Curriculum Vitae

Rev. John J. Conley, SJ

jconley1@loyola.edu

 **Academic History**

1957-1965 Our Lady of Fatima School (Secane, Pa.)

1965-1969 Cardinal O'Hara High School (Springfield,Pa.)

1969-1973 Undergraduate, University of Pennsylvania

1973-1975 Jesuit novice, Novitiate of St. Isaac (Wernersville, Pa.)

1975-1977 Graduate Student, Fordham University

1977-1979 Instructor in Philosophy, Wheeling College

1979-1980 Advanced French studies, Université de Bordeaux

1980-1983 Graduate theological student, Centre Sèvres (Paris)

1983-1984 Graduate theological student, Weston (Cambridge)

1984-1985 Associate Pastor, Holy Trinity Church; Washington, D.C.

1985-1988 Doctoral Student in philosophy, Université Catholique de Louvain (Belgium)

1988-1995 Assistant Professor of Philosophy, Fordham University

1995-2004 Associate Professor of Philosophy, Fordham University

2000-2001 Visiting Professor of Philosophy, St. Joseph’s University

2004-2007 Professor of Philosophy, Fordham University

2005-2007 Visiting Professor of Philosophy, Loyola College

2007- Knott Professor of Philosophy and Theology, Loyola University Maryland

 **Academic Degrees**

1973 B.A. English **summa cum laude**; University of Pennsylvania

1977 M.A. Philosophy (**Honors**); Fordham University

1980 Diplôme National **magna cum laude**; Université de Bordeaux III

1983 Licence en théologie **summa cum laude**; Centre Sèvres (Paris)

1985 M.Th. **with distinction**; Weston (Cambridge)

1986 Licence en philosophie **summa cum laude**; Université Catholique de Louvain

1988 Docteur en philosophie **summa cum laude**; Université Catholique de Louvain

**Academic Honors**

Election to **Phi Beta Kappa** (1973)

Election to Friars Society (1973)

Reed English Prize (1973)

**Pax Christi** Essay Award (1990)

Election to Catholic Commission on Intellectual Affairs (1994)

Election to **Phi Kappa Phi** (1996)

Election to **Alpha Sigma Nu** (1997)

Election to Authors Guild (1999)

Entry in Marquis's Who's Who in America (2000- )

Election to Dramatists Guild of America (2008)

Nachbahr Award for Distinguished Achievement in Scholarship (2011)

**Grants, Fellowships**

Federal Title II Study Grant (1977)

Mellon Foundation Grant (1990)

New York Council for Humanities Grant (1990-1992)

Fordham Faculty Fellowship (1997)

Malta Human Services Foundation Grant (1998)

Folger Institute Grant (1998)

Fordham Faculty Fellowship (1999-2000)

National Endowment for the Humanities Research Grant (2002)

Fordham Faculty Summer Fellowship (2003)

Carroll Fund (2011)

Loyola University Maryland Center for the Humanities publication grant (2014)

Loyola University Maryland Summer Research Grant (2018)

Baltimore Office of Promotion and the Arts (2018, 2019)

National Endowment for Humanities grant (2022)

**Editorial Positions**

Editor-in-Chief, Pennsylvania Voice (1971-1973)

Editorial Assistant, America (1974-1975)

Editor, Wheeling Annual (1979)

Assistant Editor, Thought (1989-1990)

Manuscript Referee, International Philosophical Quarterly (1991- )

Assistant Editor, International Philosophical Quarterly (1994- )

Manuscript Referee, Philosophy And Theology (1993- )

Manuscript Referee, Fordham University Press (1998- )

Manuscript Referee, Georgetown University Press (2001- )

Editor, Prophecy and Diplomacy: The Moral Doctrine of John Paul II (Fordham University Press, 1999)

Editor, Creed and Culture: Jesuit Studies on John Paul II (St. Joseph’s University Press, 2004)

Board of Advisors, Springer Publications (2018- )

Editorial Board, Journal of History of Women Scientists and Philosophers

**Administrative Positions**

Director, Appalachian Studies Program, Wheeling College (1978-1979)

Director, Master of Arts (Philosophical Resources) Program, Fordham University (1990-1996)

Dean, Jesuit Scholasticate, Fordham University (1990-1996)

Master, Queen's Court (Freshman Residential College), Fordham University (1990-1991; 1994-1996)

Associate Master, Queen's Court (1996-1999)

Chairman, Philosophy Department, Fordham University (1996-99)

**University and Professional Service**

Faculty Advisor, Philosophy Club (1988-1989)

Freshman Advisor, Fordham College (1989-1993)

Executive Committee Member, Philosophy Dept. (1990-1999)

Faculty Senate Student Affairs Committee (1990-1991)

Graduate Student Retreat Team (1992-2000)

Graduate Student Advisor (1990-2006)

Pastoral Ministry, Campus Ministry (1988-2006)

Faculty Senate Handbook Committee (1993-1995)

Department Hiring Committee (1992, 1994, 1995, 1996, 1997, 1998, 1999)

Student Recruitment Program (1992-1996)

Doctoral Comprehensive Examination Committee (1989-2005)

Master Comprehensive Examination Committee(1989-2005)

Judge, Fordham Debate Tournaments (1990-1994)

Direction of Honors Theses (1990-2005)

Direction of Master's Theses (1991-2005)

Direction of Doctoral Dissertations (1993-2005)

University Residential College Committee (1994-2005)

Philosophy Department Personnel Committee (1994-2005)

Jesuit Community Advisory Committee (1992-2005)

Interdisciplinary Faculty Group: French Studies (1995-2005)

Interdisciplinary Faculty Group: Evangelium Vitae (1995)

Peace and Justice Studies Committee (1995-1997)

Editor, Philosophy Department Newsletter (1995-2000)

Ethics Curriculum Committee (1995-1996)

Graduate Council (1996-1999)

College Council (1996-1999)

Arts and Sciences Council (1996-1999)

Fordham Alumni College (1996)

Fordham College Spring Preview (1994, 1996, 2002)

Mentorship of Teaching Fellows (1995-2005)

History Department Personnel Committee (1996, 1997)

Committee of Chairs and Directors (1996-1999)

University Tenure and Review Committee (1997-1999)

Graduate French Philosophy Group (1997-2003)

Scranton University Advisory Committee (1999)

Concilium for Jesuit Scholasticate (1999-2005)

Bronx Council on the Arts (1989-1992)

The Association of the Bar of New York: Committee on Capital Punishment (1999-2001)

Fordham Faculty Research Advisory Committee (2000)

Theological Studies Review Committee (2000)

Executive Committee, Philosophy Department (2002-2003)

Tenure and Renewal Appeals Committee (2002-2005)

Executive Committee, Society for Study of Women Philosophers (2002- )

Committee for the Defense of Professional Rights of Philosophers, APA (2003-2006)

President, Jesuit Philosophical Association (2006)

Director, Kolvenbach Research Fellowships (2005-2006)

Consultor to Rector, Jesuit Community (2006- )

Search Committe, Dean of Sellinger Business School(2007-08)

Co-Director, Committee for Catholic Social Thought (2007- 19)

President, Society for Ecclesial Philosophy (2007- )

Script Referee, Baltimore Playwrights Festival (2007- )

Consultor to Provincial of Society of Jesus (2008-2015)

Committee on Engaged Scholarship (2008-2011)

Search Committee for Director of Campus Ministry (2008)

Director, Magis Theatre Loyola (2009- )

Director, Loyola Maryland Student Pilgrimage (2009- )

Search Committee for CFO, Loyola (2010-11)

Advisory Committee to First-year Dean (2010- )

Nachbahr Award Committee (2011-2014)

Academic Standards Committee (2012-2015, 2016-19)

Theology Department Hiring Committee (2013) (2017) (2020, 2021)

Association of Catholic Colleges and Universities Committee on Catholic Intellectual Tradition (2014- 2017)

Moderator of Theta Alpha Kappa (2016- 2021 )

Ignatian Seminar Committee (2017-2018)

Advisory Board, Springer Publications (2018- )

Undergraduate Curriculum Committee (2019-20 )

Graduate Curriculum committee (2019-22 )

Search Committee for Vice president for Student Life (2021-22)

Coordinator for Common text in Theology (2021)

**External Pastoral Ministry**

Counselor, Church Council for the Exceptional Person; Paoli, Pa. (1967-1973)

Tutor, Reading Children's Home; Reading, Pa. (1973-1975)

Cantor, Wheeling College; Wheeling, WV (1977-1979)

Aumonier, Cercle Biblique; Eglise Saint Ignace; Paris, France (1980-1983)

Dominical Vicar; Sacred Heart Parish; Watertown, Mass. (1983-1984)

Dominical Vicar; Emerson Nursing Home; Watertown, Mass. (1983-1984)

Assistant Pastor; Holy Trinity Church; Georgetown, D.C.(1984-1985)

Vicaire dominical, Paroisses de Vieux-Sart et de Dion-le-Mont; Belgium (1985-1988)

Aumonier, Equipes Notre Dame; Bruxelles; Belgium (1986-l988)

Aumonier, Foi et Lumière; Louvain-la-Neuve; Belgium (1986-1988)

Dominical Vicar; St. Thomas More Church; New York City (1989-1992)

Dominical Vicar; St. Patrick's Nursing Home; Bronx, NY (1992-2000)

Chaplain, Mercy Hospital, Baltimore, MD (June-July 1996)

Dominical Vicar, Federal Detention Center; Philadelphia, PA (2000-2001)

Dominical Vicar, Cathedral of Mary Our Queen and Basilica of the Assumption (2007- )

Dominical Vicar, Villa Assumpta (2009- )

Chaplaincy, Apostleship of the Sea (2013- )

**Repertoire of Courses Taught**

*-Wheeling College*

Philosophy:

Philosophical Anthropology

Moral Philosophy

Philosophy of Religion

Philosophy of Art

American Philosophy

Medieval Philosophy

Appalachian Studies:

Appalachian Language and Literature (English)

Sociology and Anthropology of Appalachia (Social Science)

Power and Powerlessness in Appalachia (Philosophy-Theology)

*-Fordham University*

Undergraduate:

Philosophy of Human Nature

Philosophy of Human Knowledge

Ethics

Ethics of the Person

Political Ethics

Philosophy of Art

Western Civilization (Honors)

Art, Morality, and Politics

Early Modern Philosophy and Theology (Honors)

Graduate:

Contemporary Aesthetics

American Enlightenment

Descartes and Pascal

Rationalism

Modern Ethical Theory

Philosophical Integration Seminar

Philosophical French

Responsibility in Action

*-Loyola University Maryland*

Foundations of Philosophy

Project of Modernity

General Ethics

Philosophical Foundations of Catholic Social Doctrine

Fundamental Moral Theology

Introduction to Theology

Philosophical Aesthetics

Contemporary Catholic Intellectual Tradition

Aristotelian Ethics

Faith and Reason

First-Year Experience

Introduction to Christian Ethics

Existentialism

Natural Law in Catholic Tradition

Messina: The Visionary: Introduction to Theology

Honors: Human Drama: Modern Period

Catholic Social Doctrine

Economics and Theological Ethics: The Catholic Tradition

Art and the Imagination

 **Publications**

 *-Articles*

1. "Catholic Pacifism in America," America (1974) Vol. 131; 381 D 14.

2. "Mugger In the Cathedral," America (l974) Vol. 131; 33 Jl 27.

3. "The Punctured Canopy," America (1974) Vol. 131; 126 S 21.

4. "Messiaen: Musician and Mystic," America (1975) Vol. 133; 34 Jl 19.

5. "Worship as Opera, Jazz and Mantra," America (1976) Vol. 135; 165 S 25.

6. "Lefebvre's Ideology," Commonweal (1976) 766 N 19.

7. "To Speak Ethically," Wheeling Annual (June 1979) 20-30.

8. "French Catholicism in Vigil," America (1980) Vol. 142; 415 My 17.

9. "Ethics of Vatican Censure," America Vol. 142; 520 Je 21.

10. "Papal Pilgrimage to France," America (1980) Vol. l43; 6 Jl 12.

11. "Rage and Requiem in Paris: On Antisemitism," America (1980) Vol. l43; 349 N 29.

