

# **CURRICULUM VITAE**

Dr. Stephen Edward Fowl

## **Personal Details**

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## **Administrative Experience**

### **Loyola University Maryland**

Chair of Theology Department, '95-'96 and 2000-2009 and 2015-2017.

**Primary Duties:** Evaluating Faculty

- a) Annual review of all departmental faculty
- b) Evaluation of tenure track faculty
- c) Supervising application process for tenure and promotion

Scheduling – Theology Dept. teaches over 2,000 per year

Manage budget

Hiring affiliate faculty

Director of Graduate Studies, Master of Theological Studies Program: 7/11-7/14

I supervised all aspects of the development and launch of this program.

Chair, Academic Senate: 7/12-7/14

The Academic Senate is charged with maintaining the academic excellence of the university. In this role I also co-chaired a university wide examination of our finances designed to develop new revenue sources and create greater efficiencies. This process involved over 120 faculty, administrators, staff and students.

Chair Undergraduate Curriculum Committee 7/15-7/17

Co-chaired a process to re-examine our core curriculum.

Dean, Loyola College of Arts and Sciences 7/17-present

The dean of Loyola College works with the Provost and the other academic deans and associate vice presidents to support the university wide goals of the Academic Affairs division.

In addition, the dean works to ensure the flourishing of the faculty and students of 20 departments including our divisions of social sciences; natural and applied sciences and humanities. We have 271 full-time faculty and every student at Loyola spends no less than 40% of their course work in departments within the college of arts and sciences. At Loyola the deans have control over their

budgets. The college of Arts and Sciences has combined salary and operating budgets of over 24 million dollars.

**Annual Reivew of all faculty**

- Annual meeting with tenure track faculty
- Third year review of pre-tenure faculty
- Evaluate faculty through tenure and promotion process

**Regular review of existing programs**

- Annual review to set departmental goals and measure progress in assessing learning aims
- Periodic review of programs using outside evaluators

Start new programs:

- Major in Forensic Studies and are in the process of developing a graduate program based on this. Minor, major and masters program in Data Science. This program is significant in that it is our first program at any level that combines the college of arts and sciences and the school of business in a cooperative venture. Dual degree program in Physics and Engineering.

**Strategic Outreach and Advancement**

- Develop the current Board of Advisors so that it can support strategic initiatives in the college
- Focus on engagement of young alumni to support the university's overall advancement goals.

**Education**

**\*Wheaton College, Wheaton, IL**  
**BA Magna Cum Laude, 12/82**

Major: History  
Minor: Ancient Languages

**\*Wheaton Graduate School, Wheaton, IL**  
**MA Summa Cum Laude, 8/83**

Major: Theological Studies  
Minor Concentration: New Testament

**\*University of Sheffield, Sheffield, UK**  
**PhD, 9/87**

Supervisors: Dr. A.C. Thiselton  
Dr. A.T. Lincoln

**Dissertation Title:** The Form and Function of the Christ-Focused Hymnic Material in the Pauline Corpus

## Experience

### **\*Professor of Theology**

Department of Theology, Loyola College

Assistant Professor: 7/89 – 6/95 (Tenured 7/95)

Associate Professor: 7/95-6/2000

Professor: 7/2000 – present

Courses Taught: Intro to New Testament, Intro to Theology, The Kingdom of God, Reading the Bible in the Modern World, Disputing the Bible, NT Ethics, Ethics and Evils, Honors Ethics seminar, Honors Course on The Ancient World, (Supervised numerous independent study projects).

### **\* Scholar-in-Residence**

School of Theology, Seattle Pacific University, 2014-15 academic year

### **\*Visiting Professor**

City Seminary of New York, 9/13-Present

Teach periodically in the various programs of the seminary which serves those already in ministry in New York.

### **\*Visiting Professor of New Testament**

Virginia Theological Seminary, 3737 Seminary Road, Alexandria, VA 22304

June 1998, June 1999, June 2001

Course Taught: Intro. to New Testament for students doing the MA in Christian Education

### **\*Lecturer in Christian Ethics**

Lincoln Theological College, Drury Lane, Lincoln LN1 3BP, England

1/88-7/89

Courses Taught: I did the ethics teaching for three different ordination track courses. I also participated in a team-taught course called the History of Doctrine, Ethics and Liturgy.

