

CURRICULUM VITAE

Dr. Stephen Edward Fowl

Personal Details

***Address:** Department of Theology
Loyola University Maryland
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Education

***Wheaton College, Wheaton, IL**
BA Magna Cum Laude, 12/82

Major: History
Minor: Ancient Languages

***Wheaton Graduate School, Wheaton, IL**
MA Summa Cum Laude, 8/83

Major: Theological Studies
Minor Concentration: New Testament

***University of Sheffield, Sheffield, UK**
PhD, 9/87

Supervisors: Dr. A.C. Thiselton
Dr. A.T. Lincoln

Dissertation Title: The Form and Function of the Christ-Focused Hymnic Material in the Pauline Corpus

Experience

***Professor of Theology**

Department of Theology, Loyola College

Assistant Professor: 7/89 – 6/95 (Tenured 7/95)

Associate Professor: 7/95-6/2000

Professor: 7/2000 – present

Chair of Department: '95-'96 and 2000-2009 and 2015 to present.

Director of Graduate Studies: 7/11-7/14

Chair, Academic Senate: 7/12-7/14

Courses Taught: Intro to New Testament, Intro to Theology, The Kingdom of God, Reading the Bible in the Modern World, Disputing the Bible, NT Ethics, Ethics and Evils, Honors Ethics seminar, Honors Course on The Ancient World, (Supervised numerous independent study projects).

*** Scholar-in-Residence**

School of Theology, Seattle Pacific University, 2014-15 academic year

***Visiting Professor of New Testament**

Virginia Theological Seminary, 3737 Seminary Road, Alexandria, VA 22304

June 1998, June 1999, June 2001

Course Taught: Intro. to New Testament for students doing the MA in Christian Education

***Lecturer in Christian Ethics**

Lincoln Theological College, Drury Lane, Lincoln LN1 3BP, England

1/88-7/89

Courses Taught: I did the ethics teaching for three different ordination track courses. I also participated in a team-taught course called the History of Doctrine, Ethics and Liturgy.

***Visiting Lecturer**

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England

9/88-89

Courses Taught: 1 Thessalonians in Greek, selected English texts for undergraduates

***Sir Henry Stephenson Fellow**

Department of Biblical Studies, University of Sheffield, Sheffield S10 2TN, England

9/87-9/88

This fellowship involved research and teaching on various topics in hermeneutics.

***Lecturer** (temporary)

Department of Religious Studies, College of St. Paul and St. Mary, The Park,
Cheltenham GL50 2RH, England

9/86-12/86

Courses Taught: Romans, Luke, New Testament Introduction

Other Academic Experience

***Editor** (with L. Gregory Jones) of **Modern Theology**

From 1/92 to 1/96

***Editorial Board Member**, Journal for the Study of the New Testament Supplement

Series published by Continuum/T. &T. Clark

From 1/95-12/14

***Editorial Board Member** Biblical Interpretation published by E.J. Brill

From 2/02-8/07

***Editor** (with Michael Budde) of **The Ecclesia Project Monograph Series**

Multi-disciplinary scholarly monograph series related to issues of Christian
discipleship in contemporary society published by Eerdmans

From 3/02-3/13

***Editorial Board Member** Journal of Theological Interpretation published by Eisenbrauns

Press from 6/07-6/10

***Co-Chair, Bible and Christian Theology Section** of the Society of Biblical Literature

From 3/98-1/06

Academic Honors/Awards

***Member: Eta Beta Rho, National Honor Society for Hebraic Studies**

***Waterman Prize, for outstanding work in both Old and New Testaments**

Wheaton Graduate School, 1983

***British Government Overseas Research Student award, 1984**

***Loyola College Junior Faculty Sabbatical, 1992-93**

- * **H. Orton Wiley Lecturer, Point Loma Nazarene University, 2001**
- * **Nachbahr Award for outstanding scholarly contributions in the humanities, Loyola College, 2001**
- * **Carmichael-Walling Lecturer, Abilene Christian University, November 2012**
- * **Palmer Lecturer, Seattle Pacific University, February 2015**