12. "Rebirth of Socialist France," America (1981) Vol. 144; 498 Je 20.

13. "Priest Workers in France," National Jesuit News (1981) Vol. 11; no. 4; 16.

14. "En Situation Irregulière," Cahiers d'Actualité (Paris, June 1983): 17-23.

15. "Jane Doe: The Ethical Issues," America (l984) Vol. 150; 94 F 11.

16. "A Certain Just War, A Certain Pacifism," Thought (l985) Vol. 60; 242-257.

17. "Political Logic of Belgium," America (1986) Vol. 154; 343 Ap 26.

18. "Sur les Propositions ironiques," Itinéraires (Louvain, Juin 1988).

19. "Bicentennial of a political Idea," America (1989) Vol. 160; 574 Je 17.

20. "Social Knowledge: Critical Reception of Testimony," in Critical Thinking: Focus on Social and Cultural Inquiry ed. Oxman-Micheli and Weinstein (Montclair: Institute for Critical Thought, 1990) 135-139.

21. "The Eremitical Anthropology of William of St. Thierry," Cistercian Studies (1990) no.2; 115-130.

22. "Toward Life, Slowly," America, 1990, Vol.162; 597 Je 16.

23. "Public Art in the Plural City," America, Vol.162; 597 Je 16.

24. "A Critical Pedagogy of Virtue," Inquiry, 1991, Vol.8; no.4; 9ff.

25. "The Public and its Art," Current F'91; 330:4-7.

26. "Masks of Autonomy," Society, 1992, Vol. 29: no.5; 11-15.

27. "Educational Right," America, 1992, Vol. 167; 338 Oc 9.

28. "A Critical Pedagogy of Virtue" (integral text) in Critical Thinking: Implications for Teaching and Teachers, ed. Oxman, Weinstein, Micheli (Montclair: Institute for Critical Thought, 1992) 80-85.

29. "Of Catholics," The Nation, 1992, Vol.255; no.15; 526.

30. "The Other Convention," Human Life Review, 1993, Vol. 19; no.1; 56-68.

31. "Critical Thinking and Educational Assent," Inquiry, 1993, Vol. 11; no.4; 3-5.

32. "The Philosophical Foundations of the Thought of John Paul II" in The Thought of John Paul II, ed. McDermott (Roma: Editrice Pontificia Universita Gregoriana, 1993) 23-28.

33. "Critical Assent and Character," Inquiry, 1993, Vol.12; nos.1-2; 24-26.

34. "Distortions of the Will" in Life and Learning II, ed. Koterski (Washington, D.C.: Georgetown, 1993) 105-114.

35. "The Silence of the Society," National Jesuit News, 1993, Vol.23; no.3; 4.

36. "Critical Thinking and Educational Assent" (integral text) in Educational Ideal, ed. Oxman, Weinstein (Montclair: Institute for Critical Thought, 1993) 43-47.

37. "Academic Freedom," Commonweal, 1993; Vol.120; no.22; 29.

38. "Ignatian Recollection and Composition," Listening, 1994, Vol.29; no.1; 7-19.

39. "Will and Limitation," Inquiry, 1994, Vol. 13; nos.1-2; 42-43.

40. "Narcissus Cloned," America, 1994, Vol. 170; no.5; 15-17.

41. "Contradiction and the Refusal of Ethics," Lyceum, 1994, Vol.6; no.1; 13-18.

42. "Retrieving Conscience," Faith and Reason, Vol. 20, no.3; 273-280.

43. "Holy War," The New Yorker, 1994, Vol.52; no.26; 14-15.

44. "Libertarian Euthanasia" in Life and Learning IV, ed. Koterski (Washington, D.C.: Georgetown, 1995) 73-79.

45. "Family, Tradition, Papacy," America, 1995, Vol. 172, no.15; 18-21.

46. "The Silence of Descartes," Philosophy & Theology, 1995, Vol.8; no.3; 199-212.

47. "Narcissus Cloned" (chapter) in Writing in the Disciplines, ed. Hadley Smith (Englewood: Prentice Hall, 1995): 21-30.

48. "Civic Tolerance: A Thomistic Alternative," Lyceum, 1996, Vol.7, no.1; 1-9.

49. "Hymns of Praise," "The true Manna," Witnesses to Christ," "Truth has a Price," "A Cup of cold Water," Homiletic and Pastoral Review, 1996, Vol.96, no.8; 33-43.

50. "Demographic Policy and Ethical Principle," Life and Learning V, ed. Koterski (Washington, D.C.: Georgetown, 1996): 1-11.

51. "Consistent Ethic: Two Paths," Harmony, 1996, Vol. 6, no.1; 5-8.

52. "Problems of Cooperation in an Abortive Culture," Life and Learning VI, ed. Koterski (Washington, D.C.: Georgetown, 1997): 103-116.

53. "Narrative, Act, Structure: John Paul II’s Method of Moral Analysis,"Choosing Life; A Dialogue on Evangelium Vitae (Washington, D.C.: Georgetown, 1997): 3-20.

54. "At the Origins of the Person," 1997, Homiletic and Pastoral Review, 1997, Vol. XCVII, no.2; 16-22.

55. Bibliographical articles: "Deshoulières, Antoinette," "Pascal, Jacqueline" and "Sablé, Madeleine de" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1997).

56. "Identity and Recognition: Moral Problems concerning Student Organizations"(abstract), Proceedings of the Jesuit Philosophical Association no.59, ed. Barber (Pittsburgh, 1998): 37.

57. "Natural Theology in an Anthropological Key," Josephinum Journal of Theology, 1998, Vol.5, no.1; 77-83.

58. Bibliographical articles: "Perier, Gilberte Pascal," "Perier, Marguerite," "Montpensier, Anne-Marie-Louise d'Orléans, Duchesse de," and "Villedieu, Marie Catherine Hortense Desjardins, Madame de" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1998).

59. "Bernardin's Consistent Ethic: A Critical Evaluation," Life and Learning VII, ed. Koterski (Washington, DC: Georgetown, 1998): 39-53.

60. "Dialogue and its Counterfeit," Homiletic & Pastoral Review, 1999, Vol. XCIX, no.6: 17-25.

61. Bibliographical articles: "La Vallière, Françoise-Louise de La Baume Le Blanc, duchesse de," "Marguerite Hessein, madame de la Sablière," "Françoise d'Aubigné, marquise de Maintenon" in NOEMA: The Collaborative Bibliography of Women Philosophers (New Albany, Indiana: University of Indiana [http://billyboy.ius.indiana.edu], 1999).

62. "Hitchcock and McNally: Abortion as Metaphor," Life and Learning VIII, ed. Koterski (Washington, D.C.: Georgetown, 1999): 297-304.

63. "Prophetic Admonition," "The Forgiving Heart," "An Odd Parable," "God's Messengers," Homiletic & Pastoral Review, 1999, Vol. XCIX, nos.11-12: 33-42.

64. "Introduction," Prophecy and Diplomacy: The Moral Doctrine of John Paul II, ed. Conley and Koterski (New York: Fordham University Press, 1999): xiii-xvii.

65. "Anatomy of Conscience: A Reading of Veritatis Splendor," Prophecy and Diplomacy: The Moral Doctrine of John Paul II (New York: Fordham University Press, 1999): 40-48.

66. "John Paul II on Demographic Ethics," Prophecy and Diplomacy: The Moral Doctrine of John Paul II (New York: Fordham University Press, 1999): 190-203.

67. "Madame de Sablé's Moral Philosophy: A Jansenist Salon," Presenting Women Philosophers, ed. Tougas and Ebenreck (Philadelphia: Temple University Press, 2000): 201-212.

68. “Against Capital Punishment: A Teleological Argument,” Life and Learning IX, ed. Koterski (Washington, D.C.: Georgetown, 2000): 93-100.

69. “Catholic Culture in the Sectarian Moment,” Social Justice Review, 2000, Vol. 91, nos.7-8: 104-107.

70. “Reviving the Ensoulment Debate” (abstract), Proceedings of the Sixty-Second Annual Meeting of the Jesuit Philosophical Association, ed. Gurtler and McNellis (Boston: Boston College, 2001): 55.

71. “Totality and Idolatry: Rereading Pius XI,” Catholic Social Science Review, 2001, Vol.VI: 165-174.

72. “But Who Are the Innocent?” Life and Learning X, ed. Koterski (Washington, D.C.: Georgetown, 2001): 111-118.

73. “The Limits of Metaphysical Reason: Re-reading John Paul II,” Philosophy at the Boundary of Reason; Proceedings of the American Catholic Philosophical Association; Vol.76, 2002: 117-123.

74. “Delayed Animation: An Ambiguity and Its Abuses,” Life and Learning XII, ed. Koterski (Washington, D.C.: Georgetown, 2003): 159-168.

75. “Familial Rights and the Ethics of Parenting,” Catholic Social Science Review, 2003, Vol.VIII, 93-98.

76. “L’héritage ambigu de la casuistique classique,” Communio, 2004, Vol.XXXIX, no.2, 95-104.

77. “A New Assault On Conscience,” Life and Learning XIII, ed. Koterski (Washington, D.C.: Georgetown, 2004): 21-27.

78. “Creed and Culture: An Introduction,” Creed and Culture: Jesuit Studies on John Paul II (Philadelphia: Saint Joseph’s University Press, 2004): vii-xi.

79. “Karol Wojtyla, Artist; John Paul II, Theologian of Art,” Creed and Culture (Philadelphia: Saint Joseph’s University Press, 2004): 173-188.

80. “Remembering King Baudouin, Witness to Life,” Life and Learning XIV (Washington, D.C.: Georgetown, 2005): 113-122.

81. “Benedict XVI: Prolegomena to a Magisterium for Life,” Life and Learning XV (Washington, D.C.: Georgetown, 2006): 181-188.

82. “Ensoulment Problems: Reply to Reimers,” Life and Learning XV (Washington, D.C.: Georgetown, 2006): 317-318.

83. “Suppressing Women Philosophers: The Case of the Early Modern Canon,” Early Modern Women: An Interdisciplinary Journal Fall 2006, Vol.1: 99-114.

84. Translation of “Teilhard and Globalization” by Jean Boissonnat, in Teilhard and the Future of Humanity, ed. Meynard (New York: Fordham University Press, 2006): 89-106.

85. “Bonald, Louis de,” Encyclopedia of Catholic Social Thought, Social Science, and Social Policy, 2 vols., eds. Coulter, Krason, Myers, and Varacalli (Lanham, MD: Scarecrow Press, 2007): 99-100.

86. “Civil Disobedience,” Ibid.: 194-195

87. “Corporatism,” Ibid.: 245-246.

88. “Freedom of Association,” Ibid.: 442-443.

89. “Jansenism,” Ibid.: 574-575.

90. “La Tour du Pin, René de,” Ibid.: 618-619.

91. “Le Play, Pierre-Guillaume-Frédéric,” Ibid.: 626-627.

92. “Maistre, Joseph de,” Ibid.: 659.

93. “Parental Rights,” Ibid.: 791.

94. “Convent and Doctrine: Teaching Jacqueline Pascal,” Teaching Other Voices: Women and Religion in Early Modern Europe, eds. Margaret L. King and Albert Rabil, Jr. (Chicago: University of Chicago Press, 2007): 185-192.

95. “Droit/Fait: A Jansenist Lesson in Freedom,” Proceedings of the Jesuit Philosophical Association, 2007: 5-16.

96. “The Human Genome Project and the Problem of Free Will” (abstract), Proceedings of the Jesuit Philosophical Association, 2007: 17.

97. “Eugenic Logic: Eliminating the Disabled,” Life and Learning XVI, ed. Koterski (Washington, D.C.: Georgetown, 2007): 481-490.

98. “Sablé, Madeleine de Souvré, marquise de” Internet Encyclopedia of Philosophy, eds. James Fieser and Bradley Dowden, 2008: www.iep.utm.edu/.

99. “La Sablière, Marguerite Hessein, Madame de,” Ibid., 2008.

100. “Deshoulières, Antoinette Ligier de la Garde, Madame” Ibid., 2008.

101. “Pascal, Jacqueline,” Ibid., 2008.

102. “The Conscience of the Pharmacist,” Life and Learning XVII, ed. Koterski (Washington, D.C.: Georgetown, 2008): 431-440.