### **\*Visiting Lecturer**

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England

9/88-89

Courses Taught: 1 Thessalonians in Greek, selected English texts for undergraduates

**\*Sir Henry Stephenson Fellow**

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England  
9/87-9/88

This fellowship involved research and teaching on various topics in hermeneutics.

**\*Lecturer** (temporary)

Department of Religious Studies, College of St. Paul and St. Mary, The Park,  
Cheltenham GL50 2RH, England

9/86-12/86

Courses Taught: Romans, Luke, New Testament Introduction

**Other Academic Experience**

**\*Editor** (with L. Gregory Jones) of **Modern Theology**

From 1/92 to 1/96

**\*Editorial Board Member**, Journal for the Study of the New Testament Supplement

Series published by Continuum/T. & T. Clark

From 1/95-12/14

**\*Editorial Board Member** Biblical Interpretation published by E.J. Brill

From 2/02-8/07

**\*Editor** (with Michael Budde) of **The Ecclesia Project Monograph Series**

Multi-disciplinary scholarly monograph series related to issues of Christian  
discipleship in contemporary society published by Eerdmans

From 3/02-3/13

**\*Editorial Board Member** Journal of Theological Interpretation published by Eisenbrauns

Press from 6/07-6/10

**\*Co-Chair, Bible and Christian Theology Section** of the Society of Biblical Literature

From 3/98-1/06

**\*Co-Chair, Theological Interpretation of Scripture Section** of Society of Biblical

Literature From 1/18-present

**Academic Honors/Awards**

- \***Member: Eta Beta Rho, National Honor Society for Hebraic Studies**
- \***Waterman Prize, for outstanding work in both Old and New Testaments  
Wheaton Graduate School, 1983**
- \***British Government Overseas Research Student award, 1984**
- \***Loyola College Junior Faculty Sabbatical, 1992-93**
- \* **H. Orton Wiley Lecturer, Point Loma Nazarene University, 2001**
- \* **Nachbahr Award for outstanding scholarly contributions in the humanities,  
Loyola College, 2001**
- \***Carmichael-Walling Lecturer, Abilene Christian University, November 2012**
- \***Palmer Lecturer, Seattle Pacific University, February 2015**

### *Publications*

#### **BOOKS:**

**Idolatry** (Waco: Baylor University Press, 2019).

**Ruth: Brazos Theological Commentary**, (Grand Rapids: Brazos Press, 2018) [published as part of a combined volume covering Judges and Ruth].

**Ephesians: Being a Christian, at Home and in the Cosmos**, Phoenix Guides to the New Testament (Sheffield: Sheffield Phoenix Press, 2014)/Reissued with a study guide, 2017.

**The Oxford Encyclopedia of The Bible and Ethics**, 2 volumes, Robert Brawley editor in chief, Stephen Fowl (area editor) (Oxford: Oxford University Press, 2014).

**Ephesians** New Testament Library (Nashville: Westminster/John Knox, 2012).

**Theological Interpretation of Scripture**, Cascade Companions (Eugene, OR: Cascade Books, 2009).

**Reading Scripture with the Church: Toward a Theological Hermeneutic** with A.K.M. Adam, Kevin Vanhoozer and Francis Watson, (Grand Rapids: Baker Academic, 2006; translated into Korean, 2016).

**Philippians**, Two Horizons New Testament Commentary Series (Grand Rapids: Eerdmans, 2005).

**Engaging Scripture: An Essay in Theological Interpretation**

(Oxford: Blackwell, 1998; translated into Korean, 2018).

**The Theological Interpretation of Scripture: Classic and Contemporary Readings**

(Editor) (Oxford: Blackwell, 1997).

**Rethinking Metaphysics**

[Edited with L.G. Jones] (Oxford: Blackwell, 1995).

**Reading in Communion: Scripture and Ethics in Christian Life**

with L.G. Jones (London: SPCK/Grand Rapids: Eerdmans, 1991).

Reprinted by Wipf and Stock Publishers, 1998.

