CURRICULUM VITAE October 2012

I. PERSONAL

James J. Buckley Loyola University Maryland Department of Theology 410- 617- 2657 jbuckley@loyola.edu

II. EDUCATION

Ph.D. Yale University Graduate School (Department of Religious Studies) 1977.

M.A., M.Phil. Yale University Graduate School (Department of Religious Studies) 1975.

Graduate Theological Union (Berkeley, California), 1971 – 1973.

Kenrick Seminary (St. Louis, Missouri), 1969 - 1971

B.A. Cardinal Glennon College (St. Louis, Missouri) 1969

III. EMPLOYMENT

1980 - present: Professor, Loyola University Maryland, Theology Department; Chair 1988 - 1995; 1997 - 2000; Dean, Loyola College of Arts and Sciences 2000 – 2010.

1977-1980: Assistant Professor of Historical and Systematic Theology, University of Detroit, Department of Religious Studies; Chair 1979 - 1980.

IV. PROFESSIONAL ACTIVITIES

A. Memberships in Professional Organizations

Academy of Catholic Theology, 2011 to present.

American Academy of Religion, 1977 to present.

Catholic Theological Society of America, 1977 to present.

The Center for Catholic and Evangelical Theology, Board, 2006 to present.

College Theology Society, 1981 to present

Ecumenical Institute of Theology, St. Mary's Seminary and University, Executive Board 2000 – present.

Karl Barth Society of North America, 1981 to present.

Yale-Princeton Theology Group, 1981 to present.

Center of Theological Inquiry, Resident 1995 – 1996.

The Children of Abraham Institute, 2002 – present.

Wabash Center for the Teaching and Learning of Theology and Religion Advisory Board 2008 – 2012.

B. Publications

1. Books, authored

Seeking the Humanity of God. Practices, Doctrines, and Catholic Theology (Collegeville, MN.: The Liturgical Press, 1992)

2. Articles, and Chapters in Books

"On Being a Symbol: An Appraisal of Karl Rahner," <u>Theological Studies</u> 40 (#3, September, 1979), pp. 453-73.

"Karl Rahner as a Dogmatic Theologian," The Thomist 47 (#3, July, 1983), pp. 364-94.

"A Dialogue with Barth and Farrer on Theological Method" (with William McF. Wilson), Heythrop Journal XXVI (#3, July, 1985), pp. 274-93.

"Christological Inquiry. Barth, Rahner, and the Identity of Jesus Christ," <u>The Thomist</u> 50 (#4, October, 1986), pp. 568-98.

"The Language of Dogma and Theological Discourse," <u>The Catholic Theological Society of America Proceedings</u>, ed. George Kilcourse 42 (1987) 140 -143 [Precis of a session on George Lindbeck's <u>The Nature of Doctrine</u>.]

"Barth, Schleiermacher, and Theological Decisions," <u>Barth and Schleiermacher. Beyond the Impasse</u>, James Duke, ed. (Fortress Press and T. & T. Clark, 1988), pp. 178-86.

"The Hermeneutical Deadlock Between Revelationalists, Functionalists, and Textualists," Modern Theology 6 (#4, July, 1990), pp. 325 - 39 [Slightly revised as "Beyond the Hermeneutical Deadlock" in Theological Method after Liberalism, eds. George Schner and John Webster (Blackwells, 2000).]

"The Doctrine of God in the Post Conciliar Church," in <u>The Church in the Nineties: Its Legacy, Its Future</u>, ed. Pierre Hegy (The Liturgical Press,1992), c. 3 (pp. 32 - 39).

"Contemporary Issues in Religious Thought," <u>The Reader's Adviser. A Layman's Guide to Literature</u>, 14th ed. volume IV, <u>The Best in the Literature of Philosophy and Religion</u> (New York: R.R. Bowker, 1993), chapter 18. [A bibliographical essay initiating non-academic readers into academic "religious thought".]

"A Field of Living Fire. Karl Barth on the Holy Spirit and the Church," <u>Modern Theology</u> 10 (#1, January, 1994), pp. 81 - 102.

"Liberal and Conservative -- or Catholic and Evangelical?," <u>Pro Ecclesia</u> III (#3, Summer, 1994), pp. 324 - 333 [A debate over the significance of Erik Peterson.]