103. “Philosophy and Anti-Philosophy: The Ambiguous Legacy of John Paul II,” in Karol Wojtyla’s Philosophical Legacy, ed. George McLean (Washington, D.C.: Council for Research in Values and Philosophy, 2008): 33-44.

104. “Moral Criteria and Electoral Discernment” (abstract), Proceedings of the Jesuit Philosophical Association, 2008: 19-20.

105. Translation of “James and Bergson: Reciprocal Readings,” in The Reception of Pragmatism in France and the Rise of Roman Catholic Modernism, ed. David G. Schultenover, S.J. (Washington, D.C.: Catholic University of America Press, 2009): 76-92.

106. “Maintenon, Françoise d’Aubigné, marquise de,” in Internet Encyclopedia of Philosophy, op. cit., 2009; 1-20.

107. “La Vallière, Louise-Françoise de la Baume Le Blanc, marquise de,” in Ibid., 1-19.

108. “Lambert, Thérèse Marguenat de Courcelles, marquise de,” Ibid., 1-22.

109. “Dacier, Anne Le Fèvre,” Ibid., 1-18.

110. “Religious Freedom as Catholic Crisis,” in The Human Person and a Culture of Freedom, ed. Peter A. Pagan and Terese Auer, O.P. (Washington. D.C.: Catholic University Press of America, 2009): 242-254.

111. “Catholics and Just War,” *Loyola*; vol. 27, no. 1; 2010; 18-19.

112. “Arnauld, Agnès,” in Internet Encyclopedia of Philosophy, op. cit., 2010; 1-19.

113. “Arnauld, Angélique,” Ibid., 1-21.

114. “Arnauld d’Andilly, Angélique de Saint-Jean,” Ibid. 1-20.

115. “Gournay, Marie de,” Ibid. 1-22.

116. “Collatio: A Method of Prayer,” Homiletic and Pastoral Review, 2010, 10-16.

117. “Ninon de Lenclos,” in Internet Encyclopedia of Philosophy, op. cit., 2011; 1-21.

118. “Philosophy of Mademoiselle de Scudéry,” Stanford Encyclopedia of Philosophy

119. “Imitating Nature: Maritain’s Critique of Mimetic Theory,” in Philosophy of Nature, ed. G. Butera (Washington: Catholic University of America Press, 2012): 241-249.

120. “Baudouin, King,” Encyclopedia of Catholic Social Thought, Social Science, and Social Policy, vol. 3, eds. M. Coulter, R. Myers, and J. Varacalli (Lanham, MD: Scarecrow Press, 2012): 22-23.

121. “Wasa, Kristina, Queen of Sweden,” in Internet Encyclopedia of Philosophy, op. cit., 2012: 1-22.

122. “De Chantal, Jeanne-Françoise Fremyot, Baronne,” in Internet Encyclopedia of Philosophy, op. cit., 2012: 1-20.

123. “Beyond Continuity: The Hermeneutics of Vatican II,” *Fellowship of Catholic Scholars Quarterly* 2012 Vol.35, no.2, 14-18.

124. “Sévigné, Madame de” in Internet Encyclopedia of Philosophy, in Internet Encyclopedia of Philosophy, 2012, 1-25.

125. “Hildegard of Bingen, Doctor of the Church,” SSWP Newsletter 2012 Vol. 4, no.2, 4.

126. “Beyond Subordination and Gender,” SSWP Newsletter 2012 Vol. 5, no.1, 4.

127. “Pascal’s Wager,” New Catholic Encyclopedia, Supplement 2012-13: Ethics and Philosophy, ed. Robert L. Fastiggi, 4 vols.; Detroit: Gale, 2013; Vol.3, 1123-1124.

128. “Philosophe,” Ibid., Vol. 3, 1150-1151.

129. “Friendship and Political Virtue: Rereading Aristotle,” in *Love and Friendship: Maritain and the Tradition*, ed. Montague Brown(Washington, D.C.: Catholic University of America Press, 2013), 125-129.

130. “An Unwelcome Anniversary,” America 2013 Vol. 208, no. 6, 19.

131. “Via Crucis,” America 2013, Vol. 208, no.10, 27.

132. “A New Consistent Ethic?” America 2013 Vol.208, no.14, 23.

133. “Dignity in the Dock,” America 2013 Vol. 208, no.18, 19.

134. “Another Diversity,” America 2013 Vol. 209, no.6, 24

135. “Coining Perfection,” America 2013 Vol. 209, no.6, 26

136. “In Memoriam: Jacqueline Pascal,” America 2013 vol. 209, no.11, 30.

137. “An Autumn Triptych,” America 2013 vol. 209, no.14, 34.

138. “Job, Our Contemporary,” in *Aquinas and Maritain on Evil; Mystery and Metaphysics*, ed. James G. Hanink (Washington, DC: Catholic University of America Press, 2013), 13-19.

139. “Marcel As Prophet,” America 2013, vol. 209, no.18, 27.

140. “Sacral Violence: Reconsidering the Regensburg Address,” Fellowship of Catholic Scholars Quarterly, Vol. 36, nos. 3-4, 2013, 19-23.

141. “Between Religion and Philosophy: The Case of Jeanne de Chantal,” *SSWP Newsletter* 2013, Vol. 5, no.2, 2.

142. “Postmodern Catholicism,” America 2014, Vol. 210, no.3, 34.

143. “Sabbath Spaces,” America 2014, Vol.210, no.7, 31.

144. “And Then the Children,” America 2014, Vol. 210, no.11, 29.

145. “Just Friends,” America 2014, Vol. 210, no.15, 32.

146. “Freud as Political *Adversarius*,” in *Human Nature, Contemplation and the Political Order*, ed. Peter Koritansky (Washington, DC: Catholic University of America Press, 2013), 19-26.

147. “Homily Cycle,” *Homiletic and Pastoral Review*, 2014, no.4, 15-23.

148. “The Tutor and the Philosopher: Madame Deshoulières,” *SSWP Newsletter* 2014, Vol. 6, no.1, 3-4.

149. “An Unexpected Ecumenism,” America 2014, Vol. 210, no.19, 30.

150. “For Israel,” America Vol. 211, 2014, no.3, 29.

151. “Madame de Sablé’s Salon of Reconciliation,” *Early Modern Women: An Interdisciplinary Journal* 2014, Vol. 9.1, 115-126.

152. “*Veritatis Splendor*: A Prototype of Renewed Moral Theology,” in Freedom and the Moral Law, ed. Elizabeth Shaw (Bronx, NY: Fellowship of Catholic Scholars, 2014), 145-156.

153. “Erasing Conscience,” America 2014, Vol. 211, no. 7, 31.

154. “The Blue Wall,” America 2014, Vol. 211, no. 11, 34.

155. “Angélique de Saint-Jean Arnauld d’Andilly,” *SSWP Newsletter* 2014, Vol.6, no.2, 4-5.

156. “Disputed Questions of Redemption,” in *Redeeming Philosophy: From Metaphysics to Aesthetics* (Washington, D.C.: Catholic University of America Press, 2014), vii-xii.

157. “Sign, Symbol, Initiatory Sacrament,” in Ibid., 163-173.

158. “Requiem for Jackson,” America 2014, Vol. 211, no. 15, 37.

159. “Has Natural Law Died?” America 2014, Vol. 211, no. 19, 29.

160. “Philosophical Perspectives,” *Pro Vita* 2014, Vol. 3, no.3, 5-7.

161. “How Not to Preach,” America 2015, Vol. 212, no.3, 36.

162. “On Paying Attention,” America 2015, Vol. 212, no.7, 34.

163. “Toward a Christian Philosophy of Art,” in *A Piercing Light: Beauty, Faith And Human Transcendence*, ed. James Jacobs (Washington, DC: Catholic University of America Press, 2015), 157-168.

164. “Ionesco Again,” America 2015, Vol. 212, no.11, 31.

164. “The Great Crime,” America 2015, Vol. 212, no.15, 31.

165. “Delayed, Not Destroyed,” America 2015, Vol. 212, no.19, 28.

166. “Van Schurmann and Guyon,” *SSWP Newsletter* 2015, Vol. 7, no.1, 7-8.

167. “An Elusive Integral Ecology,” America 2015, Vol. 212, no. 23, 29.

168. “Tired of Living,” America 2015, Vol. 213, no. 7, 8.

169. “A New Subordinationism,” America 2015, vol. 213, no. 11, 27.

170. “Last Things,” America 2015, Vol. 213, no. 15, 10.

171. “Humanities and the Soul,” America 2015, Vol. 213, no. 19, 8.

172. “The Strange Case of Alexis Carrel,” *Life and Learning XXIII*, ed. Koterski (Washington, DC: Georgetown, 2015), 281-288.

173. “Ethics of Curiosity,” America 2016, Vol. 214, no. 3, 10.

174. “Lenten Freedom,” America 2016, Vol. 214, no. 7, 21, 9.

175. “Racine and Sacral Violence,” America 2016, Vol. 214, no. 11, 13.

176. “The Ephemeral and the Gaze,” America 2016, Vol. 214, no. 15, 23.

177. “Throne and Altar Time,” America 2016, Vol. 214, no. 19, 21.

178. “Neoclassical Experiment,” America 2016, Vol. 215, no. 3, 9.

179. “Churched Philosophy,” America 2016, Vol. 215, no.11, 11.

180. “Undercover Grief,” America 2016, Vol. 215, no. 15, 14.

181. “Frenchness: The Wartime Cultural Voice of Jacques Maritain,” Fellowship of Catholic Scholars Quarterly 2016, vol. 39, no. 4, 5-9.

182. “Teachers Who Teach,” America 2016, Vol. 215, no. 19, 10.

183. “Drama Pro Vita,” *Life and Learning XXVI*, ed. Koterski (Washington, DC: Georgetown, 2017), 207-216.

184. “Silencing the Disabled,” America 2017, Vol. 216, no.5, 10.

185. “Pat, Vanna, and Dame Fortune,” America 2017, Vol. 216, no.7, 8.

186. “Politeness,” America2017, Vol. 216, no.9, 10.

187. “Ex Libris,” America 2017, Vol. 216, no.11, 9-10. 188.

188. “Remodernism: A Realist Revival of Metaphysics,” Fellowship of Catholic Scholars Quarterly 2017, vol. 40, no.2, 58-60.

189. “Development and Progress,” America 2017, Vol. 217, no.2, 8.

190. “Euthanasia’s Frontier: The Experiment in Belgium,” Life and Learning XXIV, ed. Koterski (Washington, DC: Georgetown, 2017), 161-167.

191. “After Camelot,” America 2017, Vol. 217, no.4, 9.

192. “Who’s Afraid of Transhumanism?” America 2017, Vol. 217, no.7, 7.

193. “From Career to Vocation,” America 2017, Vol. 217, no.10, 9.

194. “Re: Sanger Square,” America 2017, Vol. 217, no.13, 6.

195. “Suffering and Creation,” America 2017, vol. 217. no.17, 7.

196. “Why Johnny Can’t Think Critically,” America 2018, vol. 218, no. 2, 8.

197. “Identity Politics and Personal Freedom,” America 2018, vol. 218, no.4, 7.

198. “Conventual Writing and Context: The Case of Port-Royal,” Religions 2018, vol. 9, no.3, 69-91.

199. “The Return of the First Person Singular,” America 2018, vol. 218, no.6, 8.

200. “Discriminating Discrimination,” America 2018, vol. 218, no.8, 7.

201. “Nature in Antoinette du Ligier de la Garde, Mme Deshoulières,” Encyclopedia of Concise Concepts by Women Philosophers (Paderborn: Universitätsbibliotek, 2018) ed. Mary Ellen Waithe and Ruth Hagengruber, <https://historyofwomenphilosophers.org/ecc/#hwps>. DOI:17619/UNIPB/1-192.

202. “Virtue ethics in Antoinette du Ligier de la Garde, Mme Deshoulières,” Ibid. DOI:17619/UNIPB/1-914.

203. “Philosophy of education in Mme de Maintenon,” Ibid. DOI:17619/UNIPB/1-475

204. “Virtue in Madeleine de Souvré, marquise de Sablé,” Ibid. DOI:17619/UNIPB/1-479.