**The Bible in Three Dimensions**

[Contributor and editor with D.J.A. Clines and S.E. Porter] JSOT Supp. 72

(Sheffield: Sheffield Academic Press, 1990).

**The Story of Christ in the Ethics of Paul**

JSNT Supp. 36 (Sheffield: JSOT Press, 1990).

Reprinted in Bloomsbury Academic Collections (London: Bloomsbury Press, 2015).

**ARTICLES and BOOK CHAPTERS:**

**(All of these were either peer-reviewed or commissioned.)**

**“Karl Barth on Ephesians 1:4,”** in *Freedom under the Word* edited by Ben Rhodes and Martin Westerholm (Grand Rapids: Baker Academic, 2019) 127-136.

**“Can We Talk a Bit More? Appreciative Questions in Response to *Paul and the Gift*”** *Pro Ecclesia* 28:2 (2019) 120-25.

**“Bound and Unbounded Desire”** in *The Usefulness of Scripture: Essays in Honor of Robert W. Wall* edited by D. Castelo, S. Koenig and D. Nienhuis (University Park, PA: Eisenbrauns, 2018) 203-221.

**“Theological Interpretation of Scripture and It’s Future”** *Anglican Theological Review*, 99:4 (2017), 671-90. I was the guest editor of this volume of *ATR* commissioning and editing all of the essays, which were devoted to theological interpretation of Scripture. A revised version of this has also been published under the title “A Proposal for Advancing Theological Interpretation of Scripture” in *Acts of Interpretation: Scripture, Theology, and Culture*, edited by S.A. Cummins and J. Zimmerman (Grand Rapids: Eerdmans, 2018) 27-45.

**“Paul and the Trinity”** in *The Bible and Early Trinitarian Theology* edited by C. Beeley and M. Weedman (Washington: CUP Press, 2018) 151-161.

**“Theological Interpretation of the Bible”** in *Scripture and Its Interpretation: A Global, Ecumenical Introduction to the Bible* edited by M. J. Gorman (Grand Rapids: Baker, 2017) 205-219. [This is a revision of the 2005 chapter in *Scripture: An Ecumenical Introduction to the Bible* listed below.]

**“Simeon in Acts 15:14: Simon Peter and Echoes of Simeons Past,”** in *Characters and Characterization in Luke-Acts* edited by Frank Dicken and Julia Snyder (London: T&T Clark, 2016) 185-198.

**“In Many and Various Ways: Hearing the Voice of God in the Text of Scripture”** in *The Voice of God in the Text of Scripture* edited by O. Crisp and F. Sanders (Grand Rapids: Zondervan, 2016) 41-58.

**“Historical Criticism, Theological Interpretation and the Ends of the Christian Life”** in *Conception, Reception and the Spirit: Essays in Honor of Andrew Lincoln*, eds. J.G. McConville and L. Pietersen (Eugene: Wipf and Stock, 2015) 173-186.

**“Methodology, New Testament”** in *The Oxford Encyclopedia of The Bible and Ethics* (Oxford: Oxford University Press, 2014) vol 2, 39-45.

**“Kindling (and Sustaining) Biblical Imagination”** *Word and World*, 34:3 (2014) 238-246.

**“Effective History and the Cultivation of Wise Readers”** *Journal of Theological Interpretation*, 7:2 (2013) 153-161.

**“Scripture and the Divided Church”** in *Horizons in Hermeneutics: A Festschrift for Anthony C. Thiselton*, eds. S.E. Porter and M. Malcolm (Grand Rapids: Eerdmans, 2013) 217-233.

**“The Use of Scripture in Philippians,”** in *Paul and Scripture: Extending the Argument*, ed. C. Stanley (Atlanta: Society of Biblical Literature Press, 2012) 163-184.

**“What Biblical Scholars Wish Christian Ethicists Would Start/Stop Doing With Scripture,”** *Covenant Quarterly*, (May 2011), 17-26.

**“The Primacy of the Witness of the Body to Martyrdom in Paul,”** in *The Witness of the Body: The Past, Present and Future of Christian Martyrdom* ed. M. Budde and K. Scott (Grand Rapids: Eerdmans, 2011) 43-60.