Publications

BOOKS:

The Oxford Encyclopedia of The Bible and Ethics, 2 volumes, Robert Brawley editor in chief, Stephen Fowl (area editor) (Oxford: Oxford University Press, 2014)

Ephesians: Being a Christian, at Home and in the Cosmos, Phoenix Guides to the New Testament (Sheffield: Sheffield Phoenix Press, 2014)

Ephesians New Testament Library (Nashville: Westminster/John Knox, 2012)

Theological Interpretation of Scripture, Cascade Companions (Eugene, OR: Cascade Books, 2009)

Reading Scripture with the Church: Toward a Theological Hermeneutic with A.K.M. Adam, Kevin Vanhoozer and Francis Watson, (Grand Rapids: Baker Academic, 2006)

Philippians Two Horizons New Testament Commentary Series (Grand Rapids: Eerdmans, 2005)

Engaging Scripture: An Essay in Theological Interpretation (Oxford: Blackwell, 1998)

The Theological Interpretation of Scripture: Classic and Contemporary Readings (Editor) (Oxford: Blackwell, 1997)

Rethinking Metaphysics [Edited with L.G. Jones] (Oxford: Blackwell, 1995)

Reading in Communion: Scripture and Ethics in Christian Life with L.G. Jones (London: SPCK/Grand Rapids: Eerdmans, 1991)
Reprinted by Wipf and Stock Publishers, 1998

The Bible in Three Dimensions

[Contributor and editor with D.J.A. Clines and S.E. Porter] JSOT Supp. 72
(Sheffield: Sheffield Academic Press, 1990)

The Story of Christ in the Ethics of Paul

JSNT Supp. 36 (Sheffield: JSOT Press, 1990)

Reprinted in Bloomsbury Academic Collections (London: Bloomsbury Press, 2015)

ARTICLES and BOOK CHAPTERS:

(All of these were either peer-reviewed or commissioned.)

“Historical Criticism, Theological Interpretation and the Ends of the Christian Life”
in *Conception, Reception and the Spirit: Essays in Honor of Andrew Lincoln*, eds.
J.G. McConville and L. Pieteresen (Eugene: Wipf and Stock, 2015) 173-186.

“Methodology, New Testament” in *The Oxford Encyclopedia of The Bible and Ethics*
(Oxford: Oxford University Press, 2014) vol 2, 39-45.

“Kindling (and Sustaining) Biblical Imagination” *Word and World*, 34:3 (2014) 238-246.

“Effective History and the Cultivation of Wise Readers” *Journal of Theological*
Interpretation, 7:2 (2013) 153-161.

“Scripture and the Divided Church” in *Horizons in Hermeneutics: A Festschrift for*
Anthony C. Thiselton, eds. S.E. Porter and M. Malcolm (Grand Rapids: Eerdmans,
2013) 217-233.

“The Use of Scripture in Philippians,” in *Paul and Scripture: Extending the Argument*,
ed. C. Stanley (Atlanta: Society of Biblical Literature Press, 2012) 163-184.

“What Biblical Scholars Wish Christian Ethicists Would Start/Stop Doing With
Scripture,” *Covenant Quarterly*, (May 2011), 17-26.

“The Primacy of the Witness of the Body to Martyrdom in Paul,” in *The Witness of*
the Body: The Past, Present and Future of Christian Martyrdom ed. M. Budde
and K. Scott (Grand Rapids: Eerdmans, 2011) 43-60.

“Colossians,” in *The New Interpreter’s Bible One Volume Commentary*, ed. D. Petersen
and B. Gaventa, (Nashville: Abingdon Press, 2010), 851-57.

“A Very Particular Universalism: Badiou and Paul,” in *Paul, Philosophy and the*
Theopolitical Vision, ed. D. Harink (Eugene: Wipf and Stock, 2010) 119-134.

