (Honolulu: University of Hawaii Press, 2011), pp. 765–66, 993.
- “Chronology of Heidegger’s Life.” In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham. UK: Acumen Publishing, 2010), pp. 260–65.
- Bibliography of Books by Heidegger and Books in English on Heidegger’s Thought. In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (Durham. UK: Acumen Publishing, 2010), pp. 266–80.
- “Bibliography of Books in Western Languages on Japanese Philosophy.” In *Sekai no naka no Nihon no tetsugaku* [Japanese Philosophy in the World], edited by Bret W. Davis and Fujita Masakatsu (Kyoto: Shōwadō, 2005), pp. vi-xvii.
- “Nishitani Keiji” entry for the Kyoto University Japanese Philosophy website:
http://www.bun.kyoto-u.ac.jp/nittetsu/guidance/philosophers/nishitani_guidance.html