205. “Philosophy of Religion in Marie de Rabutin-Chantal, marquise de Sévigné,” Ibid. DOI:17619/UNIPB/1-476.

206. “Passions in Marguerite Hessein, Mme de la Sablière,” Ibid. DOI:17619/UNIPB/1-474.

207. “Religious Knowledge in Marguerite Hessein, Mme de la Sablière, Ibid. DOI:17619/UNIPB/1-913

208. “Virtue ethics in Marguerite Hessein, Mme de la Sablière,” Ibid. DOI:17619/UNIPB/1-585.

209. “Virtue ethics in Agnès Arnauld,” Ibid. DOI:17619/UNIPB/1-480.

210. “Religious Knowledge in Agnès Arnauld,” Ibid. DOI:17619/UNIPB/1-478.

211. “Ethics of Resistance in Agnès Arnauld,” Ibid. DOI:17619/UNIPB/1-473.

212. “Determinism and Freedom in Angélique Arnauld,” Ibid. DOI:17619/UNIPB/1-472.

213. “Authority and Gender in Angélique Arnauld,” Ibid. DOI:17619/UNIPB/1-471.

214. “Virtue ethics in Angélique Arnauld,” Ibid. DOI:17619/UNIPB/1-481.

215. “In Memoriam,” America 2018, Vol.218, no.10, 9.

216. “The Lonely Witness of Stéphane Mercier,” America 2018, Vol. 219, 3.

217. “Squirrel Hill and Anti-Semitism,” America 2018, Vol. 219, 8. .

218. “Canticle of Canticles: Maritain, John Paul II, Benedict XVI,” in The Things That Matter; Essays Inspired by the Later Works of Jacques Maritain,” ed. Heidi M. Giebel (Washington, D.C.: Catholic University of America Press, 2018): 244-254.

219. “Remembering Eternity,” America 2019, Vol. 220, no.6, 9.

220. “Abortion, Euthanasia, National Socialism, Communism, and All That” America 2019, Vol. 220, no. 12, 8.

221. “Tutor, Salon, Convent: The Formation of Women Philosophers in Early Modern France,” British Journal of the History of Philosophy, 2019, Vol. 27, no. 4., 786-805.

222. “Epistle to Baltimore,” America, 2019, Vol. 220, no. 13, 7.

223. “Art in Anne Le Fèvre Dacier,” Encyclopedia of Concise Concepts by Women Philosophers eds. Ruth Hagengruber and Mary Ellen Waithe (Paderborn: Universitätsbibliotek, 2019), https://historyofwomenphilosophers.org/ecc/#hwps. DOI:17619/UNIPB/1-630.

224. “Certitude and Doubt in Angélique de Saint-Jean Arnauld d’Andilly,” Ibid. DOI:17619/UNIPB/1-616.

225. “Disinterested Love/Friendship in Anne-Thérèse de Marquenat de Courcelles, Marquise de Lambert,” Ibid. DOI:17619/UNIPB/1-615.

226. “Education in Jacqueline Pascal,” Ibid. DOI:17619/UNIPB/1-666.

227. “Ethics of Resistance in Agnès Arnauld,” Ibid. DOI:17619/UNIPB/1-473.

228. “Freedom in Jacqueline Pascal,” Ibid. DOI:17619/UNIPB/1-661.

229. “Gender and Equality in Marie Le Jars de Gournay,” Ibid. DOI:17619/UNIPB/1-625.

230. “Knowledge in Madeleine de Souvré, Marquise de Sablé,“ Ibid. DOI:17619/UNIPB/1-656.

231. “Language and Literature in Marie Le Jars de Gournay,” Ibid. DOI:17619/UNIPB/1-619.

232. “Language in Anne Le Fèvre Dacier,” Ibid.DOI:17619/UNIPB/1-607.

233. “Literature in Anne Le Fèvre Dacier,” Ibid. DOI:17619/UNIPB/1-612.

234. “Passions in Christina Wasa, Queen of Sweden,” Ibid. DOI:17619/UNIPB/1-622.

235. “Religious Epistemology in Agnès Arnauld,” Ibid. DOI:17619/UNIPB/1-624.

236. “Taste in Anne Le Fèvre Dacier,” Ibid. DOI:17619/UNIPB/1-617.

237. “Taste in Anne-Thérèse de Marquenat de Courcelles, Marquise de Lambert,” Ibid. DOI:17619/UNIPB/1-629.

238. “Virtue Ethics in Marie le Jars de Gournay,” Ibid. DOI:17619/UNIPB/1-611.

239. “Virtue Ethics in Christina Wasa, Queen of Sweden,” Ibid. DOI:17619/UNIPB/1-610.

240. “Virtue Ethics in Anne-Thérèse de Marquenat de Courcelles, Marquise de Lambert,” Ibid. DOI:17619/UNIPB/1-614.

241. “Virtue in Madeleine de Souvré, Marquise de Sablé,” Ibid. DOI:17619/UNIPB/1-479.

242. “Autoridade e genero em Angélique Arnauld” (Portuguese translation), Ibid.

243. “Determinismo e liberdade em Angélique Arnauld” (Portuguese translation), Ibid.

244. “Natureza em Antionette Ligier de la Garde, Mme Deshoulières” (Portugese translation), Ibid.

245. “Paixões em Christina Wasa, Rainha da Suéica” (Portugese translation), Ibid.

246. “Filosofia da Religiao em Marie de Rabutin-Chantal, Marquesa da Sévigné (Portugese translation), Ibid.

247. “Les Salonnières,” in Encyclopedia of Early Modern Philosophy and the Sciences, eds. Dana Jolobeanu and Charles T. Wolfe (Basel, CH: Springer, 2020), <https://doi.org/10/1007/978-3-319-20791-9_412-1>.

248. “The Pro-Life Case in a New Key,” America 2020, Vol. 222, no. 2, 8.

249. “Nuns of Port-Royal” in Encyclopedia of Women Scientists and Philosophers, ed. Ruth Hagengruber (Basel, CH: Springer, 2020), <https://doi.org/10/1007/978-3-319-20791-9>\_427-1.

249. “Critical Engagement: Maritain’s Encounter with Existentialism,” in In Search of Harmony: Metaphysics and Politics, ed. James G. Hanink (Washington, D.C.: Catholic University of America Press, 2019): 81-90.

250. “Conversations with Jean Vanier,” America 2020, Vol. 222, no.5, 7.

251. “Ética da Resistênca em Agnès Arnauld” (Portuguese translation), Encyclopedia of Concise Concepts by Women Philosophers, eds. Mary Ellen Waithe and ruth Hagengruber (Paderborn: Universitätsbibliotek,, 2020), https:historyofwomenphilosophers.org/ecc/#hwps.

252. “Epistemologia Religiosa em Agnès Arnauld” (Portuguese translation), Ibid.

253. “A Ética das Virtudes em Agnès Arnauld” (Portuguese translation), Ibid.

254.” Ética das virtudes em Christina Wasa, Rainha da Suécia” (Portuguese translation). Ibid.

255. “Art in Madeleine de Scudéry,” Ibid. DOI:17619/UNIPB/1-

256. “Freedom and Determinism in Madeleine de Scudéry,” Ibid. DOI:17619/UNIPB/1-

257. “Gender and Equality in Madeleine de Scudéry,” Ibid. DOI:17619/UNIPB/1-

258. “Knowledge in Madeleine de Scudéry,” Ibid. DOI:17619/UNIPB/1-

259. “Religion in Madeleine de Scudéry,” Ibid. DOI:17619/UNIPB/1-

260. “Virtue in Madeline de Scudéry,” Ibid. DOI:17619/UNIPB/1-

261. “Love in Madeleine de Souvré, Madame de Sablé,” Ibid. DOI:17619/UNIPB/1-

262. “Filosofia da Educaçao em Mme de Maintenon” (Portuguese translation), Ibid.

263. “Ética da Virtude em Marie Le Jars de Gournay” (Portuguese translation) Ibid.

264. “Margaret Sanger and Eugenics,” America 2020, Vol. 223, no.2, 8.

265. “Athens and Jerusalem: Alex Trebek,” America 2020, Vol. 223, no. 4, 7.

-266. “Against Uniformity: Gournay’s Philosophy of Language and Literature,” *Early Modern French Studies*, Vol. 43, 2021, 21-38.

267. “Divine Attributes in Catherine of Siena,” Encyclopedia of Concise Concepts by Women Philosophers, eds Ruth Hagengruber and Mary Elle Waithe (Paderborn: Universitätsbibliotek, 2021), https:history of women philosophers.org.ecc#hwps.

268. “Human Soul in Catherine of Siena,” Ibid.

269. “Justice in Catherine of Siena,” Ibid.

270. “Knowledge in Catherine of Siena,” Ibid.

271. “Love in Catherine of Siena,” Ibid.

272. “Knowledge of God in Anne-Sophie Swetchine,” Ibid.

273. “Liberty in Anne-Sophie Swetchine,” Ibid.

274. “Misogyny in Anne-Sophie Swetchine,,” Ibid.

275. “Nature in Anne-Sophie Swetchine,,” Ibid.

276. “Politeness in Anne-Sophie Swetchine,” Ibid.

277. “Progress in Anne-Sophie Swetchine,” Ibid.

278. “Action in Jeanne-Marie Bouvier de la Motte Guyon,” Ibid.

279. “Knowledge of God in Jeanne-Marie Bouvier de la Motte Guyon,” Ibid.

280. “Love in Jeanne-Marie Bouvier de la Motte Guyon,” Ibid.

281.“Virtue in Jeanne-Marie de la Motte Guyon,” Ibid.

282. “Tutor, Salon, Convent: The Formation of Women Philosophers in Early Modern France,” in Women Philosophers From the Renaissance to the Enlightenment, eds. Ruth Hagengruber and Sarah Hutton (Oxon: Routledge, 2021), 141-162.

*-Booklets*

Central Appalachian Folkplays, Berea Studies in Appalachia (Berea College Publications; Berea, Kentucky: 1977).

Land Use: Questions of Power (Catholic Committee on Appalachia, 1983).

Medieval and Modern Periods: Women Philosophers; A Reader, co-authored with Mary Ellen Waithe (Paderborn: Institute for the History of Women Philosophers and Scientists, 2017)

The Catholic Intellectual Tradition: Core Principles for the College or University, et al. (Washington, DC: Association for Catholic Colleges and Universities, 2017)

*-Books*

: Monographs

The Suspicion of Virtue: Women Philosophers in Neoclassical France (Ithaca: Cornell University Press, 2002).

Adoration and Annihilation: The Convent Philosophy of Port-Royal (Notre Dame, IN: University of Notre Dame Press, 2009).

The Other Pascals: The Philosophy of Jacqueline Pascal, Gilberte Pascal Périer, and Marguerite

Périer (University of Notre Dame Press, 2019).

Word and Gender: The Philosophy of Marie Le Jars de Gournay (under consideration).

*-Critical Editions, Translations, and Commentaries*

Jacqueline Pascal: A Rule for Children and Other Writings, edited and translated by John J. Conley, S.J. (Chicago: University of Chicago Press, 2003).

Madame de Maintenon: Dialogues and Addresses, edited and translated by John J. Conley, S.J. (Chicago: University of Chicago Press, 2004).

Angélique de Saint-Jean Arnauld d’Andilly: Writings of Resistance, edited and translated by John J. Conley, S.J. (Toronto: University of Toronto/Iter Press, 2015)

Agnès Arnauld, Conventual Writings, edited and translated by John J. Conley, S.J. (Toronto: University of Toronto/Iter Press, in preparation)

*-Edited Books*

John J. Conley, SJ, and Joseph W. Koterski, SJ, editors, Prophecy and Diplomacy: The Moral Teaching of John Paul II (New York: Fordham University Press, 1999).

Creed and Culture: Jesuit Studies on John Paul II, edited by John J. Conley, S.J. and Joseph W. Koterski, S.J. (Philadelphia: St. Joseph’s University Press, 2004).