“Theology and Scripture,” in *The Oxford Handbook to Systematic Theology*, ed. I.
Torrance and J. Webster (Oxford: OUP, 2007) 345-60.

- "Between Text and Sermon: John 6:25-35,"** *Interpretation* (July, 2007) 314-316.
- "Learning to Be a Gentile: Christ's Transformation and Redemption of Our Past,"** in *Christology and Scripture: Interdisciplinary Perspectives*, ed. A.T. Lincoln and A. Paddison (Edinburgh: T&T Clark, 2007) 22-40.
- "The Gospels and the 'Historical Jesus',"** in *The Cambridge Companion to the Gospels*, ed. S.C. Barton (Cambridge: CUP, 2007) 76-96.
- "The Importance of a Multivoiced Literal Sense of Scripture: The Example of Thomas Aquinas,"** in *Reading Scripture with the Church*, ed. A.K.A. Adam et al. (Grand Rapids: Baker Academic, 2006) 35-50.
- "Theological and Ideological Strategies of Biblical Interpretation,"** in *Scripture: An Ecumenical Introduction to the Bible and Its Interpretation*, ed. M. J. Gorman (Peabody, MA: Hendrickson, 2005) 162-175.
- "Reading Scripture from Cities Set on Hills,"** *Liturgy* 20:1 (2005) 19-25.
- "The Role of Scripture in an Ecclesially Based University,"** in *Conflicting Allegiances: The Church Based University in a Liberal Society*, eds. Michael Budde and John Wright (Grand Rapids: Brazos, 2004) 171-182.
- "Being Blessed: Wealth, Possessions, Theft,"** in *The Blackwell Companion to Christian Ethics*, eds. S. Hauerwas and S. Wells (Oxford: Blackwell, 2004) 455-67.
- "Philippians 1:28b One More Time,"** in *New Testament Greek and Exegesis: Essays in Honor of Gerald F. Hawthorne*, eds. A. Donaldson and T. Sailors (Grand Rapids: Eerdmans, 2003) 167-79.
- "The Conceptual Structure of Biblical Theology,"** in *Biblical Theology: Retrospect and Prospect*, ed. Scott Hafemann, (Downers Grove: Inter Varsity Press, 2002) 225-236.
- "Know Your Context: Giving and Receiving Money in Philippians,"** *Interpretation* (Jan. 2002) 45-58.
- "God's Beautiful City: Christian Mission After Christendom,"** an Ecclesia Project Occasional Pamphlet (Eugene: Wipf and Stock Publishers, 2001) 22pp.
- "Paul's Riposte to Fr. Rodrigues,"** in *Postmodern Interpretations of the Bible: A Reader*, ed. A.K.M. Adam (St. Louis: Chalice Press, 2001) 243-252.
- "Believing Forms Seeing: Formation for Martyrdom in Philippians,"** in *Character and Scripture*, ed. W. Brown (Grand Rapids: Eerdmans, 2002) 317-330.