- "Balthasar's Use of the Theology of Aquinas," <u>The Thomist</u> 59 (#4, October, 1995), pp. 517 545.
- "Postliberal Theology: A Catholic Reading," <u>Contours. An Introduction to North American</u> Religious Thought, ed. Roger Badham (Westminster John Knox Press, 1998), pp. 89 102.
- "Why go to Church?" in Why are we Here?, eds. Ronald Thieman and William Placher (Valley Forge, Pa.: Trinity Press International, 1998), pp. 84 97.
- "The Invisible Made Visible: Angels from the Vatican," <u>New Blackfriars</u> (1999), pp. 244 57.
- "Christian Community, Baptism, and Lord's Supper," in <u>The Cambridge Companion to Barth</u>, ed. John Webster (Cambridge University Press, 2000), chapter 12 (pp. 195 211).
- "Intimacy. The Character of Robert Jenson's Theology," <u>Trinity, Time, and Church. A Response to the Theology of Robert W. Jenson</u>, ed. Colin E. Gunton (Grand Rapids, Michigan/Cambridge, U.K.: William B. Eerdmans, 2000), pp. 10 22.
- "A Catholic and Evangelical Theology?" (with David Yeago) in <u>Knowing the Triune God.</u> The Work of the Spirit in the Practices of the Church, ed. James J. Buckley and David Yeago (Eerdmans, 2001), pp. 1 20.
- "The Wounded Body. The Spirit's Ecumenical Work on Divisions Among Christians" in Knowing the Triune God. The Work of the Spirit in the Practices of the Church, ed. James J. Buckley and David Yeago (Eerdmans, 2001), pp. 205 230.
- "The Fullness of God. Catholics and Religious Exclusiveness," New Blackfriars 83 (March 2002), pp. 120 135.
- "Radical Traditions: Evangelical, Catholic, Postliberal" in <u>The Church in a Postliberal Age</u> by George Lindbeck, ed. James J. Buckley (London: SCM, 2002 and Grand Rapids, Mi: Eerdmans, 2003), pp. vii xviii.
- Valerie Lester Leyva, Joanne M. Greer, James J. Buckley, and Anthony F. Krisak, "Women's Response to Terrorism: The Stability of Psychological Hope and Theological Hope," <u>Research in the Social Scientific Study of Religion</u> 14 (2003) 77 102.
- "<u>Lectio Divina</u> and Arguing over Jesus: An Ascetic for Christological Rebukes" in <u>Who do you say that I am? Confessing the Mystery of Christ</u>, ed. John Cavadini and Laura Holt (Notre Dame, Indiana: University of Notre Dame Press, 2004), pp. 87 108.
- "Revisionists and Liberals," <u>Modern Christian Theologians</u>. An Introduction to Christian <u>Theology since 1918</u>, ed. David Ford with Rachel Muers (Third Edition. Basil Blackwell, 2005), pp. 213 228. [Revision of similar essays in the first (1989) and second (1997) editions.]
 - "The End" in The Blackwell Companion to Catholicism, ed. Frederick C. Bauerschmidt,

James J. Buckley, and Robert Trent Pomplun (Oxford: Blackwell, 2007), pp. 371 – 385.

"Learning How to Be Morally Divided. *Evangelicals and Catholics Together* in the Morally Divided Body" in <u>The Morally Divided Body: Ethical Disagreement and the Disunity of the Church</u>, ed. Michel Root and James J. Buckley (Wipf and Stock, 2012).

3. Books, edited

Spirituality and Social Embodiment, edited with L. Gregory Jones (Oxford: Blackwells, 1997).

<u>Theology and Scriptural Imagination</u>, edited with L. Gregory Jones (Oxford: Blackwells, 1998).

Knowing the Triune God. The Work of the Spirit in the Practices of the Church, edited with David Yeago (Grand Rapids: Eerdmans, 2001)

<u>Theology and Eschatology at the Turn of the Millenium</u>, edited with L. Gregory Jones (Oxford: Blackwells, 2001).

The Church in a Postliberal Age by George Lindbeck (London: SCM, 2002 and Grand Rapids, Mi: Eerdmans, 2003).

<u>The Blackwell Companion to Catholicism</u>, with Frederick C. Bauerschmidt and Robert Trent Pomplun (Oxford: Blackwells, 2007)

Sharper than a Two-Edged Sword. Preaching, Teaching, and Living the Bible, with Michael Root (Grand Rapids, Mi.: Eerdmans, 2008).