Redeeming Philosophy: From Metaphysics to Aesthetics, edited by John J. Conley, SJ (Washington, DC: Catholic University of America Press, 2014)

*Articles Accepted for Publication*

“A Patronage Model of Education," Fides et Quaerens

"Tolerance and Mediation in the Commonwealth," Common Good: Left and Right, ed. McNellis (Rome: Gregorian University Press)

"Holy the Sabbath," Crisis

“Mademoiselle de Scudéry: Moral Philosophy in a Gendered Key,” Routledge Handbook of Women and Early Modern European Philosophy, eds. Karen Detlefsen and Lisa Shapiro.

*-Book Reviews*

Buchanan Dying by John Updike in America, 1974; Vol.130; no.26; 16-19.

Justice and Mercy by Reinhold Niebuhr in America, 1974; Vol. 131; no.5; 96-97.

The Example of Edward Taylor by Karl Keller in America, 1975; Vol.133; no.6; 122-124.

Report on Torture by Amnesty International in America, 1975; Vol.133; no.8; 149-150.

Protocol of a Damnation by Peter Berger in America, 1975; Vol.133; no.10; 182-183.

The Morality of Pluralism by John Kekes in Theological Studies, 1994; Vol.55; no.1; 160-171.

Critical Reasoning in Contemporary Culture, ed. by Richard Talaska in International Philosophical Quarterly, 1994, Vol.34; no.1; 132-134.

The Model of Love by Vincent Brummer in Theological Studies, 1994; Vol.55; no.2; 376-378.

Letting Go by Melvin Urofsky in Society, 1994, Vol.31; no.2; 90-91.

Politically Correct Death by Francis J. Beckwith in International Philosophical Quarterly, 1994, Vol.34; no.4; 509-511.

Clémont Marot: A Renaissance Poet Discovers the Gospel by M.A. Screech in Theological Studies, 1994; Vol.55; no.3; 588.

Elevations: The Height of the Good in Rosenzweig and Levinas by Richard A. Cohen in Theological Studies, 1995; Vol.56; no.4; 708-709.

Des rôles et missions de l'université by Jacques Berleur in International Philosophical Quarterly, 1996, Vol.36; no.3; 368-370.

Physiologia: Natural Philosophy in late Aristotelian and Cartesian Thought by Dennis Des Chenes in International Philosophical Quarterly, 1997, Vol.37; no.2; 231-232.

Abortion & Unborn Human Life by Patrick Lee in Theological Studies, 1997, Vol.58; no.2; 399-400.

Gassendi's Ethics: Freedom in a Mechanistic Universe by Lisa Sarasohn in International Philosophical Quarterly, 1998, Vol.38; no.2; 205-206.

Montaigne and the Quality of Mercy by David Quint in Theological Studies, 1999, Vol.60; no.1; 192-193.

Aquinas: Moral, Political and Legal Theory by John Finnis in Theological Studies, 1999, Vol.60; no.4; 761-762.

Reading Bayle by Thomas M. Lennon in Theological Studies, 2000, Vol.61; no.3: 589.

The Moral Interpretation of Religion by Peter Byrne in Cross Currents, 2001, Vol.50; no.4; 567-569.

Descartes’s Meditations: Background Source Materials, ed. Ariew, Cottingham, and Sorrell in International Philosophical Quarterly, 2001, Vol.XLI; no.1; 111-112.

God’s Call: Moral Realism, God’s Commands, and Human Autonomy by John E. Hare in Theological Studies, 2002, Vol.63; no.1; 210-211.

Faith and Beauty: A Theological Aesthetic by Edward Farley in Theological Studies, 2002, Vol.63; no.2; 427-428.

Le Mal injuste by Jean-Luc Blacquart in Theological Studies, 2003, Vol.64; no.2; 888-889.

Women Philosophers of the Seventeenth Century by Jacqueline Broad in International Philosophical Quarterly, 2004, Vol.44; no.3; 436-438.

An Introduction to the Philosophy of Art by Richard Eldridge, International Philosophical Quarterly, 2005 Vol.45; no.2; 275-276.

The Call and Response by Jean-Louis Chrétien, Theological Studies, 2005, Vol.66; no.3; 725.

A Reinterpretation of Rousseau by Jeremiah Albreg in Theological Studies, 2010, Vol.71; no.2; 489-490.

Conscience, Cooperation and Complicity, ed. K. Whitehead, *Homiletic and Pastoral Review*, 2012, no.5; 54-55.

A Heart on Fire: Rediscovering Devotion to the Sacred Heart of Jesus by James Kubicki in Homiletic and Pastoral Review, 2012, no.6; 42-43.

Benedict XVI and Beauty in Sacred Art and Architecture. Eds. Twomey and Rutherford, in Homiletic and Pastoral Review, 2013, no. 3; 38-39.

The Scope of Philosophy by John Young in Ibid., 2013, no.3; 40-41.

Christianity in Evolution by Jack Mahoney in *HPR*, 2013, no.4; 20-21.

The God/Less Delusion by Patrick Madrid and Kenneth Hensley in *HPR*, 2013, no. 4, 22-23.

L’Ecriture de soi: Lettres de Port-Royal by Agnès Cousson in French Studies, 2014, no. 68 (1); 101-102.

Letters to my Brother Priests: Words of Hope and Challenge for Priests by Stephen J. Rosetti in *HPR*, 2014, no. 2; 26-27.

Words of Wisdom: A Philosophical Dictionary for the Perennial Tradition by John W. Carlson in *HPR*, 2014, no.3; 30-31.

A Concise Guide to Catholic Social Teaching by Kevin E. McKenna in *HPR*, 2014, no.4; 25-26.

Sacrifice and Delight in the Mystical Theologies of Anna Maria van Schurman and Madame Jeanne Guyon by Bo Karen Lee in Journal of Early Modern Women, Vol. 10.2 (2016), 208-211.

Reforming the Art of Living by Rico Vitz in American Catholic Philosophical Quarterly, Vol.90. no.3 (2016), 576-578.

The Cultural Promise of the Aesthetic by Monique Roelofs in Notre Dame Philosophical Reviews, September 2016, 1-6.

The Way by Antoine Arjakovsky in America, 2016, Vol. 215, no. 11; 24-25.

Restructuring the Idea of a Christian Society by R.R. Reno in America, 2016, Vol. 215, no.12; 21-22.

The Cruelest of All Mothers: Marie de l’Incarnation, Motherhood, and Christian Tradition by Mary Dunn in Early Modern Women: An Interdisciplinary Journal, Vol.12, no. 1 (2017), 235-237.

La Sociabilité du solitaire: pratiques et discours de l’intimité, de l’exclusion et du secret â l’époque moderne by Sophie Abdela, et. al in H-France Review, Vol.17, no.75 (2017), 1-4.

Wagering on an Ironic God: Pascal on Faith and Philosophy by Thomas S. Hibbs in International Philosophical Quarterly, Vol. 58, No.1, Issue 29 (2018), 202-204.

Uncertainty in Post-Reformation Catholicism: A History of Probabilism by Stefanio Tutino in American Historical Review, Vo. 125, no. 4 (2020), 1498-1500.

-Pathologies of Love by Judy Kem in Renaissance Quarterly, Vol. 74, no. 2 (2021) 623-625.

**Professional Addresses**

1. "Care of Handicapped Newborns: Religious Perspective" (Colloquium "Who Will Live? Who Will Die?") Stonehill College, Mass.; May 11-13, l984.

2. "The Enigma of Evil," Georgetown Lectures on Ethics, March 1985.

3. "Extraordinary Means Revisited," Georgetown Lectures on Ethics, June 1985.

4. "Ethical Coherence and Human Life," Society for Ethics and Religion, American College, Catholic University of Louvain, Leuven, March 1985.

5."La Pensée Politique de Louis de Bonald," Cercle Philosophique de Louvain, Louvain-la-Neuve, June 1988.

6. "Negation and Totality: The Declaration of Human Rights," American Catholic Philosophical Association (Roundtable); Fordham University; New York City; April 22, 1989.

7. "Social Knowledge: Critical Reception of Testimony," Symposium on Social Inquiry; Institute for Critical Thought; Montclair State College; Montclair, NJ: October 19-21, 1989.

8. "Spinoza's Critique of Religious Language," American Catholic Philosophical Association (Roundtable); Siena College; Loudonville, NY; April 7, 1990.

9. "Public Urban Art: Plural Finalities," Symposium on Urban Ethics; Long Island University; April 4, 1990.

10. "Science and Nonscience: The Status of Ethics," Symposium on Science; Institute for Critical Thought; Montclair State College; Montclair, NJ; October 19, 1990.

11. "Franklin's Libertarian Irony," Symposium on Religion and Literature in the Eighteenth-Century; Le Moyne College; Syracuse, NY; September 28, 1991.

12. "A Critical Pedagogy of Virtue," Conference on Teaching; Institute for Critical Thought; Montclair State College; Montclair, NJ; October 31, 1991.

13. "Chateaubriand's Religious Aesthetics," American Catholic Philosophical Association (Roundtable); St. Francis College; Brooklyn, NY; December 7, 1991.

14. "The Social Aesthetics of Germaine de Stäel," American Philosophical Association (Society for the Study of Women Philosophers); New York City; December 28, 1991.

15. "Educational Reform: Rethinking Public/Private," Graduate Center, City University of New York; New York City; May 1, 1992.

16. "Reinterpreting American Deism: The Case of Franklin," New Jersey Philosophical Association; Seton Hall University; South Orange, NJ; May 16, 1992.

17. "Church-State Theory," Conference on Ecclesiology; Fordham University; Bronx, New York; August 10, 1992.

18. "Critical Thinking and Educational Assent," Conference on Educational Ideal, Institute for Critical Thought; Montclair State College; Montclair, NJ; October 22, 1992.

19. "The Silence of Descartes," American Catholic Philosophical Association (Roundtable); Fordham University at Lincoln Center; December 5, 1992.

20. "Salon Philosophy: The Case of Madame de Sablé," American Philosophical Association (Society for the Study of Women Philosophers); Annual Convention; Washington, D.C.; December 28, 1992.

21. "Distortions of the Will," Life and Learning Conference; Yale University; New Haven Conn.; June 5, 1993.

22. "Conscience and Mediation," American Catholic Philosophical Association (Roundtable); Iona College; New Rochelle, NY; December 4, 1993.

23. "The Ethics of Human Cloning," Master of Liberal Studies Program; Fordham University; Bronx, NY; December 9, 1993.

24."Libertarian Euthanasia," Life and Learning Conference; Fordham University; New York City; June 3, 1994.

25. "Anatomy of Conscience: A Reading of Veritatis Splendor,” Conference on John Paul II; Canisius College; Buffalo, NY; August 9, 1994.

26. "A Patronage Model of Education," American Maritain Association; New York University; New York City; November 12, 1994.

27. "Another Tolerance: An Interpretation of Summa Theologica I- II, Q.94," American Catholic Philosophical Association (Roundtable); Fairfield University; Fairfield, CT; December 3, 1994.

28. "Demographic Policy and Moral Principle," Life and Learning Conference; Marquette University; Milwaukee, Wisconsin; June 2, 1995.

29. "The Suspicion of Virtue: Jansenist Ethics," Philosophy Department Colloquium; Fordham University; New York City: October 25, 1995.

30. "Narrative, Act, Structure: John Paul II's Method of Moral Analysis," Symposium on Evangelium Vitae; Georgetown University; Washington, D.C.; November 11, 1995.

31. "Tolerating Evil: An Interpretation of the Summa Theologica," New Jersey Philosophical Association; Felician College; Lodi, New Jersey; November 18, 1995.

32. "An Anthropological Turn in Philosophical Theology," American Catholic Philosophical Association (Roundtable); Convent of the Sacred Heart; New York City; December 2, 1995.

33. "In the Beginning," Bridgeport Diocesan Symposium on Human Life Issues; St. Aloysius School; New Canaan, Ct.; April 10, 1996.

34. "Ethical Problems of Cooperation in an Abortive Culture," Life and Learning Conference; Georgetown University; Washington, D.C.; June 1, 1996.

35. "John Paul II on Demographic Ethics," Symposium on Applied Ethics of John Paul II; Georgetown University; Washington, D.C.; August 2, 1996.

36. "Cartesian Metaphor: the Architecture of the Discours," American Catholic Philosophical Association (Roundtable); St. Peter's College; Jersey City, New Jersey; December 7, 1996.