- "(Mis) Reading the Face of God: An Analysis of *Interpretation of the Bible in the Church*,"** (with Lewis Ayres), *Theological Studies* 60 (1999) 513-528.
- "The Role of Authors in the Theological Interpretation of Scripture,"** in *Between Two Horizons*, ed. Joel Green and Max Turner (Grand Rapids: Eerdmans, 1999) 71-87.
- "Christology and Ethics in Phil.2:6-11,"** in *Where Christology Began*, ed. R.P. Martin and B. Dodd (Louisville: W/JKP, 1998) 140-153.
- "Learning to Narrate Our Lives in Christ,"** in *Theological Exegesis: Experiments in Canonical Criticism*, ed. C. Seitz and K. Greene-McCreight (Grand Rapids: Eerdmans, 1998) 339-354.
- "Paul and the Paulinisms of Acts,"** *The Dictionary of the New Testament* (Downers Grove: Inter Varsity Press, 1997) 833-837.
- "How the Spirit Reads and How to Read the Spirit,"** in *The Bible in Ethics*, ed. J.W. Rogerson, M. Davies and D. Carroll (Sheffield: Sheffield Academic Press, 1995) 348-363.
- "The New Testament, Theology and Ethics,"** in *Hearing the New Testament*, ed. Joel B. Green (Grand Rapids: Eerdmans, 1995) 394-410.
- "Texts Don't Have Ideologies,"** *Biblical Interpretation* 3:1 (1995) 1-34.
- "Who Can Tell Abraham's Story: Allegory and Interpretive Power in Gal. 4:11ff.,"** *Journal for the Study of the New Testament* 55 (1994) 77-95.
- "Making Stealing Possible: Criminal Thoughts on Building an Ecclesial Common Life,"** *Perspectives* (September 1993) 14-16 [This received the Associated Church Press' Award for Merit in 1993].
- "Who's Characterizing Whom and the Difference This Makes: Locating and Centering Paul,"** *SBL Seminar Papers* 1993 537-553.
- "Receiving the Kingdom as a Child: Children and Riches in Luke 18:15ff.,"** *New Testament Studies* 39 (1993) 153-158.
- "Could Horace Talk with The Hebrews? Translatability and Moral Disagreement in MacIntyre and Stout,"** *Journal of Religious Ethics* 19 (1991) 1-20.
- "A Metaphor in Distress,"** *New Testament Studies* 36 (1990) 469-473.
- "Reconstructing and Deconstructing the Quest of the Historical Jesus,"** *Scottish Journal of Theology* 42 (1990) 319-333.

"Is Medicine Possible Today?" *Crucible* (Dec., 1989) 154-159.

"The Ethics of Interpretation or What's Left Over After the Elimination of Meaning," *SBL Seminar Papers 1988* 69-81 (Also reprinted in The Bible in Three Dimensions).

"Some Uses of Story in Moral Discourse: Reflections on Paul's Moral Discourse and Our Own," *Modern Theology* 4:4 (1988) 293-308.

"The Canonical Approach of Brevard Childs," *Expository Times* (March 1985) 173-76.

BOOK REVIEWS:

World Upside Down by C. Kavin Rowe, Pro Ecclesia (forthcoming).

The Word of God for the People of God by J. Todd Billings, International Journal of Systematic Theology 14:4 (2012) 485-487.

Jesus, Paul and the Gospels by J.D.G. Dunn, Theology 115:3 (2012) 208-09.

Unsettling arguments: a festschrift on the occasion of Stanley Hauerwas's 70th Birthday Edited by C. Pinches, K. Johnson, C. Collier, Pro Ecclesia, 20:3 (2011), 320-325.

Bultmann Unlocked by T. Labron, *Theological Studies*, 72: 4 (2011), 929-930.

Scripture: A Very Theological Introduction by Angus Paddison, *Interpretation* 65:3 (2011) 317.

Scripture's Doctrine and Theology's Bible edited M. Bockmuehl and A. Torrance, Modern Theology 26:3 (2010) 473-75.

Jonah by Phillip Cary Catholic Biblical Quarterly 72 (2010) 340-42.

Early Narrative Christology: The Lord in the Gospel of Luke by C. Kavin Rowe, Pro Ecclesia XVII (2008) 362-64.

Seeing the Word: Refocusing New Testament Studies by Markus Bockmuehl, Modern Theology 24:3 (2008) 516-518.