The Morally Divided Body: Ethical Disagreement and the Disunity of the Church, ed. Michel Root and James J. Buckley (Wipf and Stock, 2012).

Christian Theology and Islam (with Michael Root) (Wipf and Stock, forthcoming 2013).

4. Sample Essays and Reviews

"Letters 1961-1969," <u>Karl Barth in Re-View. Posthumous Works Reviewed and Assessed</u>, ed. H.-Martin Rumscheidt (Pittsburgh, Pa.: The Pickwick Press, 1981), pp. 83 - 93. [Anthologizing of a review of Karl Barth's <u>Briefe 1961-1968</u>, by Karl Barth. Edited by Jurgen Fangmeier and Hinrich Stoevesandt. <u>Karl Barth Gesamtausgabe</u>, V <u>Briefe</u>. Zurich: Theologischer Verlag, 1975. Also translated in <u>Verkündigung und Forschung</u>. Beihefte zu "Evangelische Theologie." 30 (1985) 102-108.]

Review of <u>The Analogical Imagination</u>. Christian Theology and the Culture of Pluralism, by David Tracy (New York: Crossroad, 1981) in <u>The Thomist</u> 46 (#4, October, 1982) 626-31.

Review of Models of Revelation, by Avery Dulles, S.J. (Garden City, New York: Doubleday,

- 1983) in Horizons. The Journal of the College Theology Society 10 (#2, Fall, 1983) 379-380.
- "Doctrine in the Diaspora," <u>The Thomist</u> 49 (#3, July, 1985), pp. 443-59. [Review essay on George Lindbeck's <u>The Nature of Doctrine</u> (Westminster Press, 1984).]
- Review of <u>Foundational Theology</u>. <u>Jesus and the Church</u>. By Francis Schüssler Fiorenza. (New York: Crossroad 1984) in <u>The Thomist</u> (#2, April, 1985) 288-91.
- "A Return to the Subject. The Theological Significance of Charles Taylor's <u>Sources of the Self</u>,," <u>The Thomist</u> 55 (#2, April, 1991), pp. 497 509.
- "Adjudicating Conflicting Christologies," <u>Philosophy & Theology</u>. (Marquette University Quarterly) VI (#2, Winter, 1992), pp. 117 135 [Review essay of Bruce Marshall's <u>Christology in Conflict</u>. The Idea of a Saviour in Barth and Rahner {Basil Blackwell, 1987})
- Review essay of <u>Unbaptized God. The Basic Flaw in Ecumenical Theology</u>. By Robert W. Jenson. (Minneapolis: Fortress Press, 1992.), <u>The Thomist</u> 58 (#4, October, 1994), pp. 677 682.
- "Catechism of the Catholic Church: Ecumenical Despite Itself," <u>Pro Ecclesia. A Journal of Catholic and Evangelical Theology</u> IV (#1, Winter, 1995), pp. 59 67.
- "A Different Doubt about the Priestly Ordination of Women," <u>Pro Ecclesia. A Journal of Catholic and Evangelical Theology</u> V (#2, Spring, 1996), pp. 133 37. [A review of the 1996 <u>Dubium</u> on ordination of women.]
- "The Eternal Recurrence of Modern Christian Theology," <u>Religious Studies Review</u> 24 (1998), pp. 17 22. [A review of recent books in Protestant systematic theology by Hall, Hodgson, McClendon, McGrath, and Morse.]
- "Trying Again, and Better," <u>Conversations on Jesuit Higher Education</u> 16 (1999) 40 46 [Review essay on James Tunstead Burtchaell, C.S.C., <u>The Dying of the Light</u>. <u>The Disengagement of Colleges and Universities from their Christian Churches</u> (Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1998)]
- Review of Fergus Kerr, <u>Immortal Longings. Versions of Transcending Humanity</u> (Notre Dame, Indiana: University of Notre Dame Press and London: SPCK, 1997) in <u>Pro Ecclesia</u> VIII (#2, Spring, 1999), pp. 239 40.
- Review of John Thiel, <u>Senses of Tradition. Continuity and Development in Catholic Faith</u> (Oxford, Oxford University Press, 2000) in <u>Theology Today</u> 58 (#3, October, 2001), pp. 470 474.
- Review of Bruce Marshall, <u>Trinity and Truth</u> (Cambridge University Press, 2000) in <u>Pro Ecclesia</u>. <u>A Journal of Catholic and Evangelical Theology</u> XI (#1), pp. 95 99.
- Review of Oliver Davies. <u>A Theology of Compassion</u>. <u>Metaphysics of Difference and the Renewal of Tradition</u> (London: SCM Press, 2001) in <u>International Journal of Systematic Theology</u> 5

(2003), pp. 247 - 256.