**“Colossians,”** in *The New Interpreter’s Bible One Volume Commentary*, ed. D. Petersen and B. Gaventa, (Nashville: Abingdon Press, 2010), 851-57.

**“A Very Particular Universalism: Badiou and Paul,”** in *Paul, Philosophy and the Theopolitical Vision*, ed. D. Harink (Eugene: Wipf and Stock, 2010) 119-134.

- "Theology and Scripture,"** in *The Oxford Handbook to Systematic Theology*, ed. I. Torrance and J. Webster (Oxford: OUP, 2007) 345-60.
- "Between Text and Sermon: John 6:25-35,"** *Interpretation* (July, 2007) 314-316.
- "Learning to Be a Gentile: Christ's Transformation and Redemption of Our Past,"** in *Christology and Scripture: Interdisciplinary Perspectives*, ed. A.T. Lincoln and A. Paddison (Edinburgh: T&T Clark, 2007) 22-40.
- "The Gospels and the 'Historical Jesus',"** in *The Cambridge Companion to the Gospels*, ed. S.C. Barton (Cambridge: CUP, 2007) 76-96.
- "The Importance of a Multivoiced Literal Sense of Scripture: The Example of Thomas Aquinas,"** in *Reading Scripture with the Church*, ed. A.K.A. Adam et al. (Grand Rapids: Baker Academic, 2006) 35-50.
- "Theological and Ideological Strategies of Biblical Interpretation,"** in *Scripture: An Ecumenical Introduction to the Bible and Its Interpretation*, ed. M. J. Gorman (Peabody, MA: Hendrickson, 2005) 162-175.
- "Reading Scripture from Cities Set on Hills,"** *Liturgy* 20:1 (2005) 19-25.
- "The Role of Scripture in an Ecclesially Based University,"** in *Conflicting Allegiances: The Church Based University in a Liberal Society*, eds. Michael Budde and John Wright (Grand Rapids: Brazos, 2004) 171-182.
- "Being Blessed: Wealth, Possessions, Theft,"** in *The Blackwell Companion to Christian Ethics*, eds. S. Hauerwas and S. Wells (Oxford: Blackwell, 2004) 455-67.
- "Philippians 1:28b One More Time,"** in *New Testament Greek and Exegesis: Essays in Honor of Gerald F. Hawthorne*, eds. A. Donaldson and T. Sailors (Grand Rapids: Eerdmans, 2003) 167-79.
- "The Conceptual Structure of Biblical Theology,"** in *Biblical Theology: Retrospect and Prospect*, ed. Scott Hafemann, (Downers Grove: Inter Varsity Press, 2002) 225-236.
- "Know Your Context: Giving and Receiving Money in Philippians,"** *Interpretation* (Jan. 2002) 45-58.
- "God's Beautiful City: Christian Mission After Christendom,"** an Ecclesia Project Occasional Pamphlet (Eugene: Wipf and Stock Publishers, 2001) 22pp.
- "Paul's Riposte to Fr. Rodrigues,"** in *Postmodern Interpretations of the Bible: A Reader*, ed. A.K.M. Adam (St. Louis: Chalice Press, 2001) 243-252.