- Reconstructing Honor in Roman Philippi** by Joseph Hellerman, Catholic Biblical Quarterly 69 (2007) 580-581.
- The Art of Reading Scripture** edited by E. Davis and R. Hays, Theological Studies 66:4 (2005), 883-85.
- Narrative Dynamics in Paul** edited by Bruce Longenecker, Biblical Interpretation 13:4 (2005) 441-43.
- Paul Among the Post-Liberals** by Douglas Harink Modern Theology 21:1 (Jan. '05) 178-80.
- Ephesians: An Exegetical Commentary** by Harold Hoehner Interpretation (Jan '05) 94-96.
- The Church in a Postliberal Age** by George Lindbeck, Pro Ecclesia (13:4, 2004) 497-99.
- God and the Crisis of Freedom** by Richard Bauckham, Theology (July/August 2004) 285-86.
- The Rhetoric of the Gospel** by C. Clifton Black, Anglican Theological Review 85:3 (2003) 537-38.
- What is New Testament Theology** by Dan O. Via, Interpretation (April 2003) 204-206.
- Living and Active** by Telford Work, Theology (Dec. 2002) 460-62.
- The Challenge of Jesus** by N.T. Wright & **Jesus and the Restoration of Israel** ed. C. Newman, Pro Ecclesia (XI: Winter 2002), 109-111.
- Rhetoric and Ethic** by E. Schüssler Fiorenza Modern Theology 17:3 (2001) 406-408.
- God Crucified** by R. Bauckham, Books and Culture (Sept./Oct. 2001), 25-6.
- Is There a Meaning in This Text?** by Kevin J. Vanhoozer, Modern Theology 16 (2000) 260-62.
- Why Scripture Matters** by John Burgess, Books and Culture 5 (1999) 36.
- Text and Truth** by Francis Watson, Modern Theology 15 (1999) 94-96.
- Making Sense of New Testament Theology** by A.K.M. Adam, Theology Today 54:3 (1997) 404-406.
- Character in Crisis** by William P. Brown, Studies in Christian Ethics 11:1 (1998) 77-8.

- The Corinthian Body** by Dale Martin, *Pro Ecclesia* 6:3 (1998) 368-9.
- A Radical Jew: Paul and the Politics of Identity** by Daniel Boyarin, *Modern Theology* 12:1 (1996) 131-133.
- What is Postmodern Biblical Criticism** by A.K.M. Adam, *Princeton Seminary Bulletin* 16:3 (1995) 358-360.
- The Letters of Paul: An Introduction** by Charles Puskas, *Critical Review of Books in Religion* (1994) 252-253.
- The New Testament and the People of God** by N.T Wright, *Modern Theology* 10:3 (1994) 313-314.
- The Bible's Authority: A Portrait Gallery of Thinkers from Lessing to Bultmann** by J.C. O'Neill, *Critical Review of Books in Religion* (1993) 129-131.
- Who Is A Christian? A Study in Pauline Ethics** by R.F. O'Toole, S.J., *Critical Review of Books in Religion* (1993) 274-277.
- Walking Between the Times: Paul's Moral Reasoning** by J.P. Sampley, *Critical Review of Books in Religion* (1993) 274-277.
- Revelation and Redemption at Colossae** by T.J. Sappington, *Evangelical Quarterly* 65 (1993) 83-84.
- Incarnate Love: Essays in Orthodox Ethics** by Vigen Guroian, *Scottish Journal of Theology* 43 (1991) 142-43.
- Dirt, Greed and Sex: Sexual Ethics in the New Testament and Their Implications for Today** by L. William Countryman *Scottish Journal of Theology* 42 (1990) 277-279.
- The New Testament in Its Literary Environment** by David Aune, *Literature and Theology* 4:1 (1990) 136-137.
- The Parables of Jesus: Pictures of Revolution** by David Wenham, *Expository Times* 101:2 (1989) 49.
- Ethics and Liberation** by Charles Kammer, *Crucible* (June 1989) 92-93.
- The New Christian Ethics** by Don Cupitt, *Crucible* (June 1989) 91-92.
- Murder and Difference: Gender, Genre and Scholarship on Sisera's Death** by Mieke Bal, *Literature and Theology* 3:2 (1989) 250-254.
- Paul, Judaism and the Gentiles** by Francis Watson, *Modern Theology* 4:2 (1988) 217-218.

Christian Spirituality and Sacramental Community by Wolfhart Pannenberg, *Anvil* 2:1
(1985) 89-90.