37. "Mme. Deshoulières: Baroque Materialist," American Philosophical Association (Society for the Study of Women Philosophers); Atlanta, Georgia; December 28, 1996.

38.Translation of Jean-Luc Marion, "A Sketch of a Phenomenological Concept of Gift," for Society for Phenomenology and Existential Philosophy; University of Kentucky; Lexington, KY; April, 1997.

39. "The Consistent Ethic: A Critical Evaluation," Life and Learning Conference; Loyola College; Baltimore, Md.; June 1, 1997.

40. "Virtue as Vice: The Baroque Maxim," Institute for the Study of Modern Philosophy; University of Massachusetts; Amherst, Mass.; November 7, 1997.

41. "Retrieving a Concept of Tolerance," Long Island University; Great Neck, NY; November 15, 1997.

42. "Identity and Recognition: Moral Problems Concerning Student Organizations," Jesuit Philosophical Association; Pittsburgh, Pa.; March 27, 1998.

43. "Descartes as Controversialist: Response to Monsma," American Catholic Philosophical Association; Pittsburgh, Pa.; March 28, 1998.

44. "Death and Freedom: The Problem of Euthanasia," Educational Pastoral Services; Stamford, Ct.; April 23, 1998.

45. "The Good Death," Educational Pastoral Services; Stamford, Ct.; April 30, 1998.

46. "Love and Life: The Ethics of Procreation," Educational Pastoral Services; Stamford, Ct.; May 7, 1998.

47. "Abortion and Personal Identity," Educational Pastoral Services; Stamford, Ct.; May 14, 1998.

48. "Population Ethics," Educational Pastoral Services; Stamford, Ct.; May 21, 1998.

49. "The Church's Witness to Life," Educational Pastoral Services; Stamford, Ct.; May 28, 1998.

50. "Abortion as Metaphor: A Study in Comparative Aesthetics," Life and Learning Conference; University of Toronto; Toronto, Canada; June 6, 1998.

51. "Pascal and Pedagogy," Folger Institute; Washington. D.C.; December 4, 1998.

52. "Ethical Criteria and Religous Dialogue," American Catholic Philosophical Association (Roundtable); Sacred Heart University; Fairfield, Ct.; December 5, 1998.

53. "The Other Pascal: The Jansenist Ethics of Jacqueline Pascal," American Philosophical Association (Society for the Study of Women Philosophers); Washington, D.C.; December 29, 1998.

54. "Familial Right," Conference on the Ethics of Parenting; Pace University; New York City; February 25, 1999.

55. "Moral Education and Virtue Theory," Society for Philosophy of Education; Columbia University; New York City: April 10, 1999.

56. "A Problematic Right to Metaphysics," Symposium on Fides et Ratio, St. John's University; Jamaica, New York; April 14, 1999.

57. "Against Capital Punishment: A Teleological Argument," Trinity University; Deerfield, Illinois; June 4, 1999.

58. "On Choosing One's Death," Educational Pastoral Services; St. Vincent Ferrer Center; New York City; June 7, 1999.

59. "Genealogy of the Person," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 4, 2000.

60. "A Comprehensive Ethic of Life," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 11, 2000.

61. "Ecclesial Witness to Life," Educational Pastoral Services; St. Leo Center; Stamford, CT; May 18, 2000.

62. "But Who are the Innocent?" Georgetown University; Washington, D.C.; June 3, 2000.

63. "Karol Wojtyla, Artist; John Paul II, Theologian of Art," John Paul II Jesuit Symposium; Xavier University; Cincinnati, OH; August 4, 2000.

64. “Totality and Idolatry: Rereading Pius XI,” Society of Catholic Social Scientists; Franciscan University of Steubenville; Steubenville, OH; October 28, 2000.

65. “Theories of Tolerance: A Thomistic Variation,” St. Joseph’s University; Philadelphia, PA; March 13, 2001.

66. “Delayed Animation: The Abuse of an Ambiguity,” Conference on Life and Learning; St. Joseph’s University; Philadelphia, PA; June 2, 2001.

67. “Reviving the Ensoulment Debate,” Jesuit Philosophical Association; Albany, NY; November 9, 2001.

68. “John Paul II on Conscience,” Society of Catholic Social Scientists; Levittown, New York; March 8, 2002.

69. “Family and Sexual Ethics,” Educational Pastoral Services; St. Vincent Ferrer Center; New York, NY; April 2, 2002.

70. “Covenant and Moral Norms,” Educational Pastoral Services; St. Vincent Ferrer Center; New York, NY; April 9, 2002.

71. “Critical Appreciation,” Society for Philosophy of Education; Columbia University; New York, NY; April 13, 2002.

72. “Presuppositions in the Abortion Controversy,” Educational Pastoral Services; St. Vincent Ferrer Center; April 16, 2002.

73. “Assisted Procreation,” Educational Pastoral Services; St. Vincent Ferrer Center; April 23, 2002.

74. “Dilemmas of Genetic Engineering,” Educational Pastoral Services; St. Vincent Ferrer Center; April 30, 2002.

75. “Familial Right,” Society of Catholic Social Scientists; Ave Maria Law School; Ann Arbor, MI; October 19, 2002.

76. “The Limits of Metaphysical Reason: Re-reading John Paul II,”

American Catholic Philosophical Association; Cincinnati, OH; November 1, 2002.

77. “Suppressing Women Philosophers: The Case of the Early Modern Canon,” American Philosophical Association (Society for the Study of Women Philosophers); Philadelphia, PA; December 28, 2002.

78. “Aesthetic Testimony: Response to Meskin,” American Philosophical Association; Philadelphia, PA; December 30, 2002.

79. “Sociology and French Traditionalism,” Society of Catholic Social Scientists; Nassau Community College; March 28, 2003.

80. “Sexual Ethics of the Covenant,” St. Vincent Ferrer Center; New York City; April 1, 2003.

81. “Controverted Issues in Sexual Ethics,” St. Vincent Ferrer Center; New York City; April 8, 2003.

82. “Human Life: Goods and Norms,” St. Vincent Ferrer Center; New York City; April 22, 2003.

83. “Arguments from Personal Identity,” St. Vincent Ferrer Center; April 29, 2003.

84. “In Vitro Fertilization,” St. Vincent Ferrer Center; May 6, 2003.

85. “Ethical Problems and Human Cloning,” St. Vincent Ferrer Center; May 13, 2003.

86. “A New Assault on Conscience,” Life and Learning Conference; Georgetown University; Washington, D.C.; May 31, 2003.

87. “Religious Freedom as a Catholic Crisis,” American Maritain Association; University of Chicago; Chicago, IL; October 18, 2003.

88. “Academic Freedom as Communal Right,” American Philosophical Association; Washington, DC; December 29, 2003.

89. “Revisiting the Consistent Ethic,” Molloy College; Rockville Center, NY; February 26, 2004.

90. “Remembering King Baudouin, Witness to Life,” University of St. Thomas Law School; Minneapolis, MN; June 5, 2004.

91. “A Distortion of Just-War Theory,” American Maritain Association; Emory University: Atlanta, GA; October 23, 2004.

92. “Benedict XVI: Anthropology of Gift,” Ave Maria Law School; Ann Arbor, MI; June 6, 2005.

93. “Philosophy and Anti-Philosophy: The Ambiguous Heritage of John Paul II,” Plenary Address, Conference on Philosophy of Karol Wojtyla; College of Saint Joseph; Hartford, CT; March 23, 2006.

94. “Eugenic Logic: Eliminating the Disabled,” Villanova University; Villanova, PA; June 3, 2006.

95. “A Jansenist Lesson in Freedom,” Presidential Address, Jesuit Philosophical Association; Denison University; Granville, OH; October 26, 2006.

96. “Imitating Nature: Maritain’s Critique of the Mimetic Theory of Art,” American Maritain Association; Vanderbilt University; Nashville, TN; November 2, 2006.

97. “The Nun as Philosopher: The Case of Port-Royal,” American Philosophical Association (Society for the Study of Women Philosophers); Washington, DC; December 28, 2006.

98. “The Conscience of the Pharmacist,” Life and Learning Conference; Villanova University; Villanova, PA; June 1, 2007.

99. “Remodernism: A Renewal of Realist Metaphysics,” American Maritain Association; Notre Dame University; South Bend, IN; October 27, 2007.

100. “The Human Genome Project and the Problem of Free Will,” Jesuit Philosophical Association, Marquette University; Milwaukee, WI; November 8, 2007.

101. “Personal Identity and the Genome Project,” Marquette University; Milwaukee, WI; May 30, 2008.

102. “Reconsidering the Regensburg Address,” Society for Ecclesial Philosophy; Boston College; Boston, MA; October 24, 2008.

103. “Rereading Aristotle: Friendship as Political Virtue,” American Maritain Association; Boston College, MA; October 24, 2008.

104. “The Human Genome Project and the Argument from Personal Identity,” American Philosophical Association (Society for Study of Human Life Issues); Philadelphia, PA; December 28, 2008.

105. “Gender and Authority: The Letters of Mère Angélique Arnauld,” Sixteenth Century Society Conference; Geneva, Switzerland; May 30, 2009.

106. “Sociological Site and Philosophical Reflection,” Columbia University; New York City;

October 3, 2009.

107. “Job, Our Contemporary,” American Maritain Association; Houston TX; October 23, 2009.

108. “Spe Salvi: Response to Cullen,” Society for Ecclesial Philosophy; Houston, TX; October 23, 2009.

109. “Author Meets Critics: Session devoted to *Adoration and Annihilation*,” American Philosophical Association; New York City; 30 December, 2009.

110. “Freedom and Authority: A Jansenist Lesson,” Endowed Chair Lectures, Loyola University Maryland: Baltimore, MD; April 15, 2010.

111. “Freud as Political Adversary,” American Maritain Association; Walsh University; Canton, OH; October 15, 2010.

113. “Persona Humanae,” Society for Ecclesial Philosophy; Walsh University; Canton OH; October 16, 2010.

114. “Asian Philosophers and Gender: A Critical Response,” American Philosophical Association; Boston, MA; December 28, 2011.

115. “Personal Identity: Listening to the Genome Project,” Endowed Chairs Lecture; Loyola University, Maryland; Baltimore, MD; April 28, 2011.

116. “Sign, Symbol, Sacrament: Maritain’s Philosophy of Semiotics,” St. Mary’s College; South Bend, IN; October 15, 2011.

117. “Beyond Gender: The Moral Philosophy of Marie de Gournay,” Sixteenth-Century Studies Conference; Fort Worth TX; October 29, 2011.

118. “Beyond Continuity/Discontinuity: The Hermeneutics of Vatican II,” Endowed Chair Lecture; Loyola University Maryland: Baltimore, MD; March 21, 2012.

119. “Conscience Wars: A Prelude,” Brigham Young University; Provo, UT; June 2, 2012.

120. “Freedom of Religion: A New Assault,” Endowed Chairs Lecture; Loyola University Maryland; Baltimore, MD; September 13, 2012.

121. “Toward a Theology of Art,” Plenary Address, American Maritain Association; Philadelphia, PA; October 12, 2012.

122. “Hermeneutical Disputes Over Vatican II,” Society for Ecclesial Philosophy; Philadelphia, PA; October 13, 2012.

123. “Beyond Descartes: The Moral Philosophy of Kristina Wasa, Queen of Sweden,” Society for Sixteenth Century Studies,” Cincinnati, OH; October 26, 2012.

124. “Conflicting Philosophies of Resistance: Agnès Arnauld and Angélique de Saint-Jean Arnauld d’Andilly,” American Catholic Historical Association; New Orleans, LA; January 5, 2013.

125. “Ethnicity and Religious Truth,” American Academy of Religion; Baltimore, MD; March 14, 2013.

126. “A New Pope: What It Might Mean for the World,” Notre Dame of Maryland University; May 8, 2013.

126. “The Strange Case of Alexis Carrel, Eugenicist,” University of San Francisco; June 1, 2013.

127. “*Veritatis Splendor* at Twenty,” Plenary Address, Fellowship of Catholic Scholars,” Philadelphia, PA; September 28, 2013.

128. “Social Darwinism: The Rise of Eugenicism,” Endowed Chairs Lecture; Loyola University Maryland; Baltimore, MD; February 7, 2014.