- "Believing Forms Seeing: Formation for Martyrdom in Philippians,"** in Character and Scripture, ed. W. Brown (Grand Rapids: Eerdmans, 2002) 317-330.
- "(Mis) Reading the Face of God: An Analysis of *Interpretation of the Bible in the Church*,"** (with Lewis Ayres), *Theological Studies* 60 (1999) 513-528.
- "The Role of Authors in the Theological Interpretation of Scripture,"** in Between Two Horizons, ed. Joel Green and Max Turner (Grand Rapids: Eerdmans, 1999) 71-87.
- "Christology and Ethics in Phil.2:6-11,"** in Where Christology Began, ed. R.P. Martin and B. Dodd (Louisville: W/JKP, 1998) 140-153.
- "Learning to Narrate Our Lives in Christ,"** in Theological Exegesis: Experiments in Canonical Criticism, ed. C. Seitz and K. Greene-McCreight (Grand Rapids: Eerdmans, 1998) 339-354.
- "Paul and the Paulinisms of Acts,"** The Dictionary of the New Testament (Downers Grove: Inter Varsity Press, 1997) 833-837.
- "How the Spirit Reads and How to Read the Spirit,"** in The Bible in Ethics, ed. J.W. Rogerson, M. Davies and D. Carroll (Sheffield: Sheffield Academic Press, 1995) 348-363.
- "The New Testament, Theology and Ethics,"** in Hearing the New Testament, ed. Joel B. Green (Grand Rapids: Eerdmans, 1995) 394-410.
- "Texts Don't Have Ideologies,"** *Biblical Interpretation* 3:1 (1995) 1-34.
- "Who Can Tell Abraham's Story: Allegory and Interpretive Power in Gal. 4:11ff.,"** *Journal for the Study of the New Testament* 55 (1994) 77-95.
- "Making Stealing Possible: Criminal Thoughts on Building an Ecclesial Common Life,"** *Perspectives* (September 1993) 14-16 [This received the Associated Church Press' Award for Merit in 1993].
- "Who's Characterizing Whom and the Difference This Makes: Locating and Centering Paul,"** *SBL Seminar Papers* 1993 537-553.
- "Receiving the Kingdom as a Child: Children and Riches in Luke 18:15ff.,"** *New Testament Studies* 39 (1993) 153-158.
- "Could Horace Talk with The Hebrews? Translatability and Moral Disagreement in MacIntyre and Stout,"** *Journal of Religious Ethics* 19 (1991) 1-20.
- "A Metaphor in Distress,"** *New Testament Studies* 36 (1990) 469-473.

**"Reconstructing and Deconstructing the Quest of the Historical Jesus,"**  
*Scottish Journal of Theology* 42 (1990) 319-333.

**"Is Medicine Possible Today?"** *Crucible* (Dec., 1989) 154-159.

**"The Ethics of Interpretation or What's Left Over After the Elimination of Meaning,"** *SBL Seminar Papers 1988* 69-81 (Also reprinted in The Bible in Three Dimensions).

**"Some Uses of Story in Moral Discourse: Reflections on Paul's Moral Discourse and Our Own,"** *Modern Theology* 4:4 (1988) 293-308.

**"The Canonical Approach of Brevard Childs,"** *Expository Times* (March 1985) 173-76.

#### **BOOK REVIEWS:**

**Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible** by Joseph Gordon, *Scottish Journal of Theology* (forthcoming).

**Time and the Word: The Figural Reading of the Christian Scriptures** by Ephraim Radner, *Interpretation* 73:1 (2019), 92

**Biblical Truths: The Meaning of Scripture in the Twenty-first Century** by Dale Martin, *Modern Theology* 34:4 (2018), 679-81.

**The Word of God for the People of God** by J. Todd Billings, International Journal of Systematic Theology 14:4 (2012) 485-487.

**Jesus, Paul and the Gospels** by J.D.G. Dunn, Theology 115:3 (2012) 208-09.

**Unsettling arguments: a festschrift on the occasion of Stanley Hauerwas's 70th Birthday** Edited by C. Pinches, K. Johnson, C. Collier, *Pro Ecclesia*, 20:3 (2011), 320-325.