Review of Jeffrey C.K. Goh, <u>Christian Traditiuon Today. A Postliberal Vision of Church and World</u> (Louvain: Peeters, 2000 and Grand Rapids: Eerdmans, 2001) in <u>Theological Studies</u> 64 (2, June, 2003), pp. 421 – 422.

"Invocation of Saints: A Theological Interpretation," <u>Pro Ecclesia. A Journal of Catholic and Evangelical Theology</u> XIII (2004), pp. 1 – 4.

"Roger Haight's Mediating Christology," Modern Theology 23 (2007), pp. 107 - 112.

Review of John T. Noonan, Jr., <u>A Church that Can and Cannot Change</u>. The Development of Catholic Moral Teaching (Notre Dame, IN: University of Notre Dame Press, 2005) in <u>Pro Ecclesia</u>. A Journal of Catholic and Evangelical Theology XVII (2008), pp. 364 – 66.

"Ruminations on Modern Theology," Modern Theology 26 (2010), pp. 21 - 26.

"Peace and War among the Orthodox and Modern [Review of Bruce McCormack, Orthodox and Modern. Studies in the Theology of Karl Barth {Grand Rapids, MI.:Baker Academic, 2008}], Karl Barth Newsletter 40 (Spring 2010), pp. 16 – 19 (précis of presentation at the Karl Barth Society of North America fall 2009.)

"The Religion Major, Liberal Education, and Religionless Theology," <u>Teaching Theology & Religion</u> 14 (#1, January, 2011), pp. 51 – 56.

"Buoys for Eccentric Existence" [A review essay on David H. Kelsey, <u>Eccentric Existence</u>: <u>A Theological Anthropology</u>, two volumes (Louisville, Kentucky: Westminster John Knox Press, 2009). 1092 pp + xiii] <u>Modern Theology</u> 27 (#1, January, 2011), pp. 14 – 25.

Review of Kathryn Tanner, <u>Christ the Center</u> (Cambridge University Press, 2010), <u>Modern Theology</u> forthcoming.

Review of R. Kendall Soulen, <u>The Divine Names and the Holy Trinity</u>, volume one <u>Distinguishing the Voices</u> (Louisville, Kentucky: Westmionster John Knox Press, 2011) in <u>Pro Ecclesia</u>, forthcoming

5. Dissertation

Karl Barth and Karl Rahner on the Christian Community. Analysis, Comparison, and Assessment (Yale University Ph.D. 1977. Directors: Hans Frei and George Lindbeck)

6. Editorial Posts

Associate Editor, <u>Modern Theology</u> (published by Blackwell Publishers [Oxford, England]), 2003 - present; Co-editor (with L. Gregory Jones and then Jim Fodor, 1996 – 2002; associate editor 2002 – present.

Associate Editor, <u>Pro Ecclesia. A Journal of Catholic and Evangelical Theology</u>. (A journal of theology published quarterly by the Center for Catholic and Evangelical Theology, in partnership with the American Lutheran Publicity Bureau.) 1992 – 2005; Center Board 2005 – present.

General Co-Editor, <u>Blackwell Readings in Modern Theology</u> (A multi-volume set of constructive anthologies on important topics in modern theology) 1994 - 2001.

C. College Posts: Elected Posts at Loyola College. [There are, of course, numerous other posts I have served by selection or appointment, including my current status as Dean of the College of Arts and Sciences.]

Faculty Compensation Committee, 1983 - 1986; Chair 1984 - 1986. Board of Rank and Tenure, 1986 - 1991; Chair 1990 - 1991. Chair, Theology Department, 1988 - 1995; 1997 -2000 Humanities Representative, College Council 1993 - 1994. Faculty Affairs Committee, Chair, Spring - Summer 2000