129. “The Price of the Soul,” Morgan State University; Baltimore, MD; March 19, 2014.

130. “Tutor, Salon, Convent: The Philosophical Formation of Women in Early Modern France,” Renaissance Society of America; New York City; March 26, 2014.

131. “Euthanasia’s Frontier: The Experiment in Belgium,” Life and Learning XIV; Fordham University; New York City; June 7, 2014.

132. “Philosophies of Resistance at Port-Royal,” Sixteenth-Century Studies Conference, New Orleans, LA; October 16, 2014.

133. “Doubt and Certitude: The Epistemology of Angélique de Saint Jean Arnauld d’Andilly,” American Catholic Historical Association; New York City; January 3, 2015.

134. “Frenchness: The Wartime Cultural Voice of Jacques Maritain,” American Maritain Association; San Francisco, CA: February 27, 2015.

135. “Emerson and Ignatius: Strange Bedfellows,” Humanities and Democracy Symposium, NEH, Loyola University Maryland; Baltimore, MD; September 26, 2015.

136. “Angélique de Saint-Jean Arnauld d’Andilly: Her Place in the Philosophical Canon,” American Philosophical Association (Society for the Study of Women Philosophers); Washington, DC; January 9, 2016.

137. “Song of Songs: Maritain, Wojtyla, Ratzinger,” American Maritain Association; New York City; February, 2016.

138. “Drama Pro Vita,” Life and Learning Conference; Marquette University; Milwaukee, WI; June 8, 2016.

139. “Existence and Existentialism,” American Maritain Association; New Orleans, LA; March 4, 2017.

-140. “Religious Liberty Controversies,” Conference on Catholic Social Thought; Georgetown University; Washington, DC;

141. “Women Philosophers in Medieval and Early Modern Europe,” Institute for the History of Women Philosophers and Scientists; Universität Paderborn; Paderborn, Germany; July 23 to 28, 2017.

142. “Direct Mediate Realism: A Response to Maritain,” American Maritain Association; Philadelphia, PA; March 1, 2018.

143. “Madame de Sablé’s Maxims: A Gendered Reception,” Renaissance Society of America, University of Toronto, Toronto, Canada, March 18, 2019.

144. “Catechetical Thomism,” American Maritain Association, Pittsburgh, PA; March 12, 2020.

-145. “Examen” and “Ignatian Use of Senses for Scriptural Meditation,” Lenoir-Rhyn University; Charleston, SC; June 17, 2021.

146. “Author Meets Critics: John Conley, The Other Pascals , critics Mary Ellen Waithe (Cleveland State University) and Dorothy Rogers (Montclair State University),” American Philosophical Association, Baltimore, MD, January 5, 2022.

147. “Tribute to Linda Lopez McAllister,” Society for the Study of Women Philosophers (APA), Baltimore, MD, January 7, 2022.

148. “Critique of Ideology: Catholic Social Thought,” American Maritain Association, De Sales University, Center Valley, PA; April 8, 2022.

149. “Philosophy of Marie de Gournay,” New Narratives in Philosophy Conference, University of Pennsylvania, Philadelphia, PA; April 22, 2022.

-150. “A Tribute to Father Joseph Koterski, Witness to Life,” University of Notre Dame, Notre Dame, IN; June 11, 2022.

**Chairmanship of Academic Sessions**

Chair, Session on Familiaris Consortio, Symposium on Ecclesiology; Fordham University; Bronx, NY; August 10, 1992.

Chair, Session on religious philosophy, New Jersey Philosophical Association, Rutgers University; New Brunswick, New Jersey; November 10, 1993.

Chair, Session on political philosophy, American Catholic Philosophical Association (Roundtable); Mt. St. Vincent College; Riverdale, NY; April 4, 1994.

Chair, Session on religious philosophy, American Catholic Philosophical Association (Roundtable); St. John's University; Queens, NY; April 13, 1996.

Chair, Session on Sollicitudo Rei Socialis; Symposium on Applied Ethics of John Paul II; Georgetown University, Washington, DC; August 2, 1996.

Chair, Inaugural Lesson, Fordham Lecture Series; Fordham University; Bronx, NY; September 11, 1996.

Chair, Inaugural Lesson, Fordham Lecture Series; Fordham University; Bronx, NY; September 20, 1997.

Chair, Session on family ethics, Society of Catholic Social Scientists; Ave Maria Law School; Ann Arbor, MI; October 19, 2002.

Chair, Session on medical ethics, Life and Learning conference; Georgetown University; May 31, 2003.

Chair, Session on political science, Life and Learning Conference; Villanova University; Villanova, PA; June 3, 2006.

**General Lectures**

1. "Appalachian Folkdrama," Berea College; Berea, KY; July 30, 1977.

2."Pacifism in Millay's Aria da Capo," Wheeling College; Wheeling, WV; April 3, 1978.

3. "On Jesuit Education," Wheeling College; Wheeling, WV; May 2, 1978.

4. "Scripture and Meditation," Westminster College; New Cumberland, PA; July 10, 1978.

5. "Grief in Synge's Riders to the Sea," Wheeling College; Wheeling, WV; November 10, 1978.

6. "Humor in Chekhov's Proposal," Wheeling College, Wheeling, WV; November 12, 1978.

7. "Liberation and Ethics," Ecumenical School of Religion; Wheeling, WV; December 2, 1978.

8. "Definitions of Appalachia," Benedum Society; Wheeling College; Wheeling, WV; March 4, 1979.

9. "Lowell's Version of Racine's Phaedra," Wheeling College; WV; April 16, 1978.

10. "Testimony on Cultural Limits on Strip-Mining," Statehouse Hearings; Charleston, WV; June 20, 1979.

11. "Modes de Vie â Washington," Collège de Tivoli; Bordeaux, France; October 30, 1979.

12. "La Situation Actuelle de l'Eglise aux Etats-Unis," Cité des Cloches; Saumur, France; July 15, 1980.

13. "Une Lecture de Dives in Misericorde," Maison de Cenacle; Saint Germain-en-Laye, France; December 7, 1980.

14. "Présences de Dieu," Emission de la Radio Notre Dame; Paris, France; April 16, 1981.

15. "La Spiritualité Ignatiènne," Ecole des Jeunes; Pau, France; July 8, 1981.

16. "Vacances d'Ionesco," Centre Sèvres; Paris, France; April 12, 1982.

17. "Sessions sur Dignitatis Humanae," Centre Sèvres; Paris; October 2-l4, 1982.

18. "L'Ultime et la Quête theologique," Seminaire de Chartres,France; December 11, 1982.

19. "L'Enseignement des Evêques américains," Action Populaire; Vanves, France; March 9, 1983.

20. "Theology of Baptism," Holy Trinity Church; Georgetown, D.C.; July 22, 1983.

21. "Paths of Ignatian Prayer," Holy Trinity Church; Georgetown, D.C.; August 30, 1984.

22. "Theology of Marriage," Holy Trinity Church; Georgetown, D.C.; November l4, l984.

23. "La Vocation et le Discernement spirituel," Maison de retraite de Namur; September 10-13, 1985.

24. "La Situation actuelle du Catholicisme amèricain," Communauté de St. Pierre; Louvain-la-Neuve, Belgium; November 9, 1985.

25. "La Prière et la Foi d'adulte," Ecole de Sacre-Coeur; Couvin, Belgium; April 16, 1986.

26. "Les Défis á l'Eglise aux Etats-Unis," Seminare de Malines-Bruxelles; Wavre, Belgium; October 21, l986.

27. "La Torture: La Question Juridique," Communauté internationale; Bruxelles, Belgium; November 8, 1987.

28. "L'Exode et l'Attente," Maison des Annonciades; Bruxelles, Belgium; December 5, 1987.

28. "La Spiritualité conjugale et la méditation," Abbaye de St.-André; Louvain-la-Neuve, Belgium; April 19-2, 1988.

29. "La Rédemption et la Personne Handicappée," Maison de Retraite; Dinant, Belgium; July 7-12, 1988.

30. "Apostolic Purposes of Philosophy," Murray-Weigel Hall; Fordham University; New York City; December 11, 1988.

31."Reconciliation and Penance," St. Thomas More Church;New York City; March 21, 1989.

32. "Prayer and Study," Murray-Weigel Hall; Fordham University; Bronx, NY; April 9, 1989.

33. "The Primacy of Life," Vigil sponsored by Students for Life; Fordham University; Bronx, NY; January 30,1990.

34. "Problems in Philosophy," Ciszeck Hall; Fordham University; February 16, 1990.

35. "Forgiveness and Return," St. Thomas More Church; New York City; March 7,1990.

36. "Against the Gulf War: A Just War Perspective," Symposium on the Gulf War; Fordham University; Bronx, NY; February 21, 1991.

37. "Prolife Virtues and Vices," Vigil sponsored by Students for Life; Fordham University; Bronx, NY; April 19, 1991.

38. "Does School Make You Better?" Commuter Student Association; Fordham University; Bronx, NY; October 22,1991.

39. "Corporate Prayer and Scripture," Graduate Student Retreat; Auriesville, NY; January 12, 1992.

40. "Morality and Legality," Catholic Students Association; Fordham Law School; New York City; April 9, 1992.

41. "Integration of Philosophy, Theology and Social Analysis," Ciszeck Hall; Fordham University; Bronx, New York; September 2, 1992.

42. "Religion and Politics," Fordham Sodality; Loyola Hall; Fordham University; January 21, 1993.

43. "Whatever Happened to Conscience?" Model Classroom; Fordham University; March 4, 1993.

44. "Integrated Education," National Novice Masters' Conference; Novitiate of St. Isaac Jogues; Wernersville, Pa.; March 17, 1993.

45. "The Relationship between Philosophy and Theology," St. Andrew's Novitiate; Le Moyne College; Syracuse, NY; October 16, 1993.

46."Formation of Conscience: A Catholic Perspective," Fordham Sodality; Fordham University; March 6, 1994.

47. "Ethical Issues and AIDS," Residential Hall Association, Fordham University; March 22, 1994.

48. "On the Virtue of Wisdom," Phi Sigma Tau, Fordham University; May 13, 1994.

49. "Family and Tradition: Ambiguities of Catholic Doctrine," Wall Street Catholic Association; Our Lady of Victory Church; New York City; October 19, 1994.

50. "Definitions of Courage," Sesquicentennial Residential College; Fordham University; December 4, 1994.

51. "The Moral Phenomenon of Friendship," Fordham Sodality; Fordham University; March 19, 1995.

52. "The Ecclesial Role of Philosophy," Association of Deans and Rectors; Creighton University; Omaha, Nebraska; March 24, 1995.

53. "The Church in Belgium," Queen's Court Residential College; Fordham University; September 11, 1995

54. "La Formation philosophique," Concordia University; Montréal; Québec; October 1, 1995.

55. "Which Tolerance?" Phi Kappa Phi, Fordham University; New York City; November 29, 1995.

56. "The Methodology of John Paul II," Evangelium Vitae Interdisciplinary Group; Fordham University; December 8, 1995.

57. "Courage and its Counterfeits," Fordham Sodality; Fordham University; February 18, 1996.

58. "Virtue Theory and Education," Alpha Sigma Nu; Fordham University; March 25, 1996.

59. "Truth? What is Truth?" Spring Preview; Admissions Office, Fordham University; April 14, 1996.

60. "Theories of Conscience," Alumni College; Fordham University; April 20, 1996.

61. "The Church and Bioethics," Fordham Sodality; Fordham University; March 16, 1997.

62. "Prayer and Discipleship," Church of Santa Maria; Bronx, New York; March 25, 1997.

63. "Educational Reform and Virtue Theory," Alumni College; Fordham University; September 27, 1997.

64. "Jesuit Formation," Queen’s Court Residential College; October 8, 1997.

65. "Will and Vocation," Dean's Day, Fordham; November 2, 1997.

66. "Population Policy In Conflict---The Position of The Church," Americans United for the Pope; Plainedge, New York; March 12, 1998.

67. "Ecclesial Dialogue," Fordham Sodality; Fordham University; April 19, 1998.

68. "La vie culturelle á New York," Summer Session; Fordham University; New York City; May 26, 1998.