**Bultmann Unlocked** by T. Labron, *Theological Studies*, 72: 4 (2011), 929-930.

**Scripture: A Very Theological Introduction** by Angus Paddison, *Interpretation* 65:3 (2011) 317.

**Scripture's Doctrine and Theology's Bible** edited M. Bockmuehl and A. Torrance, Modern Theology 26:3 (2010) 473-75.

**Jonah** by Phillip Cary Catholic Biblical Quarterly 72 (2010) 340-42.

**Early Narrative Christology: The Lord in the Gospel of Luke** by C. Kavin Rowe, Pro Ecclesia XVII (2008) 362-64.

**Seeing the Word: Refocusing New Testament Studies** by Markus Bockmuehl, Modern Theology 24:3 (2008) 516-518.

**Reconstructing Honor in Roman Philippi** by Joseph Hellerman, Catholic Biblical Quarterly 69 (2007) 580-581.

**The Art of Reading Scripture** edited by E. Davis and R. Hays, Theological Studies 66:4 (2005), 883-85.

**Narrative Dynamics in Paul** edited by Bruce Longenecker, Biblical Interpretation 13:4 (2005) 441-43.

**Paul Among the Post-Liberals** by Douglas Harink Modern Theology 21:1 (Jan. '05) 178-80.

**Ephesians: An Exegetical Commentary** by Harold Hoehner Interpretation (Jan '05) 94-96.

**The Church in a Postliberal Age** by George Lindbeck, Pro Ecclesia (13:4, 2004) 497-99.

**God and the Crisis of Freedom** by Richard Bauckham, Theology (July/August 2004) 285-86.

**The Rhetoric of the Gospel** by C. Clifton Black, Anglican Theological Review 85:3 (2003) 537-38.

**What is New Testament Theology** by Dan O. Via, Interpretation (April 2003) 204-206.

**Living and Active** by Telford Work, Theology (Dec. 2002) 460-62.

**The Challenge of Jesus** by N.T. Wright & **Jesus and the Restoration of Israel** ed. C. Newman, Pro Ecclesia (XI: Winter 2002), 109-111.

**Rhetoric and Ethic** by E. Schüssler Fiorenza Modern Theology 17:3 (2001) 406-408.

**God Crucified** by R. Bauckham, Books and Culture (Sept./Oct. 2001), 25-6.

**Is There a Meaning in This Text?** by Kevin J. Vanhoozer, Modern Theology 16 (2000) 260-62.

**Why Scripture Matters** by John Burgess, Books and Culture 5 (1999) 36.

**Text and Truth** by Francis Watson, Modern Theology 15 (1999) 94-96.

- Making Sense of New Testament Theology** by A.K.M. Adam, *Theology Today* 54:3 (1997) 404-406.
- Character in Crisis** by William P. Brown, *Studies in Christian Ethics* 11:1 (1998) 77-8.
- The Corinthian Body** by Dale Martin, *Pro Ecclesia* 6:3 (1998) 368-9.
- A Radical Jew: Paul and the Politics of Identity** by Daniel Boyarin, *Modern Theology* 12:1 (1996) 131-133.
- What is Postmodern Biblical Criticism** by A.K.M. Adam, *Princeton Seminary Bulletin* 16:3 (1995) 358-360.
- The Letters of Paul: An Introduction** by Charles Puskas, *Critical Review of Books in Religion* (1994) 252-253.
- The New Testament and the People of God** by N.T Wright, *Modern Theology* 10:3 (1994) 313-314.
- The Bible's Authority: A Portrait Gallery of Thinkers from Lessing to Bultmann** by J.C. O'Neill, *Critical Review of Books in Religion* (1993) 129-131.
- Who Is A Christian? A Study in Pauline Ethics** by R.F. O'Toole, S.J., *Critical Review of Books in Religion* (1993) 274-277.
- Walking Between the Times: Paul's Moral Reasoning** by J.P. Sampley, *Critical Review of Books in Religion* (1993) 274-277.
- Revelation and Redemption at Colossae** by T.J. Sappington, *Evangelical Quarterly* 65 (1993) 83-84.
- Incarnate Love: Essays in Orthodox Ethics** by Vigen Guroian, *Scottish Journal of Theology* 43 (1991) 142-43.
- Dirt, Greed and Sex: Sexual Ethics in the New Testament and Their Implications for Today** by L. William Countryman *Scottish Journal of Theology* 42 (1990) 277-279.
- The New Testament in Its Literary Environment** by David Aune, *Literature and Theology* 4:1 (1990) 136-137.
- The Parables of Jesus: Pictures of Revolution** by David Wenham, *Expository Times* 101:2 (1989) 49.
- Ethics and Liberation** by Charles Kammer, *Crucible* (June 1989) 92-93.

**The New Christian Ethics** by Don Cupitt, *Crucible* (June 1989) 91-92.

**Murder and Difference: Gender, Genre and Scholarship on Sisera's Death** by Mieke Bal, *Literature and Theology* 3:2 (1989) 250-254.

**Paul, Judaism and the Gentiles** by Francis Watson, *Modern Theology* 4:2 (1988) 217-218.

**Christian Spirituality and Sacramental Community** by Wolfhart Pannenberg, *Anvil* 2:1 (1985) 89-90.