69. "The Dominical Prayer," Fordham Sodality; New York City; February 20, 1999.

70. "Gratitude and Responsibility," St. Catherine's Academy; New York City; October 3, 1999.

71. “The Weight of Evil,” Lenten Lecture Series; St. Joseph’s University; Philadelphia, PA; March 14, 2001.

72. “Just-War Principles: The War on Terrorism,” Fordham Sodality; New York City; November 18, 2001.

73. “Whatever Happened to Conscience?” Spring Preview; Fordham University; New York City; April 7, 2002.

74. “The Impending War on Iraq: The Church’s Response,” Fordham Sodality; New York City; February 9, 2003.

75. “From Aesthetics to Philosophy of Art: A Response,” Graduate Student Symposium on Aesthetics; Fordham University; 2003.

76. “Jesuits and the Culture of Life,” Fordham University; October 17, 2003.

77. “Philosophical Theories of Conscience,” Spring Preview; Fordham University; April 18, 2004.

78. “Jesuit Education and Discernment of Spirits,” Timonium Educational Center; Timonium, MD; January 12, 2006.

79. “Virtues of Research,” Research Symposium, Loyola College; Baltimore, MD; March 31, 2006.

80. “A Current Distortion in Catholic Just-War Theory,” Catholic Studies Program; Loyola College; Baltimore, MD; September 28, 2006.

81. “Religion and Violence: The Regensburg Address Revisited,” Committee on Catholic Social Teaching; Loyola College; Baltimore, MD; March 12, 2008.

82. “Jesuit Education: A History,” New Employees Symposium; Loyola College; Baltimore, MD; August 28, 2008.

83. “The Mind and its Debts” (Nachbahr Award Address), Loyola University Maryland: Baltimore, MD; September 30, 2012.

83. “Action and Contemplation: The Primacy of Contemplation,” Saint Ignatius Church: Baltimore, MD; March 11, 2012.

84. “Applying Jesuit *Cura personalis* to the Classroom,” Workshop for Affiliate Faculty, Loyola University Maryland; Timonium, MD; 6 January 2014.

85. “The Synod on the Family: Philosophical Issues,” Catholic Social Thought Seminar; Loyola University Maryland: Baltimore, MD; November 17, 2014.

86. “Paris and the Jesuit Connection,” *Semaine française*, Loyola University Maryland: Baltimore, MD; November 19, 2014.

87. “Politics and Theology in Muriel Spark,” Catholic Social Thought Seminar; Loyola University Maryland; Baltimore, MD; April 16, 2015.

88. “Integral Ecology; What Could It Be?” Endowed Chair Lecture; Loyola University Maryland; Baltimore, MD; October 1, 2015.

89. “Poster Session: French Women Philosophers,” Library; Loyola University Maryland; Baltimore, MD; October 7, 2015.

-90. “The Value of the Liberal Arts Core,” Faculty Assembly on Curriculum, Loyola University Maryland; November 11, 2016.

91. “Philosophical Strands in Amoris Laetitia,” Endowed Chair Lecture, Loyola University Maryland; December 6, 2016.

92. “Seven Transhumanist Theses: A Critique,” Endowed Chair Lecture, Loyola University Maryland; April 28, 2018.

 **Electronic Publications**

Baltimore Theatre Journal, baltimoretheatre.blogspot.com

**Media Programs**

Radiobroadcasts: Views on the News (Syndicated); Interviewer Paul Reynolds; Recorded April 12, 1993. Titles: "Fetal Tissue Research," "Living Wills," "Educational Reform," "Education and Virtue."

Radiobroadcast: National Public Radio; Interviewer Richard Schiffman; Recorded November 2, 1993. Title: "Celibacy and Ethics."

Radiobroadcasts: Views on the News (Syndicated); Interviewer Paul Reynolds; Recorded May 19, 1994. Titles: "Cloning and Ethics," "Outcome-based Education," "John Paul II on Human Rights," "Formation of Conscience."

Radiobroadcast: Fordham Lecture Series (WFUV): "Educational Reform and Virtue Theory," Recorded September 27, 1997.

Radiobroadcast: "Religious Dialogue," (WKNW-Detroit); Interviewer: Albert Cresto; Recorded April 28, 1999.

Radiobroadcast (ABC Radio Network); Interviewer: Michael Togali; Recorded December 4, 2001. Titles: “The Role of Christian Philosophy,” “Interreligious Dialogue,” “Contemporary Challenges to the Church.”

“Pope Francis’s Environmentalism,” interview with Marybeth Dempsey; WBAL; June 15, 2015.

“The Environment Encyclical,” interview with Eric Zygmont; Catholic Review; June 15, 2015; interview published on June 19, 2015.

“American Catholicism,” interview in French with Laurent Verpoorten, Radio francophone belge, July 11, 2015.

“Catholic Voting,” interview with George Matysek, Catholic Review, October 7, 2016.

“The Destruction of Notre-Dame,” Baltimore radio and television, April 15-17, 2019.

**Poetry**

"The Glass Veranda," Windfall, 1969, Vol.1, no.6: 5.

"Calder at the Makler," Pennsylvania Voice, 17 O 1971: 11.

"Homage to Hermeneutics," Pennsylvania Voice, 8 N 1972: 8.

"Angels of Despair," 34th Street, 1973, Vol.7; no.8: 12.

"Sanctus," Painted Bird, 1975, Vol.2; no.4:9.

"Three Poems," Jewelweed, S'1979: 22-24.

"Méditations sur Noël," Alleluia, 1987, Vol.2; no.4: 2.

"Archachon," The Monthly, 1989, Vol. 100; no.2: 8.

"Bronx Nocturne" and "The Wind" in Reflect, 1993, Vol.14; no.1: 42.

"Cushion Peak" in The Poet's Pen, 1993, Vol.6; no.1:32.

"Noon Theodicy" in The Monthly, 1993, Vol.104; no.4: 6.

"John 15" in Silver Wings, 1994, Vol.9; no.1: 11.

"New Year's Eve 1996" in Ampersand, 1996, no.1: 10-11.

"January Snowdrift" in Ampersand, 1996, no.2: 34-35.

“Concerning the Concert,” Loch Raven Review, 2009,Vol.5; no.3: 3.

“Diary Entry,” Eclipsed,” “Sunday Afternoon,” Ransom Note Poets, Read St. Bookstore; Baltimore, MD; 4 September 2009.

“On the Hill,” Eudaimonia Poetry Review, Summer 2010, 2.

**Drama**

Govans Deed: staged reading directed by Ian Belknap at Fells Point Corner Theater; Baltimore, MD; December 19, 2006.

Armchair and Picket: public reading at Center Stage Theater; Baltimore, MD; March 17, 2007; performance directed by Laura Hackman at Run-of-the Mill Theater; Baltimore, MD; May 10-27, 2007.

O’Boylan’s Finest: performance at Heartland Theater Festival; directed by Mike Dobbins; Bloomington, IL; May 31-June 25, 2007.

Bill of Sale: staged reading directed by Rich Espey at Page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 1, 2007; staged reading directed by Adele Russell at Baltimore Book Festival; September 30, 2007.

Mother Was a Maoist: staged reading directed by Lee Sapperstein, Single Carrot Theater Company, Baltimore, MD; February 29, 2008.

PTTP 2008: public reading at Mobtown Theater, Baltimore, MD; March 1, 2008.

The Pollock Mug: performance at Heartland Theater Festival; directed by Cyndee Brown; Bloomington, IL; May 29-June 29, 2008.

Arthritic and George and Judith: directed by Susie Griegs: performance at Vestige Group Theater, Austin, TX; June 13-22, 2008.

Five: GI60 Festival, performance directed by Steve Ansell, Stage One at University of Leeds; Leeds, England; June 12, 2008; performance directed by Robert Ayers; Irishfest, Irish-American National Center; July 12, 2008.

O’er the Towering Steep: staged reading directed by Rich Espey at Page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 1, 2008; staged reading at Baltimore 10x10; June 21, 2012.

Veiled; staged reading directed by Peter Davis, Fells Point Corner Theater; Baltimore, MD; December 6, 2008.

Final Arrangements: public reading by Run-of-the-Mill Theater; March 14, 2009; performance, directed by Donna Fox, at Run-of-the-Mill Theater, Baltimore, MD; May 22-31, 2009.

Docent: staged reading directed by Rich Espey at page-to-Stage Festival, John F. Kennedy Center for the Performing Arts; Washington, DC; September 5, 2009; staged reading directed by Rich Espey at Baltimore Book Festival; September 27, 2009; staged reading directed by Peter Davis at Baltimore Playwrights Festival; January 9, 2010; staged reading at Baltimore 10x10; May 28, 2012.

Summer Porch: staged reading directed by Miriam Bazensky; Baltimore Book Festival; Baltimore, MD; September 25, 2009.

Runcible, staged reading; Run-of-the-Mill Theater; March 14, 2010.

Song of Songs, performance; Magis Theatre; Fava Chapel; April 10-12, 2010; Alumni Chapel; November 10, 2010.

Leopard and Parcheesi; staged reading directed by John Conley; Strand Theater; May 8, 2010; staged reading, John F. Kennedy Center for the Performing Arts; Washington, DC; September 4, 2010.

Veiled, directed by Jeff Stevens; Gaithersburg Arts Barn; Gaithersburg, MD; September 24-25, 2010.

Farewell to Hippocrates, directed by Alec Lawson; Run-of-the-Mill Theater; Baltimore, MD; April 14-23, 2011.

3:10 AM; Kennedy Center for Performing Arts; Washington, DC; September 3, 2011; Literary Arts Week; Baltimore, MD; 2011.

The Bibliophile; staged reading by Rich Espey: Kennedy Center for Performing Arts; September 1, 2012.

Who Trespass, staged reading; Arena Theater; Baltimore, MD; March 23, 2013.

World War II: A Concise, Illustrated History, directed by Rose Bonzcek; Brooklyn Center for the Performing Arts; June 7-8, 2013.

Yard Sale, directed by Andre Tittle; Kennedy Center for Performing Art; Washington, DC; August 31, 2013; Literary Arts Week, October 8, 2013; Strand Theater, October 20, 2013.

Mount Vernon Quartet, Vagabonds Theater (Baltimore), November 14, 2013.

Seven Rules for How Anyone―And That Means You―Can Become the Most Charming Person in the Boudoir or the Boardroom, directed by Brent Englar; Kennedy Center for Performing Arts; Washington, DC; August 30, 2014; Single Carrot Theater, October 12, 2014.

George Herbert: A Poetry Reading (director and commentator); Alumni Chapel; Loyola University Maryland: Baltimore, MD; October 19, 2014.

The Dissertation; public reading directed by Max Garner; Single Carrot Theater, Baltimore, MD; June 27, 2015; performance, directed by Roseann Cauthen, Kennedy Center for Performing Arts; Washington, DC, September 5, 2015; Theatre Project (Baltimore), September 10-20, 2015.

Just Like Us; staged reading directed by Brent Englar; Single Carrot Theatre, October 4, 2015; Loyola Magis Theatre; October 6, 2015.

4 A.M.; public reading directed by Max Garner; Wright Theatre (Baltimore); June 25, 2016.

Adele and Lancelot Bake a Cake; staged reading directed by Rich Espey: Kennedy Center for Performing Arts; Washington, DC, September 3, 2016.

Another Cold Reading; reading at Excelsior Theatre (Baltimore); June 10, 2017; St. Peter’s Church (Baltimore): July 1, 2017.

They, staged reading directed by Rich Espey; Kennedy Center for Performing Arts (Washington, DC); September 2, 2017.

Voices From the Wall at Theatre Project (Baltimore), May 13, 2018

Not Yet, staged reading; Kennedy Center for Performing Arts (Washington, DC); September 1, 2018; Strand Theatre (Baltimore); October 21, 2018.

Another Invitation, staged reading; Kennedy Center for Performing Arts (Washington, D.C.); August 31, 2019; Strand Theatre (Baltimore); November 9, 2019.

What Pat and Vanna Knew, livestreamed; Dramatists Guild (New York City); March 20, 2020.

Reading My Way Through It Zoomcast; Nomad Theatre; April 2020.

-January Mariupol April, Rapid Lemon Productions: Baltimore, MD; June 18, 2022.